

CITY OF ANNISTON

January 16, 2024

5:30 P.M.

- INVOCATION
- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- READING/APPROVAL OF MINUTES OF PREVIOUS MEETING
 - December 19, 2023
- ADDITIONS/DELETIONS TO THE AGENDA
- ADOPTION OF AGENDA

I. BOARD CONFIRMATION

- (a) Brooklyn Freeman – Anniston Water Works and Sewer Board

II. PUBLIC HEARING

Speaking to a Public Hearing Item

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council's time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

- (a) To receive public comments regarding a Restaurant Retail Liquor application for El Huarache Loco LLC d/b/a El Huarache Loco located at 1521 Greenbrier Dear Road, Suite B inside the corporate limits

III. UNFINISHED BUSINESS

IV. CONSENT AGENDA

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the City
- (b) Resolution appointing member(s) to the Anniston Water Works and Sewer Board
- (c) Motion to approve a Restaurant Retail Liquor application for El Huarache Loco LLC d/b/a El Huarache Loco located at 1521 Greenbrier Dear Road, Suite B inside the corporate limits

V. RESOLUTIONS

- (a) Resolution presenting the City Manager's Proposed Division of the City

VI. ADDITIONAL OR OTHER MATTERS THAT MAY COME BEFORE COUNCIL

VII. PUBLIC COMMENTS

Public Comment – Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public, who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. Members of the general public who would like to address the City Council during the Public Comment portion of the meeting, may do so in accordance with the rules outlined in Ordinance 21-O-22 adopted by the City Council on November 2, 2020 as stated:

Section 12. Members of the public may address the Council or speak on matters of public concern during the period of the meeting agenda reserved for public comments, subject to the following procedures:

(a) No person shall be allowed to speak during public comments unless he or she submits a Request to Speak During Public Comments form to the Office of the City Manager no later than 3:00 P.M. on the Friday before the Council meeting. The request shall identify the speaker by name and residential address and shall specify the date of the meeting in which the speaker desires to offer public comments.

(b) The period for public comments shall be open to the **first ten (10) persons** who submit a timely request to speak during the meeting at hand.

(c) In advance of each meeting, the City Manager shall provide the Council a list of the persons authorized to speak during the period for public comments, not to exceed ten (10) persons, which shall identify the speakers in the order in which their requests were made. The presiding officer shall call on each person from the list. Once recognized, each person shall be provided no more than **three (3) minutes** to complete his or her public comments.

(d) Those persons who make a timely request, after the first ten (10) requests, shall be first on the list of persons authorized to speak during the period for public comments in the next meeting, unless he or she asks to be removed from the list.

Section 13. All comments made by members of the Council shall be restricted to the matter under consideration and shall be addressed to the presiding officer, except during the period of the meeting reserved for Council Comments. All comments made by members of the Council shall be restricted to three (3) minutes, unless the presiding officer grants exception for good cause.

Section 14. No comments shall be permitted by a member of the Council or by a member of the public that is of a disparaging nature or which would constitute a personal attack on the integrity of any member of the Council or the staff of the City.

Once the speaker has been recognized to speak, he/she should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

- (a) Shirley Carter – 1420 Woodstock Avenue, Anniston
- (b) Ralph Bradford
- (c) Michael Veach – 4110 Ronnaki Road, Anniston
- (d) Glen Ray – 3514 Dale Hollow Road, Anniston
- (e) Shawana Hill – 3620 Wilmer Avenue, Anniston
- (f) Richard Jackson – 2317 Noble Street, Anniston
- (g) Angela Fears – 47 Foxley Road, Anniston

COUNCIL COMMENTS

ADJOURNMENT

- (a)** Motion to convene executive session to discuss the job performance of certain public employees and to further discuss with the City's attorney the legal ramifications of and legal options for controversies not yet being litigated but imminently likely to be litigated or imminently likely to be litigated if the governmental body pursues a proposed course of action

MINUTES

Anniston, Alabama

December 19, 2023

The City Council of the City of Anniston, Alabama, met in Regular Session in Room B at the Anniston City Meeting Center in the City of Anniston, Alabama, on Tuesday, December 19, 2023, at approximately 5:30 o'clock p.m.

