

## CITY OF ANNISTON

February 6, 2024

5:30 P.M.

- INVOCATION
- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- READING/APPROVAL OF MINUTES OF PREVIOUS MEETING
  - January 16, 2024
- ADDITIONS/DELETIONS TO THE AGENDA
- ADOPTION OF AGENDA

### I. RECOGNITION

- (a) John Valieant – Anniston Historic Preservation Commission Chair

### II. PUBLIC HEARING

#### **Speaking to a Public Hearing Item**

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council's time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

- (a) Receive public comments regarding the City Manager's Proposed Division of the City

### III. UNFINISHED BUSINESS

### IV. CONSENT AGENDA

- (a) Resolution declaring equipment as surplus and authorizing their sale
- (b) Resolution declaring equipment as surplus and authorizing the donation of said property
- (c) Resolution appointing a member to the McClellan Development Authority
- (d) Resolution designating EMS Medical Director

- (e) Motion to approve the bid for work jeans, tee shirts, and hoodies for Public Works and PARD employees to Tangibles for work jeans in the amount of \$36.50 each and to BSN Sports for tee shirts in the amount of \$9.35 - \$12.75 each and hoodies in the amount of \$41.25 - \$46.50 each

## V. RESOLUTIONS

- (a) Resolution approving the City Manager's Proposed Division of the City

## VI. ORDINANCES

- (a) Amending Section 33.10(c) Prohibiting the carry of concealed pistols without a license  
**1<sup>st</sup> Reading**
- (b) Amending Section 1.12(b) Describing the Wards of the City **1<sup>st</sup> Reading**

## VII. ADDITIONAL OR OTHER MATTERS THAT MAY COME BEFORE COUNCIL

## VIII. PUBLIC COMMENTS

### Public Comment – Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public, who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. Members of the general public who would like to address the City Council during the Public Comment portion of the meeting, may do so in accordance with the rules outlined in Ordinance 21-O-22 adopted by the City Council on November 2, 2020 as stated:

**Section 12.** Members of the public may address the Council or speak on matters of public concern during the period of the meeting agenda reserved for public comments, subject to the following procedures:

(a) No person shall be allowed to speak during public comments unless he or she submits a Request to Speak During Public Comments form to the Office of the City Manager no later than 3:00 P.M. on the Friday before the Council meeting. The request shall identify the speaker by name and residential address and shall specify the date of the meeting in which the speaker desires to offer public comments.

(b) The period for public comments shall be open to the **first ten (10) persons** who submit a timely request to speak during the meeting at hand.

(c) In advance of each meeting, the City Manager shall provide the Council a list of the persons authorized to speak during the period for public comments, not to exceed ten (10) persons, which shall identify the speakers in the order in which their requests were made. The presiding officer shall call on each person from the list. Once recognized, each person shall be provided no more than **three (3) minutes** to complete his or her public comments.

(d) Those persons who make a timely request, after the first ten (10) requests, shall be first on the list of persons authorized to speak during the period for public comments in the next meeting, unless he or she asks to be removed from the list.

**Section 13.** All comments made by members of the Council shall be restricted to the matter under consideration and shall be addressed to the presiding officer, except during the period of the meeting reserved for Council Comments. All comments made by members of the Council shall be restricted to three (3) minutes, unless the presiding officer grants exception for good cause.

**Section 14.** No comments shall be permitted by a member of the Council or by a member of the public that is of a disparaging nature or which would constitute a personal attack on the integrity of any member of the Council or the staff of the City.

Once the speaker has been recognized to speak, he/she should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

- (a) Ralph Bradford
- (b) Joanna Huddleston – 2296 County Road 447, Woodland, Alabama

## COUNCIL COMMENTS

## ADJOURNMENT

## MINUTES

Anniston, Alabama

January 17, 2024

The City Council of the City of Anniston, Alabama, met in Regular Session in Room B at the Anniston City Meeting Center in the City of Anniston, Alabama, on Wednesday, January 17, 2024, at approximately 5:30 o'clock p.m.

Jack Draper, Mayor, prayed the Invocation.

Jack Draper, Mayor, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Roberts, Smith, Harris, and Draper; absent: none. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Roberts made a motion to waive the reading of and approve the minutes of the December 19, 2023 regular meeting. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the December 19, 2023 regular meeting minutes were approved.

Mayor Draper made a motion to adopt the agenda. The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the agenda was adopted.

Mayor Draper opened a board confirmation hearing for Brooklyn Freeman to the Anniston Water Works and Sewer Board.

Glen Ray, 3514 Dale Hollow Road, stated that the council made an excellent choice of appointing Mrs. Freeman to the Anniston Water Works and Sewer Board.

Mayor Draper closed the board confirmation hearing for Brooklyn Freeman to the Anniston Water Works and Sewer Board.

