## CITY OF ANNISTON

June 20, 2023
5:30 P.M.

## > INVOCATION

> PLEDGE OF ALLEGIANCE
> CALL TO ORDER
> ROLL CALL
> READING/APPROVAL OF MINUTES OF PREVIOUS MEETING

- June 6, 2023 Regular meeting
> ADDITIONS/DELETIONS TO THE AGENDA
> ADOPTION OF AGENDA


## I. EMPLOYEE RECOGNITION

## II. BOARD CONFIRMATION HEARING

(a) Grant Jackson - Downtown Development Authority
(b) Faith Wright - Downtown Development Authority
(c) Louis Downing - Downtown Development Authority
(d) Mike Poe - Downtown Development Authority
(e) Tyler McNickle - Downtown Development Authority

## III. PUBLIC HEARING

## Speaking to a Public Hearing Item

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council's time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.
(a) To receive public comments regarding a 140 - Special Events Retail application for City of Anniston d/b/a Anniston Museums and Gardens Decades Dance on Saturday, September 23, 2023 from 6:00-10:00pm located at 920 Museum Drive within the corporate limits

## IV. UNFINISHED BUSINESS

(a) Motion to approve the bid for the HVAC Maintenance for the City of Anniston to Vulcan Mechanical Services in the amount of $\$ 391,836.00$

## V. CONSENT AGENDA

(a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city
(b) Resolution declaring personal property as surplus and authorizing the disposal of said property
(c) Resolution appointing member(s) to the Downtown Development Authority
(d) Motion to approve the bid for the replacement of select HVAC equipment for the Anniston Museum and Gardens to Vulcan Mechanical Services in the amount of $\$ 168,500.00$
(e) Motion to approve the bid for the resurfacing of Noceseka Trail, Elm Street, and Alley off of Greenbrier Dear Road to Alabama Grading and Excavation in the amount of $\$ 135,120.51$
(f) Motion to approve authorize the City Manager to execute an Extension of Lease Agreement between Gerald H. Powell Trust, Assigned to Noble Investments, LLC, and the City of Anniston for the property located at 0 Charles Dougherty Drive, Anniston Parcel ID \#21-05-21-
3-001-001.014 for the period of September 30, 2023 until September 30, 2028 according to the rental schedule in the agreement
(g) Motion to authorize the City Manager to negotiate and execute an agreement with GSA for $3^{\text {rd }}$ Party Abrogation as the means for disposition of the Former Fort McClellan Fire Station (Building 69) which the City received via Public Benefit Conveyance (PBC)
(h) Motion to approve Change Order Number 003 in the amount of $\$ 39,654.23$ for the Dr. David Satcher and St. Michael's Health Clinic and Community Learning Center
(i) Motion to approve a 140 - Special Events Retail application for City of Anniston d/b/a Anniston Museums and Gardens Decades Dance on Saturday, September 23, 2023 from 6:00 10:00pm located at 920 Museum Drive within the corporate limits
(j) Motion to suspend the rule requiring the City Council to meet on the first Tuesday of July, 2023

## VI. RESOLUTIONS

(a) Resolution to amend the FY 2023 Budgets for the General Operating Fund, Anniston Museums \& Gardens Funds, Fire Tax \& Fire Training Fund, Stormwater Fund, Internal Service Funds, and the Capital Projects Fund to adjust for the differences between the previously adopted budgets and presently projected revenues and expenditures in the budgets of the various funds

## VII. ADDITIONAL OR OTHER MATTERS THAT MAY COME BEFORE COUNCIL

## VIII. PUBLIC COMMENTS

## Public Comment-Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public, who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. Members of the general public who would like to address the City Council during the Public Comment portion of the meeting, may do so in accordance with the rules outlined in Ordinance 21-0-22 adopted by the City Council on November 2, 2020 as stated:

Section 12. Members of the public may address the Council or speak on matters of public concern during the period of the meeting agenda reserved for public comments, subject to the following procedures:
(a) No person shall be allowed to speak during public comments unless he or she submits a Request to Speak During Public Comments form to the Office of the City Manager no later than 3:00 P.M. on the Friday before the Council meeting. The request shall identify the speaker by name and residential address and shall specify the date of the meeting in which the speaker desires to offer public comments.
(b) The period for public comments shall be open to the first ten (10) persons who submit a timely request to speak during the meeting at hand.
(c) In advance of each meeting, the City Manager shall provide the Council a list of the persons authorized to speak during the period for public comments, not to exceed ten (10) persons, which shall identify the speakers in the order in which their requests were made. The presiding officer shall call on each person from the list. Once recognized, each person shall be provided no more than three (3) minutes to complete his or her public comments.
(d) Those persons who make a timely request, after the first ten (10) requests, shall be first on the list of persons authorized to speak during the period for public comments in the next meeting, unless he or she asks to be removed from the list.

Section 13. All comments made by members of the Council shall be restricted to the matter under consideration and shall be addressed to the presiding officer, except during the period of the meeting reserved for Council Comments. All comments made by members of the Council shall be restricted to three ( 3 ) minutes, unless the presiding officer grants exception for good cause.

Section 14. No comments shall be permitted by a member of the Council or by a member of the public that is of a disparaging nature or which would constitute a personal attack on the integrity of any member of the Council or the staff of the City.
Once the speaker has been recognized to speak, he/she should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

## IX. COUNCIL COMMENTS

## X. MOTION

(a) Motion to convene an executive session to discuss the consideration the Council is willing to offer or accept when considering the purchase, sale, exchange, lease, or market value of real property

## ADJOURNMENT

## MINUTES

Anniston, Alabama
June 6, 2023

The City Council of the City of Anniston, Alabama, met in Regular Session in Room B at the Anniston City Meeting Center in the City of Anniston, Alabama, on Tuesday, June 6, 2023, at approximately 5:31 o'clock p.m.

Jay Jenkins, Council Member, prayed the Invocation.
Jay Jenkins, Council Member, led the Pledge of Allegiance to the Flag.
Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Roberts, Smith, Harris and Draper; absent: none. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.
Bruce Downey, City Attorney, was present.

Council Member Roberts made a motion to waive the reading of and approve the minutes of the May 16,2023 regular meeting. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the May 16, 2023 regular meeting minutes were approved.

Mayor Draper made a motion to adopt the agenda with the removal of item cunder the consent agenda to a standalone motion. The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the amended agenda was adopted.

Mayor Draper opened a public hearing to receive public comments regarding a 010-Lounge Retail Liquor-Class I alcohol license application for Larry's Music Hall LLC d/b/a Larry's Music Hall located at 6000 AL Hwy 202 in the police jurisdiction. No one spoke. Mayor Draper closed the public hearing to receive public comments regarding a 010-Lounge Retail Liquor-Class I alcohol license application for Larry's Music Hall LLC d/b/a Larry's Music Hall located at 6000 AL Hwy 202 in the police jurisdiction.

Council Member Jenkins made a motion to approve the consent agenda:
(a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city (23-R-27)
(b) Resolution authorizing the Mayor to enter into an agreement to renew the Anniston/Calhoun County HOME Consortium (23-R-28)
(c) Motion to approve the bid for the W. $15^{\text {th }}$ Street Streetscape Improvements to B\&B Developers in the amount of $\$ 695,916.85$
(d) Motion to approve Change Order 001 in the amount of $\$ 86,000.00$ for the Anniston City Market Project
(e) Motion to approve a 010-Lounge Retail Liquor-Class I alcohol license application for Larry's Music Hall LLC d/b/a Larry's Music Hall located at 6000 AL Hwy 202 in the police jurisdiction

The motion was seconded by Council Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the consent agenda was approved.

Mayor Draper made a motion for passage and adoption of the motion to approve the bid for the HVAC Maintenance for the City of Anniston to Vulcan Mechanical Services in the amount of $\$ 391,836.00$. The motion was seconded by Council Member Jenkins.

Mayor Draper made a motion to table the motion for passage and adoption of the motion to approve the bid for the HVAC Maintenance for the City of Anniston to Vulcan Mechanical Services in the amount of $\$ 391,836.00$. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion was tabled.

Richard Jackson, 2317 Noble St, addressed the council that the NAACP, SCLC, and other organizations were not asked to participate in the grant for the civil rights trails. He stated that the people involved should have been represented.