Diane Smith, prayed the Invocation.

Diane Smith, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Roberts, Smith, Harris, and Draper; absent: none. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Roberts made a motion to waive the reading of and approve the minutes of the December 5, 2023 regular meeting. The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the December 5, 2023 regular meeting minutes were approved.

Council Member Harris made a motion to waive the reading of and approve the minutes of the December 14, 2023 special called meeting. The motion was seconded by Council Member Smith and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the December 14, 2023 special called meeting minutes were approved.

Mayor Draper made a motion to adopt the agenda. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the agenda was adopted.

Steven Folks, City Manager, introduced a recognition of Dr. Barbara Boyd who presented a \$10,000.00 check to the City of Anniston.

Janice Burns presented an A.R.P.A special award for outstanding service to LaRay Williams.

Mayor Draper opened a board confirmation hearing for Summer Phelps to the Highland Health Systems Board. Mayor Draper closed the board confirmation hearing.

Mayor Draper opened a public hearing to receive public comments regarding a Special Retail more than 30 days Liquor License for Anniston Events LLC d/b/a The Kress Grant Ballroom located at 1108 Noble Street inside the city limits. No one spoke. Mayor Draper closed the public hearing to receive public comments regarding a Special Retail more than 30 days Liquor License for Anniston Events LLC d/b/a The Kress Grant Ballroom located at 1108 Noble Street inside the city limits.

Mayor Draper opened a public hearing to receive public comments regarding a Lounge Retail Liquor – Class I License for 202 Lounge located at 2300 Old Birmingham Highway in the police jurisdiction. No one spoke. Mayor Draper closed the public hearing to receive public comments regarding a Lounge Retail Liquor –Class I License for 202 Lounge located at 2300 Old Birmingham Highway in the police jurisdiction.

Mayor Draper made a motion to approve the consent agenda:

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city (23-R-67)
- (b) Resolution appointing a member to the Highland Health Systems Board (23-R-68)
- (c) Resolution declaring equipment as surplus and authorizing their sale (23-R-69)
- (d) Motion to approve a Special Retail More than 30 days Liquor License for Anniston Events LLC d/b/a The Kress Grant Ballroom located at 1108 Noble Street inside the city limits
- (e) Motion to approve a Lounge Retail Liquor –Class I License for 202 Lounge located at 2300 Old Birmingham Highway in the police jurisdiction
- (f) Motion to suspend the rule requiring the City Council to meet on the first Tuesday of January 2024

The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the consent agenda was approved.

Mayor Draper presented the resolution to amend the FY2023 Budgets for the General Operating Fund, Anniston Museums & Gardens, and Fire Training Fund to adjust for the differences between the previously adopted budgets and presently projected revenues and expenditures in the budgets of the various funds.

Council Member Smith made a motion to approve the Resolution to amend the FY2023 Budgets for the General Operating Fund, Anniston Museums & Gardens, and Fire Training Fund to adjust for the differences between the previously adopted budgets and presently projected revenues and expenditures in the budgets of the various funds. The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris, and Draper; nays: none. The motion carried and the resolution was approved. (23-R-70)

Bernard and Debra Nobles addressed the city council on their newly formed Parents of Murdered Children Chapter, which provides solace and support for parents and loved ones who have tragically lost family members to murder.

Council Member Harris stated that she cannot imagine anything worse and appreciates the Nobles for taking the initiative.

Council Member Smith thanked the Nobles for coming out and that there are a lot of parents in this city who have lost children and will benefit from this organization.

Council Member Roberts echoed the sentiments of the other council members.

Council Member Jenkins thanked the Nobles and Dr. Boyd.

Mayor Draper thanked Dr. Boyd for her service and leadership. He stated that he will continue to pray for the Nobles and the council will do whatever that can to foster the organization.

There being no further business to come before the council at that time Mayor Draper made a motion that the meeting be adjourned. The motion was seconded by Council Member Roberts; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the meeting was adjourned at approximately 5:58 o'clock p.m.