Mayor Draper opened a public hearing to receive public comments regarding a Restaurant Retail Liquor application for El Huarache Loco LLC d/b/a El Huarache Loco located at 1521 Greenbrier Dear Road, Suite B inside the corporate limits. No one spoke. Mayor Draper closed the public hearing to receive public comments regarding a Restaurant Retail Liquor application for El Huarache Loco LLC d/b/a El Huarache Loco located at 1521 Greenbrier Dear Road, Suite B inside the corporate limits.

Council Member Harris made a motion to approve the consent agenda:

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the City (24-R-1)
- (b) Resolution appointing member(s) to the Anniston Water Works and Sewer Board (24-R-2)

- (c) Motion to approve a Restaurant Retail Liquor application for El Huarache Loco LLC d/b/a El Huarache Loco located at 1521 Greenbrier Dear Road, Suite B inside the corporate limits

The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the consent agenda was approved.

Mayor Draper introduced the resolution presenting the City Manager's Proposed Division of the City

#### RESOLUTION NO. 24-O-3

##### A RESOLUTION PRESENTING THE CITY MANAGER'S PROPOSED DIVISION OF THE CITY

WHEREAS, in accordance with the City Manager's duties pursuant to Section 1.13 of the Code of the City of Anniston, Alabama, 1981 and Ala. Code § 45-8A-23, et seq., the City Manager proposes to divide the City into the four wards set forth in Section 1 of this Resolution;

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Anniston, Alabama as follows:

Section 1. The City Manager proposes to divide the City into four wards described as follows:

(1) Ward 1. Ward 1 shall be described as follows:

Beginning at the intersection of Hillcrest Drive and the present Anniston city limit line, said point also being on the eastern right-of-way line of the former Norfolk Southern Corporation Railroad; thence northerly, easterly, and southerly along the present Anniston city limit line to its intersection with the east right-of-way line of Woodvalley Road: thence southerly along said right-of-way to the centerline of Choccolocco Road: thence westerly along said centerline to the centerline of newly named U.S. Highway 431: thence northerly along said centerline to the centerline of the newly configured Henry Road; thence westerly and northwesterly along said centerline to the centerline of E 9th Street, thence southwesterly and westerly along said centerline to the centerline of Coleman Drive; thence southerly along said centerline 180ft to the centerline of an alley; thence westerly along said centerline to the centerline of Maplewood Avenue; thence southerly along said centerline 55ft to the centerline of an alley; thence westerly along said centerline to the centerline of Lockwood Avenue; thence northerly along said centerline to the centerline of East 9th Street; thence westerly along said centerline to the centerline of Kirkwood Avenue; thence southerly along said centerline 270ft to the centerline of an alley; thence westerly along said centerline to the centerline of Jefferson Avenue; thence northerly along said centerline to the centerline of Oak Street; thence westerly along said centerline to the centerline of Highland Avenue; thence northerly along said centerline to the centerline of Marguerite Avenue; thence northerly along said centerline 332ft to the centerline of an alley; thence northerly along said centerline to the centerline of East 15th Street, thence westerly along said centerline to the centerline of Woodstock Avenue; thence northerly along said centerline to the centerline of Rocky Hollow Road; thence westerly along said centerline to the centerline of East 16th Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence northerly along said centerline to the centerline of East 21st Street; thence east along said centerline to the centerline of Blue Ridge Drive; thence easterly and northeasterly along said centerline of Blue Ridge Drive to the centerline of Woodland Avenue; thence southerly along said centerline of Woodland Avenue to the centerline of the extension of

East 20th Street; thence easterly along said extension of said centerline to the centerline of Thomas Avenue; thence northeasterly along said centerline to the easternmost end of said Thomas Avenue; thence in a northeasterly direction along an extension of the centerline of Thomas Avenue to the circumference line of the original circular City Limit line of the City of Anniston; thence in a northwesterly direction along the circumference line of the original circular city limit line of the City of Anniston to its intersection with McClellan Boulevard; thence northerly along said centerline to the centerline of Hillcrest Drive; thence northwesterly along said centerline to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

(2) Ward 2. Ward 2 shall be described as follows:

Beginning at the intersection of Hillcrest Drive and the present Anniston city limit line, said point also being on the eastern right-of-way line of the former Norfolk Southern Corporation Railroad; thence southerly, westerly, northerly, southerly, and easterly along the present Anniston city limit line to its intersection with the centerline of the L & N Railroad; thence northeasterly along said centerline to the centerline of West 16th Street; thence easterly along said centerline to the centerline of Cobb Avenue; thence southerly along said centerline to the centerline of West 12th Street; thence easterly along said centerline to the centerline of Pine Avenue; thence northerly along said centerline to the centerline of West 16th Street; thence easterly along said centerline to the centerline of Norfolk Southern Corporation Railroad; thence northerly along said centerline to the centerline of West 18th Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence northerly along said centerline to the centerline of East 21st Street; thence east along said centerline to the centerline of Blue Ridge Drive; thence easterly and northeasterly along said centerline of Blue Ridge Drive to the centerline of Woodland Avenue; thence southerly along said centerline of Woodland Avenue to the centerline of the extension of East 20th Street; thence easterly along said extension of said centerline to the centerline of Thomas Avenue; thence northeasterly along said centerline to the easternmost end of said Thomas Avenue; thence in a northeasterly direction along an extension of the centerline of Thomas Avenue to the circumference line of the original circular City Limit line of the City of Anniston; thence in a northwesterly direction along the circumference line of the original circular city limit line of the City of Anniston to its intersection with McClellan Boulevard; thence northerly along said centerline to the centerline of Hillcrest Drive; thence northwesterly along said centerline to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

(3) Ward 3. Ward 3 shall be described as follows:

Beginning at the intersection of the present Anniston city limit line with the centerline of the L&N Railroad, said point being southwest of 13th Street: thence northeasterly along said centerline to the centerline of West 16th Street; thence easterly along said centerline to the centerline of Cobb Avenue; thence southerly along said centerline to the centerline of West 12th Street; thence easterly along said centerline to the centerline of Pine Avenue; thence northerly along said centerline to the centerline of West 16th Street; thence easterly along said centerline to the centerline of Norfolk Southern Corporation Railroad; thence northerly along said centerline to the centerline of West 18th Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence southerly along said centerline to the centerline of East 16th Street; thence easterly

along said centerline to the centerline of Rocky Hollow Road; thence northeasterly along said centerline to the centerline of Woodstock Avenue; thence southerly along said centerline to the centerline of East 15th Street; thence easterly along said centerline 1,137ft to the centerline of an alley; thence southerly along said centerline to the centerline of Marguerite Avenue; thence southerly along said centerline to the centerline of Highland Avenue; thence southerly along said centerline to the centerline of East 5th Street; thence westerly along said centerline to the centerline of Keith Avenue; thence south along the centerline of Keith Avenue to the intersection of the centerline of the first alley north of "A" Street, if extended, thence west along said centerline to a point adjacent with the rear property line of the lots along the east side of Grant Avenue, if extended; thence south along said centerline to the centerline of Sunset Drive; thence east along said centerline to the centerline of Fairway Heights: thence southerly along said centerline to the centerline of Sleeping Giant Road; thence southeasterly along said centerline to the centerline of Greenbrier-Dear Road; thence southeasterly along said centerline to the centerline of Hillyer Robinson Industrial Parkway; thence southerly along said centerline to its intersection with the present Anniston city limit line; thence in a generally westerly and northwesterly direction along said city limit line to the point of beginning less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

(4) Ward 4. Ward 4 shall be described as follows:

Beginning at the intersection of the centerline of Hillyer Robinson Industrial Parkway and the present Anniston city limit line. thence northerly along said centerline to the centerline of Greenbrier-Dear Road, thence westerly along said centerline to the centerline of Sleeping Giant Road; thence northeasterly along said centerline to the centerline of Fairway Heights; thence northerly along said centerline to the centerline of Sunset Drive; thence westerly along the centerline of Sunset Drive to a point adjacent with the rear lot line of the lots along the east side of Grant Avenue; thence northerly along said rear lot line to the centerline of the first alley north of "A" Street; thence easterly along said centerline to the centerline of Keith Avenue, if extended; thence northerly along said centerline to the centerline of East 5th Street; thence easterly along said centerline to the centerline of Highland Avenue; thence northerly along said centerline to the centerline of Oak Street; thence easterly along said centerline to the centerline of Jefferson Avenue: thence southerly along said centerline 36ft to the centerline of an alley street; thence easterly along said centerline to the centerline of Kirkwood Avenue; thence northerly along said centerline to the centerline of East 9th Street; thence easterly along said centerline to the centerline of Lockwood Avenue; thence southerly along said centerline 262ft to the centerline of an alley street; thence easterly along said centerline to the centerline of Maplewood Avenue; thence northerly 61ft to the centerline of an alley street; thence easterly along said centerline to the centerline of Coleman Drive; thence northerly along said centerline to the centerline of East 9th Street; thence northeasterly along said centerline to the centerline of Henry Road; thence easterly along said centerline to the centerline of the newly named US Highway 431; thence southerly along said centerline to the centerline of Choccolocco Road; thence easterly along said centerline to its intersection with the present Anniston city limit line: thence in a southerly and westerly direction along said city limit line to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

Section 2. The City Clerk shall enter the City Manager's proposed division, as presented and described in Section 1 of this Resolution, into the minutes of the City. The City Clerk shall make available for public inspection the map showing the City Manager's proposed division.

