

## CITY OF ANNISTON

July 18, 2023

5:30 P.M.

- INVOCATION
- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- READING/APPROVAL OF MINUTES OF PREVIOUS MEETING
  - June 20, 2023 Regular meeting
  - July 10, 2023 Called meeting
- ADDITIONS/DELETIONS TO THE AGENDA
- ADOPTION OF AGENDA

### I. BOARD CONFIRMATION HEARING

(a) Curtis McCants – Highland Health Systems Board

### II. PUBLIC HEARING

#### *Speaking to a Public Hearing Item*

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council's time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

### III. UNFINISHED BUSINESS

#### IV. CONSENT AGENDA

- (a) Resolution appointing members to the Highland Health Systems Board
- (b) Resolution declaring a reported condition to be a public nuisance – Grp 2023-03 G/D/V
- (c) Motion to approve the bid for the grass cutting and lot clean-up of 18 lots to Wendy Thornton in the amount of \$4,850.00
- (d) Motion to approve the bid for the demolition of substandard structures using CDBG funding to Emtek for four (4) properties totaling \$42,800.00 and to T&D Stump Grinding for ten (10) properties in the amount of \$62,500.00
- (e) Motion to approve the bid for the purchase of one (1) 2023 ¾ ton Crew Cab Pickup for the Fire Department in the amount of \$50,550.00
- (f) Motion to approve an amendment to The City of Anniston's Personnel Policies and Procedures manual addition Essential Information Policies section to include "Pregnant Workers Fairness Act" PWFA after Family and Medical Leave:

#### V. ADDITIONAL OR OTHER MATTERS THAT MAY COME BEFORE COUNCIL

#### VI. PUBLIC COMMENTS

##### Public Comment – Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public, who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. Members of the general public who would like to address the City Council during the Public Comment portion of the meeting, may do so in accordance with the rules outlined in Ordinance 21-O-22 adopted by the City Council on November 2, 2020 as stated:

**Section 12.** Members of the public may address the Council or speak on matters of public concern during the period of the meeting agenda reserved for public comments, subject to the following procedures:

(a) No person shall be allowed to speak during public comments unless he or she submits a Request to Speak During Public Comments form to the Office of the City Manager no later than 3:00 P.M. on the Friday before the Council meeting. The request shall identify the speaker by name and residential address and shall specify the date of the meeting in which the speaker desires to offer public comments.

(b) The period for public comments shall be open to the **first ten (10) persons** who submit a timely request to speak during the meeting at hand.

(c) In advance of each meeting, the City Manager shall provide the Council a list of the persons authorized to speak during the period for public comments, not to exceed ten (10) persons, which shall identify the speakers in the order in which their requests were made. The presiding officer shall call on each person from the list. Once recognized, each person shall be provided no more than **three (3) minutes** to complete his or her public comments.

(d) Those persons who make a timely request, after the first ten (10) requests, shall be first on the list of persons authorized to speak during the period for public comments in the next meeting, unless he or she asks to be removed from the list.

**Section 13.** All comments made by members of the Council shall be restricted to the matter under consideration and shall be addressed to the presiding officer, except during the period of the meeting reserved for Council Comments. All comments made by members of the Council shall be restricted to three (3) minutes, unless the presiding officer grants exception for good cause.

**Section 14.** No comments shall be permitted by a member of the Council or by a member of the public that is of a disparaging nature or which would constitute a personal attack on the integrity of any member of the Council or the staff of the City.

Once the speaker has been recognized to speak, he/she should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

- (a) Glen Ray
- (b) Shawana Hill
- (c) Jayda Bettes
- (d) Richard Jackson

#### VII. COUNCIL COMMENTS

## **VIII. MOTION**

- (a)** Motion to convene an executive session to discuss the consideration the Council is willing to offer when considering the purchase, sale, exchange, lease, or market value of real property

## **ADJOURNMENT**

# MINUTES

Anniston, Alabama

June 20, 2023

The City Council of the City of Anniston, Alabama, met in Regular Session in Room B at the Anniston City Meeting Center in the City of Anniston, Alabama, on Tuesday, June 20, 2023, at approximately 5:30 o'clock p.m.

Demetric Roberts, Council Member, prayed the Invocation.