Council Member Roberts addressed Mr. Jackson that they should get together with these organizations to discuss things and find representatives that are willing to work together. He asked everyone to pray for the city and the world.

Mayor Draper made a motion to convene an executive session to discuss the legal ramifications of and legal options for pending litigation, controversies not yet being litigated but imminently likely to be litigated or imminently likely to be litigated if the governmental body pursues a proposed course of action. The motion was seconded Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the meeting was adjourned into executive session at approximately 5:42 p.m.

## CONSENT AGENDA

## RESOLUTION NO. 23-R-

## A RESOLUTION AUTHORIZING REIMBURSEMENTS TO CITY OFFICIALS FOR EXPENSES INCURRED WHILE TRAVELING AWAY FROM THE CITY

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama, that reimbursement is made by the City of Anniston, Alabama, as follows:
a. $\$ 191.26$ to Rosemary Rice, Municipal Court, while attending a Municipal Court Seminar in Montgomery, AL on June 2, 2023
b. $\$ 650.00$ to Millie Harris, Council Member, for National League of Cities Congressional Conference from March 25 - 28, 2023 in Washington, D.C.

PASSED AND ADOPTED this $20^{\text {th }}$ day of June, 2023.

## CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

BY: $\qquad$
Jack Draper, Mayor
BY: $\qquad$
Jay Jenkins, Council Member
BY: $\qquad$ Demetric Roberts, Council Member

BY: $\qquad$ Ciara Smith, Council Member

BY: $\qquad$ Mille Harris, Council Member

ATTEST:

Skyler Bass, City Clerk

RESOLUTION NO. 23-R- $\qquad$

## A RESOLUTION DECLARING PERSONAL PROPERTY AS SURPLUS AND AUTHORIZING THE DISPOSAL OF SAID PROPERTY

WHEREAS, the City Council of the City of Anniston, Alabama, hereby finds that the pieces of equipment and personal property more particularly described on Exhibit "A", Exhibit " $B$ " and Exhibit "C" attached hereto and incorporated herein are not now presently being used for municipal purposes, nor are they needed for use by the City of Anniston in the future, and

WHEREAS, the City Council is desirous of disposing of said equipment/personal property.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama as follows:

Section 1. That those certain pieces of equipment/personal property more particularly described on Exhibit "A", Exhibit "B" and Exhibit "C" attached hereto and incorporated herein for all purposes, be and the same are hereby declared surplus to the needs of the City of Anniston.

Section 2. That Skyler Bass, City Clerk of the City of Anniston, be and she is hereby authorized, directed, and empowered to destroy/dispose of and/or sell said equipment/personal property referenced on Exhibit "A", Exhibit "B" and Exhibit "C" attached hereto and incorporated herein and to execute title certificates, bills of sale or other documents of conveyance to the purchasers, provided, however, that all sales of equipment/personal property shall be "as is - where is" with no warranties expressed or implied.

Section 3. This resolution shall become effective immediately upon its passage and adoption by the City Council.

PASSED AND ADOPTED this the $\mathbf{6}^{\text {th }}$ day of June, 2023.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Jack Draper, Mayor

Jay Jenkins, Council Member

Demetric Roberts, Council Member

Ciara Smith, Council Member

Millie Harris, Council Member
ATTEST:

Skyler Bass, City Clerk

## EXHIBIT A

## SURPLUS EQUIPMENT

The Human Resources Department is requesting the following equipment surplused:
A Dell Latitude E6530 laptop computer (S/N: 3FTQZW1) Hard drive destroyed, obsolete equipment

A Dell Latitude E6540 laptop computer (S/N: 1K8LL12) Hard drive destroyed, obsolete equipment

Exhibit B-Surplus Equipment
Public Works is requesting the following equipment/vehicles be surplused:
Inactive Inventorv
Auction Parts
Part Number
$11.2-24$
$16.9-30$
$258-2829$
3305011
5 L1Z-14028-BB
710020