Section 3. Within thirty (30) days of the date of this Resolution presenting the City Manager's proposed division, the Council shall either approve the proposed division by ordinance or resolution, or the Council shall adopt an ordinance or resolution of disapproval setting forth the Council's proposed wards with clarity and certainty and further prescribing a date for the holding of an election by the voters not less than thirty (30) nor more than ninety (90) days after the adoption of said ordinance or resolution of disapproval.

Section 4. If the Council shall neither approve the City Manager's proposed division nor adopt a valid ordinance or resolution of disapproval within thirty (30) days of the date of this Resolution, then the division as proposed by the City Manager shall be deemed adopted, and the wards of the City shall be as described in Section 1 of this Resolution shall for the purpose of each subsequent.

Section 5. This Resolution shall take immediate effect.

PASSED AND ADOPTED on this the 17th day of January, 2024.

COUNCIL OF THE CITY OF ANNISTON, ALABAMA

By:/s/ Jack Draper, Mayor

By:/s/ Jay Jenkins, Council Member

By:/s/ Demetric Roberts, Council Member

By:/s/ Ciara Smith, Council Member

By:/s/ Millie Harris, Council Member

ATTEST:

Skyler Bass, City Clerk

Mayor Draper made a motion to approve the resolution presenting the City Manager's Proposed Division of the City. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the resolution was passed and adopted. (24-R-3)

Shirley Carter, 1420 Woodstock Avenue, addressed the council that they confused her because they are calling this a Proposed Division of the City instead of redistricting. She stated that she does not think the process was followed.

Ralph Bradford, citizen of Anniston, addressed the council that they are there for redistricting and not division. He stated that they would rather wait until the map is presented so they can show what their disagreement with it is. He stated that they came to see the map of the division. He stated that they are not going to comment until after the maps are presented.

Glen Ray, 3514 Dale Hollow Rd, addressed the council that it is hard to address something when you haven't seen anything. He stated that the council should have went to the community and showed



the map before anything was done. He stated that they are ready to vote and have not talked to the citizens of Anniston to see what's going on. He stated that this is a dictatorship.

Angela Fears, 47 Foxley Road, addressed the council that redistricting is not on the agenda to be discussed. She requested to be added to the public hearing to address the matter of redistricting.

Council Member Harris had no comment.

Council Member Smith stated that the grandstanding and stating that the council has not given an opportunity to discuss this map is really ridiculous. She stated that they have an opportunity to have this discussion and they choose not to publicly. Council Member Smith stated that she was disappointed to not have the dialogue. She stated that individuals have said one thing over the phone and another while in public in front of a camera.

Council Member Roberts thanked everyone for coming out. He stated that if everyone would just listen the council is not running a dictatorship. Council Member Roberts stated that they are doing something that is required by law. He stated that we cannot keep trying to stronghold everything. He stated that if you do not understand what is going on, just say that. He stated that everything can be handle with a conversation.

Council Member Jenkins wished everyone a Happy New Year and a good fortune in 2024.

Mayor Draper had no comment.

Mayor Draper made a motion to convene into executive session to discuss the job performance of certain public employees and to further discuss with the City's Attorney the legal ramification of and legal option for controversies not yet being litigated but imminently likely to be litigated or imminently likely to be litigated if the governmental body purses a proposed course of action and the council will not be returning from the executive session.

Bruce Downey, City Attorney, stated for the record that with respect to the discussion with the City Attorney...*\*\*\*City Attorney's further comments were inaudible.*

The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the meeting was adjourned into executive session at approximately 5:51 p.m. o'clock.

# CONSENT AGENDA

**RESOLUTION NO. 24-R-\_\_\_\_**

**A RESOLUTION DECLARING EQUIPMENT AS SURPLUS AND AUTHORIZING THEIR SALE**

**WHEREAS**, the City Council of the City of Anniston, Alabama, hereby finds that those certain motor vehicles/equipment and personal property more particularly described on Exhibit "A" attached hereto and incorporated herein are not now presently being used for municipal purposes, nor are they needed for use by the City of Anniston in the future.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Anniston, Alabama as follows:

**Section 1.** That those certain pieces of equipment and personal property more particularly described in Exhibit "A" attached hereto and incorporated herein for all purposes, be and the same are hereby declared surplus to the needs of the City of Anniston.

**Section 2.** That Skyler Bass, City Clerk of the City of Anniston, be and she is hereby authorized, directed, and empowered to cause said motor vehicles/equipment and personal property to be sold and/or traded and to execute title certificates, bills of sale or other documents of conveyance to the purchasers provided, however, that all sales of motor vehicles/equipment made by the City shall be "as is - where is" with no warranties expressed or implied.