Demetric Roberts, Council Member, led the Pledge of Allegiance to the Flag.

Vice-Mayor Smith called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Roberts, Smith, and Harris; absent: Mayor Draper. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Jenkins made a motion to waive the reading of and approve the minutes of the June 6, 2023 regular meeting. The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, and Harris; nays: none. The motion carried and the June 6, 2023 regular meeting minutes were approved.

Council Member Jenkins made a motion to adopt the agenda with the removal of item (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city from the consent agenda as a standalone resolution. The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, and Harris; nays: none. The motion carried and the amended agenda was adopted.

Mr. Folks recognized Tana Bryant, Senior Code Enforcement Officer, for her exemplary service going above and beyond for the community.

Vice-Mayor Smith introduced board confirmation hearings for:

- (a) Grant Jackson-Downtown Development Authority
- (b) Faith Wright-Downtown Development Authority
- (c) Louis Downing-Downtown Development Authority
- (d) Mike Poe-Downtown Development Authority
- (e) Tyler McNickle-Downtown Development Authority

Vice-Mayor Smith opened a public hearing to receive public comments regarding a 140-Special Events Retail application for City of Anniston d/b/a Anniston Museums and Gardens Decades Dance on Saturday, September 23, 2023 from 6:00 -10:00 pm located at 920 Museum Drive within the corporate limits. No one spoke. Vice-Mayor Smith closed the public hearing to receive public comments regarding a 140-Special Events Retail application for City of Anniston d/b/a Anniston Museums and Gardens Decades Dance on Saturday, September 23, 2023 from 6:00 -10:00 pm located at 920 Museum Drive within the corporate limits.

Vice-Mayor Smith made a motion to remove the table and place on the floor a motion to approve the bid for the HVAC Maintenance for the City of Anniston to Vulcan Mechanical Services in the amount of \$391,836.00. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, and Harris; nays: none. The motion carried.

Council Member Jenkins made a motion to reject the motion to approve the bid for the HVAC Maintenance for the City of Anniston to Vulcan Mechanical Services in the amount of \$391,836.00. The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, and Harris; nays: none. The motion carried and the bid was rejected.

Council Member Harris made a motion to approve the consent agenda:

- (a) Resolution declaring personal property as surplus and authorizing the disposal of said property (23-R-29)
- (b) Resolution appointing member(s) to the Downtown Development Authority (23-R-30)
- (c) Motion to approve the bid for the replacement of select HVAC equipment for the Anniston Museum and Gardens to Vulcan Mechanical Services in the amount of \$168,500.00
- (d) Motion to approve the bid for the resurfacing of Noceseka Trail, Elm Street, and Alley off of Greenbrier Dear Road to Alabama Grading and Excavation in the amount of \$135,120.51
- (e) Motion to approve authorize the City Manager to execute an extension of lease agreement between Gerald H. Powell Trust, assigned to Noble Investments, LLC, and the City of Anniston for the property located at 0 Charles Dougherty Drive, Anniston Parcel ID#21-05-21-3-001-001.014 for the period of September 30,2023 until September 30,2028 according to the rental schedule in the agreement
- (f) Motion to authorize the City Manager to negotiate and execute an agreement with GSA for 3<sup>rd</sup> Party Abrogation as the means for disposition of the Former Fort McClellan Fire Station (Building 69) which the City received via Public Benefit Conveyance (PBC)
- (g) Motion to approve Change Order Number 003 in the amount of \$39,654.23 for the Dr. David Satcher and St. Michael's Health Clinic and Community Learning Center
- (h) Motion to approve a 140-Special Events Retail application for City of Anniston d/b/a Anniston Museums and Gardens Decades Dance on Saturday, September 23, 2023 from 6:00-10:00p.m. located at 920 Museum Drive within the corporate limits
- (i) Motion to suspend the rule requiring the City Council to meet on the first Tuesday of July, 2023

The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, and Harris; nays: none. The motion carried and the consent agenda was approved.

Vice-Mayor Smith introduced the resolution to amend the FY 2023 Budgets for the General Operating Fund, Anniston Museums & Gardens, Fire Tax & Fire Training Fund, Storm water Fund, Internal Service Funds, and the Capital Projects Fund to adjust for the differences between the previously adopted budgets and presently projected revenues and expenditures in the budgets of the various funds.