Caffe Eliminator
RE253001
SJ155636
54063
XC2Z-2552-AD
XC2Z-2553-AD
LCMDH.16.120
LCT650.611
ODB LINERS
ODLCT60.33
ODLCT60.704.36
ODLCT616.601
ODLCT620.602
ODLCT650.609
ODLCT650.610
525-1
LCT616.603.U
LCT616.616
MPM3219.s
OD400050.A
OD4045.9501A1
OD41500041A.HD
OD41500102
OD41500217
OD41500237
OD41500248
OD41500250
OD450.1403B
OD600.2527
OD650.2128
ODLC1919
ODLCT600.603
ODLCT600.611
ODLCT620.602A
ODLCT620.604
ODLCT650.504
ODLCT650.601
ODLCT650.602A
ODLCT650.604A
ODLCT650.610.L
TB2031A
00223X13547
095-1681
096-0854
105-2508
115-4223
117-4089
126-1817
136-0812
145-4501
1500171
159-6102
197-0017
1995LW
1U-9891

| Part Description | Overall Quantity On Hand | Last Cost |
| :---: | :---: | :---: |
| TIRE | 1.00 | \$280.00 |
| Tractor Tire | 1.00 | \$693.00 |
| HYD BREATHER | 1.00 | \$21.10 |
| Wiper Motor | 0.00 | \$0.00 |
| DOOR LOCK SWITCH | 1.00 | \$33.44 |
| ELGIN SWEEPER BROOM | 2.00 | \$213.11 |
| Chaffe Eliminator asm | 1.00 | \$1,200.00 |
| Wheel Rim | 2.00 | \$677.57 |
| Rim | 0.00 | \$0.00 |
| brake rotors | 2.00 | \$40.50 |
| E350 REAR CALIPER | 1.00 | \$84.73 |
| E350 REAR CALIPER | 1.00 | \$94.93 |
| BLACK LEAFER SUCTION HOS | 3.00 | \$893.45 |
| Duct Square to Round | 2.00 | \$533.50 |
| ODB LEAFER LINERS OUTSOU | 2.00 | \$131.40 |
| IMPELLER | 2.00 | \$1,288.52 |
| 16X36 DUCT EXTENSION | 1.00 | \$651.18 |
| SUCTION NOZZLE | 2.00 | \$298.12 |
| LINER SET | 4.00 | \$243.10 |
| STRAIGHT DISCHARGE CHUTE | 0.00 | \$314.32 |
| Exhaust Elbow | 1.00 | \$885.89 |
| 3.5X8 1.75 ROD RAMER BUCKE | 3.00 | \$262.43 |
| Hose Support Band U | 2.00 | \$119.41 |
| Hose Band Clamp | 4.00 | \$63.84 |
| Hyd Lift Pump ODB | 3.00 | \$738.10 |
| CLUTCH ASSIST CYLINDER | 0.00 | \$308.07 |
| RADIATOR LCT650 | 1.00 | \$697.61 |
| SHAFT LEVER HEAVY DUTY | 1.00 | \$168.75 |
| LEVER HANDLE ASM | 1.00 | \$133.50 |
| PILOT BEARING | 0.00 | \$41.10 |
| CLUTCH | 2.00 | \$444.71 |
| THROWOUT BEARING | 2.00 | \$155.84 |
| Throwout Bearing | 0.00 | \$0.00 |
| KEY BUSHING IMPELLER SHAF | 4.00 | \$32.86 |
| Fuel Pickup Tube | 3.00 | \$11.25 |
| SS PIANO HINGE LCT650 | 9.00 | \$41.39 |
| PRESSURE PLATE (41500060S | 0.00 | \$331.87 |
| OUTER BEARING PILOT MOUN | 1.00 | \$287.07 |
| INNER BEARING PLATE | 6.00 | \$246.20 |
| BOLT IN LINER | 3.00 | \$100.00 |
| LINER BOLT-ON UP TOP | 4.00 | \$80.28 |
| IMPELLER SHAFT | 2.00 | \$276.46 |
| BUSHING | 1.00 | \$74.44 |
| BEARINGS | 3.00 | \$313.07 |
| $21 / 4$ Taper Bushing | 3.00 | \$88.93 |
| EXH ELBOW LINER | 3.00 | \$425.67 |
| BLADES TB2031A | 9.00 | \$28.55 |
| ODB HYD SOLENOID | 4.00 | \$39.93 |
| O-RINGS | 1.00 | \$4.38 |
| SEAL | 2.00 | \$15.22 |
| PRIMER PUMP | 1.00 | \$106.54 |
| THERMOSTAT | 1.00 | \$17.18 |
| FUEL FILTER | 1.00 | \$23.00 |
| HYD FILTER | 2.00 | \$90.42 |
| THERMOSTAT GASKET | 1.00 | \$2.06 |
| Filter | 2.00 | \$25.55 |
| Oll Temp Sender | 0.00 | \$42.95 |
| Fuel Filter | 1.00 | \$23.21 |
| AXLE OIL ADDITIVE | 1.00 | \$31.85 |
| Radiator 2003 E350 | 1.00 | \$194.00 |
| HYD OIL ADDITIVE | 1.00 | \$30.62 |