**Section 3.** This resolution shall become effective immediately upon its passage and adoption by the City Council.

**PASSED AND ADOPTED** this the 6<sup>th</sup> day of **February, 2024**.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

BY: \_\_\_\_\_  
Jack Draper, Mayor

BY: \_\_\_\_\_  
Jay Jenkins, Council Member

BY: \_\_\_\_\_  
Demetric Roberts, Council Member

BY: \_\_\_\_\_  
Ciara Smith, Council Member

BY: \_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Skyler Bass, City Clerk

## **EXHIBIT A**

### **SURPLUS EQUIPMENT**

Bauer SCBA Fill Station: SN 39145, Model #UNU13H, no City ID Tag

\* Reason for surplus is purchase new replacements

**RESOLUTION NUMBER 24-R-\_\_**

**DECLARING CERTAIN PERSONAL PROPERTY SURPLUS AND AUTHORIZING THE  
DONATION OF SAID PROPERTY**

**WHEREAS**, the City Council of the City of Anniston, Alabama, hereby finds that the Dexter Industrial turnout washer and dryer more particularly described on Exhibit "A" attached hereto and incorporated herein are not now presently being used for municipal purposes, nor are they needed for use by the City of Anniston in the future, and

**WHEREAS**, the City Council desires to donate said Industrial turnout washer and dryer more particularly described on Exhibit "A" to the Weaver Fire Department.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Anniston, Alabama as follows:

**Section 1.** That the washer and dryer more particularly described in Exhibit "A" attached hereto and incorporated herein for all purposes, be and the same are hereby declared surplus to the needs of the City of Anniston.

**Section 2.** That the washer and dryer more particularly described in Exhibit "A" attached hereto and incorporated herein for all purposes, be and the same are hereby donated to the Weaver Fire Department.

**PASSED AND ADOPTED** this the **6<sup>th</sup>** day of **February, 2024.**

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

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Jack Draper, Mayor

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Jay Jenkins, Council Member

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Demetric Roberts, Council Member

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Ciara Smith, Council Member

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Millie Harris, Council Member

ATTEST:

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Skyler Bass, City Clerk

## **EXHIBIT A**

### **SURPLUS EQUIPMENT**

Dexter Industrial turnout washer: S/N 410533, Model WCN55AEH, no City ID Tag

Dexter Industrial turnout dryer: No Serial Number or Model Number, City ID Tag  
04648

\* Reason for surplus is replacement washers and dryers for all stations were  
purchased with an AFG grant

**RESOLUTION NUMBER 24-R-\_\_\_**

**A RESOLUTION APPOINTING MEMBERS TO THE MCCLELLAN DEVELOPMENT  
AUTHORITY**

**WHEREAS**, the Council has adopted Ordinance No. 14-O-13, an ordinance amending Division 1, Article XI, Chapter 2 of the Code of Ordinances for the City of Anniston, Alabama Regulating Boards, Commissions and Authorities, in order to, among other things, assign the positions on the City's boards, commissions and authorities to nominations by specific Council Ward Representatives or to the Office of the Mayor so that those who are appointed to serve more fairly and equitably represent the citizenry of the City and to simplify and clarify to Council's nomination and appointment process;

**WHEREAS**, the Council has adopted a schedule of nominations to govern appointments to the McClellan Development Authority;

**WHEREAS**, the Council desires to make certain appointments to said Board in accordance with the previously adopted Schedule of Nominations;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston does hereby reappoint those persons identified in the Schedule of Nominations for the McClellan Development Authority attached hereto as Exhibit A to the board and for the terms set forth therein.

Section 2. That the City Clerk shall cause a copy of this Resolution to be mailed to the above named appointees and to said board.

**PASSED and ADOPTED** this 6<sup>th</sup> day of **February, 2024**.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

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Jack Draper, Mayor

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Jay Jenkins, Council Member

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Demetric Roberts, Council Member

---

Ciara Smith, Council Member

---

Millie Harris, Council Member

ATTEST:

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Skyler Bass, City Clerk

**EXHIBIT "A"**

**MCCLELLAN DEVELOPMENT AUTHORITY**

<b>Board Positions</b>	<b>Nominations</b>	<b>Board Member Name</b>	<b>Expiration Date</b>	<b>Explanation</b>
2	Ward 3	Chris Collins	03/31/2027	Reappointment



**RESOLUTION NO. 24-R-\_\_**

**DESIGNATING EMS MEDICAL DIRECTOR**

WHEREAS, the Anniston Fire Department (“AFD”) operates a Non-Transport ALS Provider Service;

WHEREAS, AFD requires a Medical Director to provide medical direction and oversight for AFD’s emergency medical services and controlled substances plan;

WHEREAS, Joshua Williams, MD is a qualified physician who is highly skilled, capable and experienced in emergency medical services, and Dr. Williams is willing and able to serve as AFD’s Medical Director;

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Anniston, Alabama as follows:

The Fire Chief of the Anniston Fire Department is authorized to engage Joshua Williams, MD to serve as Medical Director. The Fire Chief is further authorized to execute a professional services agreement with Dr. Williams to provide for the terms and services required of the Medical Director, including compensation paid to Dr. Williams for said services in an amount not to exceed One Thousand Dollars (\$1,000.00) each month.