Council Member Harris made a motion for passage and adoption of the resolution to amend the FY 2023 Budgets for the General Operating Fund, Anniston Museums & Gardens, Fire Tax & Fire Training

Fund, Storm water Fund, Internal Service Funds, and the Capital Projects Fund to adjust for the differences between the previously adopted budgets and presently projected revenues and expenditures in the budgets of the various funds. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, and Harris; nays: none. The motion carried and the resolution was passed and adopted. (23-R-31)

Council Member Jenkins made a motion for passage and adoption of the resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city. The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, and Smith; nays: none; abstentions: Council Member Harris. The motion carried and the resolution was passed and adopted. (23-R-32)

Council Member Harris congratulated Alisa James and Nakita Wood with the Community Development Department on being awarded a national award.

Council Member Roberts encouraged everyone to be in prayer for the city. He stated that we are in a tough times and it is starting to get hot so please check on your loved ones.

Council Member Jenkins congratulated Tana Bryant for her consistent and continuous efforts for the city.

Vice-Mayor Smith stated that she spoke at the State of the City with all mayors in the county. She stated that there was a trends of all the comments that were said, that public servants do a lot. She encouraged everyone to extend grace and to pray for city leaders. She mentioned the Heritage Festival will be Saturday.

Vice Mayor Smith made a motion to convene an executive session to discuss the consideration the Council is willing to offer or accept when considering the purchase, sale, exchange, lease, or market value of real property; and the council will not be reconvening to take action on anything discussed in the executive session. The motion was seconded Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, and Harris; nays: none. The motion carried and the meeting was adjourned into executive session at approximately 5:51 p.m.

Anniston, Alabama

July 10, 2023

The City Council of the City of Anniston, Alabama, met in Special Session in Room B at the Anniston City Meeting Center in the City of Anniston, Alabama, on Monday, July 10, 2023, at approximately 4:37 o'clock p.m.

Ciara Smith, Council Member, prayed the Invocation.

Ciara Smith, Council Member, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Roberts, Smith, Harris, and Draper; absent: none. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.

Bruce Downey, City Attorney, was present.

Mayor Draper made a motion to adopt the agenda. The motion was seconded by Council Member Smith and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the agenda was adopted.

Steven Folks, City Manager, read his petition for a public hearing on revocation of business license:

COMES NOW, Steven D. Folks Sr., City Manager, who hereby petitions the Council for the City of Anniston to set a public hearing and consider a resolution for revocation of the business license issued to JMS, LLC, doing business as The Rooftop 801 (the "Taxpayer"), and in support thereof, City Manager submits as follows:

The City of Anniston issued a business license (License No. 231763) to the Taxpayer to operate a Full-Service Restaurant located at 801 Noble Street, Suite 1100, Anniston, AL 36201. Grounds exist pursuant to Section 14.19.2, Subsections (a)(1), (a)(2), and (a)(3) of The Code of the City of Anniston, Alabama, 1981, and it is in the public's best interest to revoke the Taxpayer's business license.

The Taxpayer, or an owner, manager, principal, agent, or employee of the Taxpayer, have allowed, aided, and/or abetted on the business premises (a) the use, sale, or dispensing of alcoholic beverages without a license, (b) the "brown-bagging" of alcoholic beverages, (c) occupancies in excess of the allowed occupancy code for the premises, (d) smoking of tobacco and marijuana within the premises, (e) violent, offensive conduct, including numerous assaults, (f) the use and discharge of fireworks within the premises, (g) the display of nudity within an establishment dealing in alcoholic beverages, (h) unreasonably loud, disturbing, unnecessary and excessive noise, and (i) the denial of entry and access by public safety, emergency medical personnel.

WHEREFORE, City Manager requests that the Council set a public hearing and consider a resolution for the revocation of the Taxpayer's business license.