CONSENT AGENDA

RESOLUTION NO. 24-R-__

**A RESOLUTION AUTHORIZING REIMBURSEMENTS TO CITY OFFICIALS FOR EXPENSES
INCURRED WHILE TRAVELING AWAY FROM THE CITY**

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama, that reimbursement is made by the City of Anniston, Alabama, as follows:

- a. \$267.00 to Grant Carroll, Police, while attending Law Enforcement Chaplain Course in Cullman, Alabama on December 4 – 7, 2023.

PASSED AND ADOPTED this 16th day of **January, 2024**.

**CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA**

BY:_____
Jack Draper, Mayor

BY:_____
Jay Jenkins, Council Member

BY:_____
Demetric Roberts, Council Member

BY:_____
Ciara Smith, Council Member

BY:_____
Mille Harris, Council Member

ATTEST:

Skyler Bass, City Clerk

RESOLUTION NUMBER 24-R-___

**A RESOLUTION APPOINTING MEMBER(S) TO THE ANNISTON WATER WORKS
AND SEWER BOARD**

WHEREAS, the Council has adopted Ordinance No. 14-O-13, an ordinance amending Division 1, Article XI, Chapter 2 of the Code of Ordinances for the City of Anniston, Alabama Regulating Boards, Commissions and Authorities, in order to, among other things, assign the positions on the City's boards, commissions and authorities to nominations by specific Council Ward Representatives or to the Office of the Mayor so that those who are appointed to serve more fairly and equitably represent the citizenry of the City and to simplify and clarify to Council's nomination and appointment process;

WHEREAS, the Council has adopted a schedule of nominations to govern appointments to the Anniston Water Works and Sewer Board;

WHEREAS, the Council desires to make certain appointments to said Board in accordance with the previously adopted Schedule of Nominations;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston does hereby appoint those person(s) identified in the Schedule of Nominations for the Anniston Water Works and Sewer Board attached hereto as Exhibit A to the board and for the terms set forth therein.

Section 2. That the City Clerk shall cause a copy of this Resolution to be mailed to the above named appointees and to said board.

PASSED and ADOPTED this **16th** day of **January, 2024**.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Jack Draper, Mayor

Jay W. Jenkins, Council Member

Demetric Roberts, Council Member

Ciara Smith, Council Member

Millie Harris, Council Member

ATTEST:

Skyler Bass, City Clerk

EXHIBIT "A"

ANNISTON WATER WORKS AND SEWER BOARD

Board Positions	Nominations	Board Member Name	Expiration Date	Explanation
2	Ward 2	Brooklyn Freeman	07/31/2028	Appoint

RESOLUTIONS

RESOLUTION NO. 24-O-__

**A RESOLUTION PRESENTING THE CITY MANAGER'S
PROPOSED DIVISION OF THE CITY**

WHEREAS, in accordance with the City Manager's duties pursuant to Section 1.13 of the Code of the City of Anniston, Alabama, 1981 and Ala. Code § 45-8A-23, *et seq.*, the City Manager proposes to divide the City into the four wards set forth in Section 1 of this Resolution;

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Anniston, Alabama as follows:

Section 1. The City Manager proposes to divide the City into four wards described as follows:

(1) **Ward 1.** Ward 1 shall be described as follows:

Beginning at the intersection of Hillcrest Drive and the present Anniston city limit line, said point also being on the eastern right-of-way line of the former Norfolk Southern Corporation Railroad; thence northerly, easterly, and southerly along the present Anniston city limit line to its intersection with the east right-of-way line of Woodvalley Road; thence southerly along said right-of-way to the centerline of Choccolocco Road; thence westerly along said centerline to the centerline of newly named U.S. Highway 431; thence northerly along said centerline to the centerline of the newly configured Henry Road; thence westerly and northwesterly along said centerline to the centerline of E 9th Street, thence southwestly and westerly along said centerline to the centerline of Coleman Drive; thence southerly along said centerline 180ft to the centerline of an alley; thence westerly along said centerline to the centerline of Maplewood Avenue; thence southerly along said centerline 55ft to the centerline of an alley; thence westerly along said centerline to the centerline of Lockwood Avenue; thence northerly along said centerline to the centerline of East 9th Street; thence westerly along said centerline to the centerline of Kirkwood Avenue; thence southerly along said centerline 270ft to the centerline of an alley; thence westerly along said centerline to the centerline of Jefferson Avenue; thence northerly along said centerline to the centerline of Oak Street; thence westerly along said centerline to the centerline of Highland Avenue; thence northerly along said centerline to the centerline of Marguerite Avenue; thence northerly along said centerline 332ft to the centerline of an alley; thence northerly along said centerline to the centerline of East 15th Street, thence westerly along said centerline to the centerline of Woodstock Avenue; thence northerly along said centerline to the centerline of Rocky Hollow Road; thence westerly along said centerline to the centerline of East 16th Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence northerly along said centerline to the centerline of East 21st Street; thence east along said centerline to the centerline of Blue Ridge Drive; thence easterly and northeasterly along said centerline of Blue Ridge Drive to the centerline of Woodland Avenue; thence southerly along said centerline of