PASSED AND ADOPTED on this the **6<sup>th</sup>** day of **February, 2024.**

COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

\_\_\_\_\_  
Jack Draper, Mayor

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Jay Jenkins, Council Member

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Demetric Roberts, Council Member

\_\_\_\_\_  
Ciara Smith, Council Member

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Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Skyler Bass, City Clerk

1/29/2024

## **FACT SHEET**

**SUBJECT:** Evaluation of bids for work jeans, tee shirts, and hoodies for Public Works and Parks and Recreation employees.

**FACTS:** This is a budgeted General Fund expenditure.

### **VENDORS SUBMITTING BIDS**

#### **Tangibles**

Work Jeans	\$36.50/ea.
Tee Shirts	\$10.98-13.50/ea.
Pullover/Hoodies	\$58.00/ea.

#### **BSN Sports**

Work Jeans	No Bid
Tee Shirts	\$9.35-12.75/ea.
Pullover/Hoodies	\$41.25-46.50/ea.

**RECOMMENDATION:** The bid should be awarded to Tangibles for work jeans in the amount of \$36.50/ ea. and to BSN Sports for tee shirts in the amount of \$9.35-12.75/ea. and hoodies in the amount of \$41.25-46.50/ea.

## RESOLUTIONS

**RESOLUTION NO. 24-R-\_\_**

**RESOLUTION APPROVING THE CITY MANAGER'S  
PROPOSED DIVISION OF THE CITY**

WHEREAS, by Resolution No. 24-R-3, the City Manager's proposed division of the City into four wards with as equal number of persons as possible was presented to the Council and entered by the City Clerk into the minutes of the City;

WHEREAS, the Council desires to approve the City Manager's proposed division of the City;

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Anniston, Alabama as follows:

The Council hereby approves the City Manager's proposed division of the City of Anniston into four wards with as equal number of persons as possible as presented and described by Resolution No. 24-R-3 adopted by the Council in its January 16, 2024 regular meeting. The City's wards shall be as described in said resolution for purposes of all subsequent elections. Any resolutions or ordinances of the Council in conflict herewith are hereby repealed to the extent necessary to eliminate the conflict with this Resolution or the description of the wards of the City adopted by this Resolution.

PASSED AND ADOPTED on this the **6<sup>th</sup>** day of **February, 2024.**

COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

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Jack Draper, Mayor

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Millie Harris, Council Member

ATTEST:

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Skyler Bass, City Clerk

## **ORDINANCES**

**ORDINANCE NO. 24-O-\_\_**

**AMENDING SECTION 33.10(c) PROHIBITING THE CARRY  
OF CONCEALED PISTOLS WITHOUT A LICENSE**

WHEREAS, by Act 2022-133, which became effective January 1, 2023, the State of Alabama repealed the prohibition against a person carrying a concealed pistol without a permit;

WHEREAS, the State of Alabama has expressly preempted and fully occupied the field of regulation of firearms within the state;

WHEREAS, Section 33.10(c) makes it unlawful for a person to carry a concealed pistol without a license as previously required before the effective date of Act 2022-133; accordingly, Section 33.10(c) impermissibly conflicts with the laws of the State of Alabama;

WHEREAS, the Council for the City of Anniston enacts this ordinance to make Section 33.10(c) consistent with the current laws of the State of Alabama;

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Anniston, Alabama as follows:

Section 1. The Council for the City of Anniston, Alabama hereby amends and restates Section 33.10(c) of The Code of the City of Anniston, Alabama, 1981, to state in its entirety as follows:

**Sec. 33.10. - Concealed weapons—Generally.**

\* \* \*

(c) No person shall knowingly possess or carry a pistol in any vehicle or concealed on or about his person in any place limited or prohibited by state or federal law or in any of the places identified in Alabama Code § 13A-11-61.2 without the express permission of a person or entity with authority over the premises, subject to those exceptions and conditions imposed under state law.

\* \* \*

Section 2. This ordinance shall have force and effect in the police jurisdiction of the City of Anniston and shall take effect immediately upon the expiration of the thirtieth day following its passage and adoption and publication as required by law. The City Clerk shall publish this ordinance in The Anniston Star, a newspaper of general circulation published within the City of Anniston, Alabama, and shall submit a copy of this ordinance and proof of publication and 30-day notice of its applicability within the police jurisdiction to the Alabama Department of Revenue for posting on the Atlas Alabama state website in accordance with Ala. Code § 11-40-10.

PASSED AND ADOPTED on this the \_\_\_\_ day of \_\_\_\_\_, 2024.

COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

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Jack Draper, Mayor

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Millie Harris, Council Member

ATTEST:

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Skyler Bass, City Clerk

**ORDINANCE NO. 24-O-\_\_**

**ORDINANCE AMENDING SECTION 1.12(b)  
DESCRIBING THE WARDS OF THE CITY**

WHEREAS, by Resolution No. 24-R-\_\_, the City Manager submitted a proposed division of the City into four wards with as equal number of persons as possible as described in Section 1 of said resolution;

WHEREAS, by Resolution No. 24-R-\_\_, the Council approved the City Manager's proposed division of the City;

WHEREAS, the Council hereby amends Section 1.12(b) of the Code of the City of Anniston, Alabama, 1981 to describe the wards of the City as presented by the City Manager and adopted by the Council;

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Anniston, Alabama as follows:

Section 1. Section 1.12(b) of the Code of the City of Anniston, Alabama, 1981 is hereby amended and restate in its entirety as follows:

(b) The corporate limits of the City of Anniston shall be divided into four wards, and the wards of the City are described as follows:

(1) **Ward 1.**

Beginning at the intersection of Hillcrest Drive and the present Anniston city limit line, said point also being on the eastern right-of-way line of the former Norfolk Southern Corporation Railroad; thence northerly, easterly, and southerly along the present Anniston city limit line to its intersection with the east right-of-way line of Woodvalley Road; thence southerly along said right-of-way to the centerline of Choccolocco Road; thence westerly along said centerline to the centerline of newly named U.S. Highway 431; thence northerly along said centerline to the centerline of the newly configured Henry Road; thence westerly and northwesterly along said centerline to the centerline of E 9th Street, thence southwesterly and westerly along said centerline to the centerline of Coleman Drive; thence southerly along said centerline 180ft to the centerline of an alley; thence westerly along said centerline to the centerline of Maplewood Avenue; thence southerly along said centerline 55ft to the centerline of an alley; thence westerly along said centerline to the centerline of Lockwood Avenue; thence northerly along said centerline to the centerline of East 9th Street; thence westerly along said centerline to the centerline of Kirkwood Avenue; thence southerly along said centerline 270ft to the centerline of an alley; thence westerly along said centerline to the centerline of Jefferson Avenue; thence northerly along said centerline to the centerline of Oak Street; thence westerly along



said centerline to the centerline of Highland Avenue; thence northerly along said centerline to the centerline of Marguerite Avenue; thence northerly along said centerline 332ft to the centerline of an alley; thence northerly along said centerline to the centerline of East 15<sup>th</sup> Street, thence westerly along said centerline to the centerline of Woodstock Avenue; thence northerly along said centerline to the centerline of Rocky Hollow Road; thence westerly along said centerline to the centerline of East 16<sup>th</sup> Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence northerly along said centerline to the centerline of East 21<sup>st</sup> Street; thence east along said centerline to the centerline of Blue Ridge Drive; thence easterly and northeasterly along said centerline of Blue Ridge Drive to the centerline of Woodland Avenue; thence southerly along said centerline of Woodland Avenue to the centerline of the extension of East 20<sup>th</sup> Street; thence easterly along said extension of said centerline to the centerline of Thomas Avenue; thence northeasterly along said centerline to the easternmost end of said Thomas Avenue; thence in a northeasterly direction along an extension of the centerline of Thomas Avenue to the circumference line of the original circular City Limit line of the City of Anniston; thence in a northwesterly direction along the circumference line of the original circular city limit line of the City of Anniston to its intersection with McClellan Boulevard; thence northerly along said centerline to the centerline of Hillcrest Drive; thence northwesterly along said centerline to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

**(2) Ward 2**

Beginning at the intersection of Hillcrest Drive and the present Anniston city limit line, said point also being on the eastern right-of-way line of the former Norfolk Southern Corporation Railroad; thence southerly, westerly, northerly, southerly, and easterly along the present Anniston city limit line to its intersection with the centerline of the L & N Railroad; thence northeasterly along said centerline to the centerline of West 16<sup>th</sup> Street; thence easterly along said centerline to the centerline of Cobb Avenue; thence southerly along said centerline to the centerline of West 12<sup>th</sup> Street; thence easterly along said centerline to the centerline of Pine Avenue; thence northerly along said centerline to the centerline of West 16<sup>th</sup> Street; thence easterly along said centerline to the centerline of Norfolk Southern Corporation Railroad; thence northerly along said centerline to the centerline of West 18<sup>th</sup> Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence northerly along said centerline to the centerline of East 21<sup>st</sup> Street; thence east along said centerline to the centerline of Blue Ridge Drive; thence easterly and northeasterly along said centerline of Blue Ridge Drive to the centerline of Woodland Avenue; thence southerly along said centerline of Woodland Avenue to the centerline of the extension of East 20<sup>th</sup> Street; thence easterly along said extension of said centerline to the centerline of Thomas Avenue; thence northeasterly along said centerline to the easternmost end of said Thomas Avenue; thence in a northeasterly direction along an extension of the centerline of Thomas Avenue to the circumference line of the original circular City Limit line of the City

of Anniston; thence in a northwesterly direction along the circumference line of the original circular city limit line of the City of Anniston to its intersection with McClellan Boulevard; thence northerly along said centerline to the centerline of Hillcrest Drive; thence northwesterly along said centerline to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