Inactive Inventorv
Auction Parts
Part Number
Part Description
Hydraulic Tank Thermo
Base
O-RING KIT
Military Truck Wheel S
Military Truck Wheel S
SPEED SENSOR
Grommett
TEMP CONTROL M-4
FUEL FILTER
HIGH TEMP MANIFOL
Valve
Seal Wiper
ADAPTOR
Seal wiper
FCM-10N Flow Valve

4C-4610
536CCCAAA5C4DIT
5I-8670
6502123AS
660150004
660150041
660150049
66015006
7E-0744
9-8217
9603273
E5652L
E5652R
LCT60.624A
MP04343
MP08053
MP17744
OD1500171
OD31.253
OD35423.049
OD41500046
OD52320.009
OD5CZ.500.750
OD600.2521
OD62540
OD800T
OD9576
OD9603273
ODLCT600.615
ODLCT616.611B
ODLCT620.603
ODLCT620.603N
ODLCT622.624H1
ODLCT623.001A
ODLCT690.601.A
ODRAS. 108
ODSCL850.606
ODST40
ODSTD. 2005
ODSTD.2213.A
ODSTD.2320.A
ODSTD.2321.C
ODSTD. 2322
RE503242
S762
STD2320A

## Inactive Inventorv

Auction Parts

| Part Number | Part Description | Overall Quantity On Hand | Last Cost |
| :--- | :--- | ---: | ---: |
| UUP02.0227 | PRE-BREATHER BOWL | 7.00 | $\$ 35.39$ |
| WP18-35J | 3 Core Wire | 50.00 | $\$ 0.98$ |
| WPTB-3 | Weather Connector | 15.00 | $\$ 12.99$ |
| 235/75/17.5 | Tires | 3.00 | $\$ 189.01$ |
| $7.00-15 D$ | Tire | 4.00 | $\$ 76.22$ |
|  |  |  | $\$ 21,248.81$ |

Flour swiper ser\#237020 A 10380403 model wranger 201613
Stinh Blower B5 420 C ser\# 263518010 Stinh Chainsaw ms 290 sert 277737054 Stinh chain swow MSZ50 ser\# 28056234
Bolens pasnmower 500 E ser 1411035170937 wredenter Push mower 300 Ser \#032304m082235 Tory-Bilt prasser washer ser\# 1107126275655 weed cater Pushmaxer 320 Sert 0y0309m 023322 Simpson presser washer ger\# geBut 185025 autBack brusincutter ser $\#$ Bren power-Pro $555 \operatorname{ser} 061395$ A printer
Kubota zore Turn Serit 26793 sulll zerotwn 5 Tihh weel ectes FS 240 sert 86408049 STinh weedeoter FS $44 R$ ser 4,506577215 Stinh weed cater FS 44 M serit 505507423