Mayor Draper read the resolution setting a public hearing on petition to revoke business license:



RESOLUTION NO. 23-R-33

SETTING PUBLIC HEARING ON PETITION TO REVOKE BUSINESS LICENSE

WHEREAS, The City of Anniston issued a business license to JMS, LLC (the "Taxpayer") to operate a Full-Service Restaurant located at 801 Noble Street, Suite 1100, Anniston, AL 36201 and doing business as The Rooftop 801;

WHEREAS, the City Manager has determined that it is in the public's best interests to revoke the Taxpayer's business license, and grounds exist for said revocation, to wit:

- (a) The Taxpayer, or an owner, manager, principal, agent, or employee of the Taxpayer, has violated provisions of municipal ordinance relating to the licensed business, business premises, and business activity;
- (b) The Taxpayer, or an owner, manager, principal, agent, or employee of the Taxpayer, has violated, aided in violating, abetted in violating, or knowingly allowed to be violated criminal ordinances of the city or criminal laws of the state on the licensed premises;
- (c) Activity that is dangerous, offensive, disturbing, or injurious to the public health, safety, and welfare has occurred on or originated from the Taxpayer's business or the Taxpayer's licensed premises or said activity has resulted from the Taxpayer's business activity.

WHEREAS, the City Manager has petitioned the Council to set a public hearing and consider a resolution for the revocation of JMS, LLC's business license;

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Anniston, Alabama as follows:

The Council shall hold a Called Meeting on July 24, 2023, commencing at 5:00 p.m. in Room "B" of the City Meeting Center, 1615 Noble Street, for the purpose of holding a public hearing to determine if there is substantial evidence to justify the revocation of the Taxpayer's business license.

The City Manager shall serve a copy of this Resolution and the Petition of the City Manager, attached hereto, on the Taxpayer at least ten (10) calendar days prior to the hearing by first class or certified mail to the address listed on the Taxpayer's license or application, by personal delivery on the owner, manager, or registered agent of the Taxpayer, or by personal delivery to an employee or agent of the Taxpayer.

PASSED AND ADOPTED on this the 10th day of July, 2023.

COUNCIL OF THE CITY OF ANNISTON, ALABAMA

There being no further business to come before the council at that time Mayor Draper made a motion that the meeting be adjourned. The motion was seconded by Council Member Smith; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the meeting was adjourned at approximately 4:45 o'clock p.m.

# CONSENT AGENDA

**RESOLUTION NUMBER 23-R-\_\_**

**A RESOLUTION APPOINTING MEMBERS TO THE HIGHLAND HEALTH SYSTEMS BOARD**

**WHEREAS**, the Council has adopted Ordinance No. 14-O-13, an ordinance amending Division 1, Article XI, Chapter 2 of the Code of Ordinances for the City of Anniston, Alabama Regulating Boards, Commissions and Authorities, in order to, among other things, assign the positions on the City's boards, commissions and authorities to nominations by specific Council Ward Representatives or to the Office of the Mayor so that those who are appointed to serve more fairly and equitably represent the citizenry of the City and to simplify and clarify to Council's nomination and appointment process;

**WHEREAS**, the Council has adopted a schedule of nominations to govern appointments to the Highland Health Systems Board;

**WHEREAS**, the Council desires to make certain appointments to said Board in accordance with the previously adopted Schedule of Nominations;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston does hereby appoint those persons identified in the Schedule of Nominations for the Highland Health Systems Board attached hereto as Exhibit A to the board and for the terms set forth therein.

Section 2. That the City Clerk shall cause a copy of this Resolution to be mailed to the above named appointees and to said board.

**PASSED and ADOPTED** this **18<sup>th</sup>** day of **July, 2023**.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

\_\_\_\_\_  
Jack Draper, Mayor

\_\_\_\_\_  
Jay Jenkins, Council Member

\_\_\_\_\_  
Demetric Roberts, Council Member

\_\_\_\_\_  
Ciara Smith, Council Member

\_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Skyler Bass, City Clerk

**EXHIBIT "A"**

**HIGHLAND HEALTH SYSTEMS BOARD**

<b>Board Positions</b>	<b>Nominations</b>	<b>Board Member Name</b>	<b>Expiration Date</b>	<b>Explanation</b>
2	Ward 1	Jon Garlick	05/31/2029	Appointment
3	Ward 2	Curtis McCants	05/31/2029	Appointment