Woodland Avenue to the centerline of the extension of East 20th Street; thence easterly along said extension of said centerline to the centerline of Thomas Avenue; thence northeasterly along said centerline to the easternmost end of said Thomas Avenue; thence in a northeasterly direction along an extension of the centerline of Thomas Avenue to the circumference line of the original circular City Limit line of the City of Anniston; thence in a northwesterly direction along the circumference line of the original circular city limit line of the City of Anniston to its intersection with McClellan Boulevard; thence northerly along said centerline to the centerline of Hillcrest Drive; thence northwesterly along said centerline to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

(2) **Ward 2.** Ward 2 shall be described as follows:

Beginning at the intersection of Hillcrest Drive and the present Anniston city limit line, said point also being on the eastern right-of-way line of the former Norfolk Southern Corporation Railroad; thence southerly, westerly, northerly, southerly, and easterly along the present Anniston city limit line to its intersection with the centerline of the L & N Railroad; thence northeasterly along said centerline to the centerline of West 16th Street; thence easterly along said centerline to the centerline of Cobb Avenue; thence southerly along said centerline to the centerline of West 12th Street; thence easterly along said centerline to the centerline of Pine Avenue; thence northerly along said centerline to the centerline of West 16th Street; thence easterly along said centerline to the centerline of Norfolk Southern Corporation Railroad; thence northerly along said centerline to the centerline of West 18th Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence northerly along said centerline to the centerline of East 21st Street; thence east along said centerline to the centerline of Blue Ridge Drive; thence easterly and northeasterly along said centerline of Blue Ridge Drive to the centerline of Woodland Avenue; thence southerly along said centerline of Woodland Avenue to the centerline of the extension of East 20th Street; thence easterly along said extension of said centerline to the centerline of Thomas Avenue; thence northeasterly along said centerline to the easternmost end of said Thomas Avenue; thence in a northeasterly direction along an extension of the centerline of Thomas Avenue to the circumference line of the original circular City Limit line of the City of Anniston; thence in a northwesterly direction along the circumference line of the original circular city limit line of the City of Anniston to its intersection with McClellan Boulevard; thence northerly along said centerline to the centerline of Hillcrest Drive; thence northwesterly along said centerline to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

(3) **Ward 3.** Ward 3 shall be described as follows:

Beginning at the intersection of the present Anniston city limit line with the centerline of the L&N Railroad, said point being southwest of 13th Street: thence

