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**ADVERTISEMENT FOR BIDS**

**Revise this Section by deleting and inserting text to meet Project-specific requirements.**

**This Section uses the term "Architect." Change this term to match that used to identify the design professional as defined in the General and Supplementary Conditions.**

**Verify that Section titles referenced in this Section are correct for this Project's Specifications; Section titles may have changed.**

Sealed proposals will be received by The City of Anniston, at their office at 4309 McClellan Boulevard, Anniston, Alabama 36202, until 10:00 AM, CDT Thursday, March 7, 2024, for

**PROJECT:** **Noble Street & 12th Street Public Parking Lot**

**LOCATION: Anniston, Alabama**

**CITY OF ANNISTON**

at which time and place they will be publicly opened and read. General Contractor’s License number and type must be on the envelope.

A cashier’s check or bid bond payable to City of Anniston, in an amount not less than five (5) percent of the amount of the bid, but in no event more than $10,000.00, must accompany the bidder’s proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of the Engineer after February 16, 2024.

Name of Engineer: MBA Engineers, Inc.

Name of Contact: Tom Callison, P.E.; Vicki Owens

Address: 300 20th Street North, Suite 100, Birmingham, Alabama 35203

Phone Number: (205) 323-6385; Fax Number: (205) 324-0698

General Contractor Bidders may obtain sets of drawings and specifications electronically through the Engineer. PDF copies of the plans and project manual may also be available upon request to the Engineer. Addenda and other bidding information will be issued via email only to holders of drawings and specifications distributed by the Engineer electronically. Release of the Bid Documents to the bidder does not imply acceptance of the bidder’s qualifications by the Owner or Engineer.

Bids must be submitted on proposal forms furnished by the Engineer or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the bidder shall show such evidence by clearly displaying his or her license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner’s judgment, the best interest of the Owner will thereby be promoted.

Nonresident bidders must accompany any written Bid Documents with a written opinion of an attorney at law licensed to practice law in such nonresident bidder’s state or domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts.

Engineer’s Contact Information:

For inquiries regarding the Construction Documents, drawing distribution, administrative requirements, or deposits, contact MBA: Tom Callison– [tcallison@mbasei.com](mailto:tcallison@mbasei.com); Mark Ohlman– [mohlman@mbasei.com](mailto:mohlman@mbasei.com); Vicki Owens– [vowens@mbasei.com](mailto:vowens@mbasei.com) (205)-323-6385

A Pre-Bid Conference will be held at the City of Anniston City Hall located at 4309 McClellan Boulevard, Anniston, Alabama 36202 at 10:00 AM, CDT Thursday, February 29, 2024. **Attendance by the General Contractor Bidders is optional.**

Awarding Authority:

City of Anniston

Hon. Jack Draper, Mayor

Engineer:

MBA Engineers, Inc.

Tom Callison, P.E.

The *Anniston Star* publication dates:

1. **2/14/2024**
2. **2/21/2024**
3. **2/28/2024**

The *Montgomery Advertiser* publication dates:

1. **2/14/2024**
2. **2/21/2024**
3. **2/28/2024**

The *Gadsden Times* publication dates:

1. **2/14/2024**
2. **2/21/2024**
3. **2/28/2024**