## RESOLUTION NUMBER 23-R-\_\_

### A RESOLUTION DECLARING A REPORTED CONDITION TO BE A PUBLIC NUISANCE

**WHEREAS**, Tana Bryant, an Appropriate City Official, pursuant to Section 34.7 and 34.15 of said Ordinance, has reported to the City Council that conditions exist at **see attached (Group 2023-03 Grass/Debris/Vehicles)** in Anniston, Alabama that are believed to be a public nuisance; and

**WHEREAS**, the said City official submitted proof of said condition that was deemed by the City Council to be satisfactory to show that a public nuisance existed at the place specified; and

**WHEREAS**, Section 34.3 (b) (1), (2), (4) of the City of Anniston Ordinance No. 11-0-9 declares the following conditions to be a public nuisance: **overgrown lots, maintenance or storage of motor vehicles that are not in usable condition as defined in Section 34.2 of the Code of Ordinances and debris, motor vehicles and trash**; and

**RESOLVED THEREFORE**, that a public nuisance exists at the above said locations within the City of Anniston, said property being more particularly described on **Exhibit "A"** to this resolution; and

**RESOLVED FURTHER**, that the public nuisance must be abated by the City and the cost of abatement charged as a lien against the property if not remedied by the owner(s); and

**RESOLVED FURTHER**, that a hearing be set before the City Council at its next regular scheduled meeting to hear objections to the City's actions; and

**RESOLVED FURTHER**, that at least two NOTICES TO REMOVE PUBLIC NUISANCE be promptly posted by the Appropriate City Official in front of the said property at not more than 100 feet in distance apart as specified in Section 34.16 of the Code of Ordinances; and

**RESOLVED FURTHER**, that the Appropriate City Official shall post said NOTICE TO REMOVE PUBLIC NUISANCE, as aforesaid, at least 5 days prior to the time for hearing objections by the City Council; and

**RESOLVED FURTHER**, that the Appropriate City Official shall determine the name and address of the person or entity last assessing said property for tax purposes, and shall further cause a search to be made of the public records, and shall further make a diligent investigation to discover the name(s) and contact information of the owners of every beneficial interest in the said property; and

**RESOLVED FURTHER**, that the Appropriate City Official shall, at least 5 days prior to the time for a hearing of objections by the City Council, mail a copy of said Notice by certified or registered mail, with postage prepaid and return receipt requested, to the last person/entity assessing the property for taxes and to each owner of a beneficial interest in said property including, without limitation, mortgagees of record.

**PASSED AND ADOPTED** this the **18<sup>th</sup>** day of **July, 2023**.

**CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA**

BY: \_\_\_\_\_  
Jack Draper, Mayor

BY: \_\_\_\_\_  
Jay Jenkins, Council Member

BY: \_\_\_\_\_  
Demetric Roberts, Council Member

BY: \_\_\_\_\_  
Ciara Smith, Council Member

BY: \_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Skylar Bass, City Clerk

**Exhibit "A"****Group 2023-02 Grass/Debris/Vehicles**

<b>Address</b>	<b>PPIN</b>	<b>Owner</b>	<b>Nuisance</b>
180 Headquarters Rd	84210	McClellan Ind. Living Facility LP	Grass
0 Headquarters Rd	86585	McClellan Ind. Living Facility LP	Grass
179 Headquarters Rd	84211	McClellan Ind. Living Facility LP	Grass
0 Buckner Dr	85973	McClellan Ind. Living Facility LP	Grass
436 Buckner Dr	78971	McClellan Ind. Living Facility LP	Grass
1912 Walnut Ave	20521	Altumura Rosencrantz	Grass
1614 Hannah Ave	64418	Ralph Bradford	Grass
1505 Hannah Ave	67139	Adam Crane	Grass/Debris
1125 Ferron Ave	30891	Michael Cavender	Grass
1118 Ferron Ave	30886	Federal National Mortgage Assoc c/o St of AL	Grass
418 Palmetto Ave	75258	Salvation Army	Grass
416 Palmetto Ave-front	18416	Frances Mayfield C/O State of Alabama	Grass
416 Palmetto-rear	18388	Heath Mayfield C/O State of Alabama	Grass
701 Mulberry Ave	18772	Geraldine Oliver	Grass/Debris
706 Mulberry Ave	18786	Brian Whatley	Grass/Debris
601 Mulberry Ave	18771	Sandra Dumas	Grass/Debris
2730 Old Quintard Ave	25033	Gabriel Benitez Meiss Meia Benitez	Grass/Debris
200 East 27th St	25018	Key Properties LLC	Grass
2701 Old Quintard Ave	25210	Lisa Long & Ernest Tate	Grass/Debris
3014 Walnut Ave	26283	Charles & Louella Black	Grass/Debris
1603 Cobb Ave	75869	Hilda W Thomas	Grass/Debris
1325 Crawford Ave	30750	Buster & Buford Curry Estate	Grass/Debris
208 McArthur Dr	76248	Melvin Leigh	Debris
1604 Moore Ave	19284	Eva Bolding Estate	Grass/Debris
2613 Moore Ave	2598	Karisky Samuel	Grass/Debris
1500 Valley Plc	15377	CS Equity Partners, LLC	Grass/Debris
5818 McClellan Blvd	28977	Sam's Properties, LLC	Abandoned Vehicle
1104 Parkwood Dr	25962	Richard Boucher	Grass/Debris