**(3) Ward 3**

Beginning at the intersection of the present Anniston city limit line with the centerline of the L&N Railroad, said point being southwest of 13<sup>th</sup> Street; thence northeasterly along said centerline to the centerline of West 16<sup>th</sup> Street; thence easterly along said centerline to the centerline of Cobb Avenue; thence southerly along said centerline to the centerline of West 12<sup>th</sup> Street; thence easterly along said centerline to the centerline of Pine Avenue; thence northerly along said centerline to the centerline of West 16<sup>th</sup> Street; thence easterly along said centerline to the centerline of Norfolk Southern Corporation Railroad; thence northerly along said centerline to the centerline of West 18<sup>th</sup> Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence southerly along said centerline to the centerline of East 16<sup>th</sup> Street; thence easterly along said centerline to the centerline of Rocky Hollow Road; thence northeasterly along said centerline to the centerline of Woodstock Avenue; thence southerly along said centerline to the centerline of East 15<sup>th</sup> Street; thence easterly along said centerline 1,137ft to the centerline of an alley; thence southerly along said centerline to the centerline of Marguerite Avenue; thence southerly along said centerline to the centerline of Highland Avenue; thence southerly along said centerline to the centerline of East 5<sup>th</sup> Street; thence westerly along said centerline to the centerline of Keith Avenue; thence south along the centerline of Keith Avenue to the intersection of the centerline of the first alley north of "A" Street, if extended, thence west along said centerline to a point adjacent with the rear property line of the lots along the east side of Grant Avenue, if extended; thence south along said centerline to the centerline of Sunset Drive; thence east along said centerline to the centerline of Fairway Heights; thence southerly along said centerline to the centerline of Sleeping Giant Road; thence southeasterly along said centerline to the centerline of Greenbrier-Dear Road; thence southeasterly along said centerline to the centerline of Hillyer Robinson Industrial Parkway; thence southerly along said centerline to its intersection with the present Anniston city limit line; thence in a generally westerly and northwesterly direction along said city limit line to the point of beginning less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

**(4) Ward 4**

Beginning at the intersection of the centerline of Hillyer Robinson Industrial Parkway and the present Anniston city limit line. thence northerly along said centerline to the centerline of Greenbrier-Dear Road, thence westerly along said

centerline to the centerline of Sleeping Giant Road; thence northeasterly along said centerline to the centerline of Fairway Heights; thence northerly along said centerline to the centerline of Sunset Drive; thence westerly along the centerline of Sunset Drive to a point adjacent with the rear lot line of the lots along the east side of Grant Avenue; thence northerly along said rear lot line to the centerline of the first alley north of "A" Street; thence easterly along said centerline to the centerline of Keith Avenue, if extended; thence northerly along said centerline to the centerline of East 5<sup>th</sup> Street; thence easterly along said centerline to the centerline of Highland Avenue; thence northerly along said centerline to the centerline of Oak Street; thence easterly along said centerline to the centerline of Jefferson Avenue; thence southerly along said centerline 36ft to the centerline of an alley street; thence easterly along said centerline to the centerline of Kirkwood Avenue; thence northerly along said centerline to the centerline of East 9<sup>th</sup> Street; thence easterly along said centerline to the centerline of Lockwood Avenue; thence southerly along said centerline 262ft to the centerline of an alley street; thence easterly along said centerline to the centerline of Maplewood Avenue; thence northerly 61ft to the centerline of an alley street; thence easterly along said centerline to the centerline of Coleman Drive; thence northerly along said centerline to the centerline of East 9<sup>th</sup> Street; thence northeasterly along said centerline to the centerline of Henry Road; thence easterly along said centerline to the centerline of the newly named US Highway 431; thence southerly along said centerline to the centerline of Choccolocco Road; thence easterly along said centerline to its intersection with the present Anniston city limit line: thence in a southerly and westerly direction along said city limit line to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

Section 2. This Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama. The City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED AND ADOPTED on this the **6<sup>th</sup>** day of **February, 2024**.

COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

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Jack Draper, Mayor

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Jay Jenkins, Council Member

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Demetric Roberts, Council Member

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Ciara Smith, Council Member

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Millie Harris, Council Member

ATTEST:

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Skyler Bass, City Clerk