northeasterly along said centerline to the centerline of West 16th Street; thence easterly along said centerline to the centerline of Cobb Avenue; thence southerly along said centerline to the centerline of West 12th Street; thence easterly along said centerline to the centerline of Pine Avenue; thence northerly along said centerline to the centerline of West 16th Street; thence easterly along said centerline to the centerline of Norfolk Southern Corporation Railroad; thence northerly along said centerline to the centerline of West 18th Street; thence easterly along said centerline to the centerline of Quintard Avenue; thence southerly along said centerline to the centerline of East 16th Street; thence easterly along said centerline to the centerline of Rocky Hollow Road; thence northeasterly along said centerline to the centerline of Woodstock Avenue; thence southerly along said centerline to the centerline of East 15th Street; thence easterly along said centerline 1,137ft to the centerline of an alley; thence southerly along said centerline to the centerline of Marguerite Avenue; thence southerly along said centerline to the centerline of Highland Avenue; thence southerly along said centerline to the centerline of East 5th Street; thence westerly along said centerline to the centerline of Keith Avenue; thence south along the centerline of Keith Avenue to the intersection of the centerline of the first alley north of "A" Street, if extended, thence west along said centerline to a point adjacent with the rear property line of the lots along the east side of Grant Avenue, if extended; thence south along said centerline to the centerline of Sunset Drive; thence east along said centerline to the centerline of Fairway Heights; thence southerly along said centerline to the centerline of Sleeping Giant Road; thence southeasterly along said centerline to the centerline of Greenbrier-Dear Road; thence southeasterly along said centerline to the centerline of Hillyer Robinson Industrial Parkway; thence southerly along said centerline to its intersection with the present Anniston city limit line; thence in a generally westerly and northwesterly direction along said city limit line to the point of beginning less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

(4) **Ward 4.** Ward 4 shall be described as follows:

Beginning at the intersection of the centerline of Hillyer Robinson Industrial Parkway and the present Anniston city limit line. thence northerly along said centerline to the centerline of Greenbrier-Dear Road, thence westerly along said centerline to the centerline of Sleeping Giant Road; thence northeasterly along said centerline to the centerline of Fairway Heights; thence northerly along said centerline to the centerline of Sunset Drive; thence westerly along the centerline of Sunset Drive to a point adjacent with the rear lot line of the lots along the east side of Grant Avenue; thence northerly along said rear lot line to the centerline of the first alley north of "A" Street; thence easterly along said centerline to the centerline of Keith Avenue, if extended; thence northerly along said centerline to the centerline of East 5th Street; thence easterly along said centerline to the centerline of Highland Avenue; thence northerly along said centerline to the centerline of Oak Street; thence easterly along said centerline to the centerline of Jefferson Avenue; thence southerly along said centerline 36ft to the centerline of an alley street; thence

easterly along said centerline to the centerline of Kirkwood Avenue; thence northerly along said centerline to the centerline of East 9th Street; thence easterly along said centerline to the centerline of Lockwood Avenue; thence southerly along said centerline 262ft to the centerline of an alley street; thence easterly along said centerline to the centerline of Maplewood Avenue; thence northerly 61ft to the centerline of an alley street; thence easterly along said centerline to the centerline of Coleman Drive; thence northerly along said centerline to the centerline of East 9th Street; thence northeasterly along said centerline to the centerline of Henry Road; thence easterly along said centerline to the centerline of the newly named US Highway 431; thence southerly along said centerline to the centerline of Choccolocco Road; thence easterly along said centerline to its intersection with the present Anniston city limit line: thence in a southerly and westerly direction along said city limit line to the point of beginning; less and except any property or portion thereof not within the corporate boundary of the City of Anniston.

Section 2. The City Clerk shall enter the City Manager's proposed division, as presented and described in Section 1 of this Resolution, into the minutes of the City. The City Clerk shall make available for public inspection the map showing the City Manager's proposed division.

Section 3. Within thirty (30) days of the date of this Resolution presenting the City Manager's proposed division, the Council shall either approve the proposed division by ordinance or resolution, or the Council shall adopt an ordinance or resolution of disapproval setting forth the Council's proposed wards with clarity and certainty and further prescribing a date for the holding of an election by the voters not less than thirty (30) nor more than ninety (90) days after the adoption of said ordinance or resolution of disapproval.

Section 4. If the Council shall neither approve the City Manager's proposed division nor adopt a valid ordinance or resolution of disapproval within thirty (30) days of the date of this Resolution, then the division as proposed by the City Manager shall be deemed adopted, and the wards of the City shall be as described in Section 1 of this Resolution shall for the purpose of each subsequent.

Section 5. This Resolution shall take immediate effect.

PASSED AND ADOPTED on this the **16th** day of **January, 2024.**

COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Jack Draper, Mayor

Jay Jenkins, Council Member

Demetric Roberts, Council Member

Ciara Smith, Council Member

Millie Harris, Council Member

ATTEST:

Skyler Bass, City Clerk