## FACT SHEET

**SUBJECT:** Evaluation of bids for grass cutting and lot clean-up of 18 lots.

**FACTS:** General Fund

### VENDORS SUBMITTING BIDS

	Wendy Thornton
1325 W 12 <sup>th</sup> Street	\$125.00
625 W 13 <sup>th</sup> Street	\$200.00
407 E 23 <sup>rd</sup> Street	\$700.00
6211 McClellan Blvd.	\$400.00
1617 Cobb Avenue	\$800.00
100 Sunset Drive	\$350.00
2619 McCoy Avenue	\$250.00
2620 McCoy Avenue	\$125.00
514 W 27 <sup>th</sup> Street	\$125.00
2522 Walnut Avenue	\$150.00
2614 McCoy Avenue	\$125.00
2315 Noble Street	\$125.00
409 W Oak Street	\$250.00
1117 Altamont Road	\$125.00
314 W Oak Street	\$200.00
2215 Ayers Drive	\$450.00
1100 Johnston Drive	\$100.00
4116 Brierwood Lane	\$250.00
<b>Total</b>	<b>\$4,850.00</b>

### RECOMMENDATION:

The bid should be awarded to Wendy Thornton in the amount of \$4,850.00



## FACT SHEET

**SUBJECT:** Evaluation of bids for demolition of 14 substandard structures.

**FACTS:** Funding from CDBG.

### VENDORS SUBMITTING BIDS

	Emtek	T and D Stump Grinding
318 Glenaddie Avenue	\$8,500.00	\$8,900.00
2820 Gurnee Avenue	\$12,500.00	\$7,200.00
402 Constantine Avenue	\$7,600.00	\$6,500.00
101 West 19 <sup>th</sup> Street	\$17,000.00	No Bid
1915 Moore Avenue	\$9,000.00	\$8,200.00
28 Pike Circle	\$6,800.00	\$4,500.00
2931 Walnut Avenue	\$5,500.00	\$4,500.00
416 D Street	\$6,800.00	\$4,200.00
723 Cooper Short	\$6,800.00	\$4,800.00
716 West 16 <sup>th</sup> Street	\$6,800.00	\$8,900.00
2309 Gurnee Avenue	\$12,000.00	\$6,800.00
114 West 3 <sup>rd</sup> Street	\$9,000.00	\$8,000.00
1917 Rocky Hollow Rd	\$10,500.00	No Bid
2330 Gurnee Avenue	\$10,500.00	\$7,800.00
<b>TOTAL:</b>	<b>\$42,800.00</b>	<b>\$62,500.00</b>

### RECOMMENDATION:

Emtek should be awarded the bid for four of the highlighted properties totaling \$42,800.00 and T&D Stumping Grinding should be awarded the bid for 10 of the highlighted properties totaling \$62,500.00.

7/11/2023

## **FACT SHEET**

**SUBJECT:** Evaluation of bids for the purchase of one 2023  $\frac{3}{4}$  ton Crew Cab Pickup for the Fire Department

**FACTS:** General Fund

### **VENDORS SUBMITTING BIDS**

Sunny King Ford	\$50,550.00
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**RECOMMENDATION:** The bid should be awarded to Sunny King Ford for the amount of \$50,550.00.

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