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stihh china⿱suam F2 360 sa##172618902
```

Mosquito spayer mobel\# 1800-HD
Mosquito spayer (6977)
sei 322

|  | Make | Model | Serial |
| :--- | :---: | :---: | :---: |
| Pressure Washer | Mi-T-M | HHD-2004-0E2G | 15000126 |
| Fluid Exchanger | Motorvac | 5001100 P | 88021 |
| A/C Recovery and Charge | Robinair | $34700 Z$ |  |
| Machine | Brigs and Stratton | 30424 | 175966 |
| Generator | Quality |  |  |
| Work Truck Body |  |  |  |
| Crane |  |  | S010725 |
| Sign Board | Display Solutions |  |  |

Grizzly Bund Sam \#712323
Walker wp l550, Lincoln welder \# 935352

Citv Of Anniston Vehicles List Office

| Vehicle Code | Year | Make | Model | VIN |
| :---: | :---: | :---: | :---: | :---: |
| Code Enforcement |  |  |  |  |
| Code Enforcement |  |  |  |  |
| 6824 | 2000 | JOHN DEER 5210 | 5210 | LV5210S321625 |
| Park \& Rec |  |  |  |  |
| Programs |  |  |  |  |
| 9104 | 2000 | FORD | E350 | 1FBSS31L7YHC06205 |
| 9295 | 1999 | FORD | E350 | 1FBSS31L7XHA93645 |
| Senior Citizens |  |  |  |  |
| 9511 | 2002 | FORD | E350 GOSHEN | 1FDWE35L92HB70812 |
| Police |  |  |  |  |
| Police |  |  |  |  |
| 5229 | 2005 | FORD | F250 4X2 PICKUP | 1FTSW20515EC07201 |
| 5234 | 2000 | FORD | E350 | 1FDXE45F1YHB34433 |
| 5300 | 2008 | CHEVY | IMPALA | 2G1WS553X89247704 |
| 5301 | 2008 | CHEVY | IMPALA | 2G1WS553189247140 |
| 5302 | 2008 | CHEVY | IMPALA | 2G1WS553089249557 |
| 5303 | 2008 | CHEVY | IMPALA | 2G1WS553989249668 |
| 5304 | 2008 | CHEVY | IMPALA | 2G1WS553989249279 |
| 5306 | 2009 | FORD | CROWN VIC | 2FAHP71V99X121406 |
| 5309 | 2009 | FORD | CROWN VIC | 2FAHP71V69X145579 |
| 5310 | 2011 | FORD | CROWN VIC | 2FABP7BVXBX102227 |
| 5311 | 2012 | DODGE | CHARGER | 2C3CDXAT6CH130100 |
| 5314 | 2014 | DODGE | CHARGER | 2C3CDXAG2EH172639 |
| 5414 | 2009 | FORD | CROWN VIC | 2FAHP71V29X110280 |
| 5415 | 2009 | FORD | CROWN VIC | 2FAHP71V19X148759 |
| 5416 | 2009 | FORD | CROWN VIC | 2FAHP71V39X148763 |
| 5434 | 2013 | FORD | EXPLORER INTERCEPTOR | 1FM5K8AR3DGA09179 |
| 5466 | 2019 | Ford | EXPLORER | 1FM5K8ARXKGA12691 |

Citv Of Anniston Vehicles List Office

| Vehicle Code | Year | Make | Model | VIN |
| :---: | :---: | :---: | :---: | :---: |
| Public Works |  |  |  |  |
| Buildings <br> 9131 | 2007 | FORD | E350 | 1FDSE35L07DA13392 |
| $\frac{\text { Cemetary }}{6221}$ | 2008 | KUBOTA | ZG222-48 | SER\# 12251 |
| $\frac{\text { Electrical }}{6306}$ | 1994 | CHEVEROLET | BUCKET TRUCK | 1GBK7HIJ3RJ1033032 |
| $\frac{\text { Garage }}{6518}$ | 1993 | INGERSOL | AIRCOMPRESSOR | R30-32805 |
| $\frac{\text { Street }}{6321}$ | 2000 | FORD | F150 4x4 | 2FTRF18L3YCA50728 |
| 6849 | 2005 | FREIGHTLINER | M-2 106 | 1FVACXDC26HV57354 |
| 6850 | 2000 | BETTER BUILT TRAILER | TralLER | 4MNDP283X71000466 |
| 6851 | 2007 | FORD | F150 | 1FTVF12557NA39599 |
| 6859 | 2000 | C6-C CONCRETE MIXER | C6-C | 2EP21311491024648 |
| 6879 | 2012 | OBD | LCT650 | 1Z9PL1629BR168010 |
| 6880 | 2012 | OBD | LCT650 | 1Z9PL1622BR168009 |
| 6881 | 2012 | OBD | LCT650 | 1Z9PL1620BR168008 |
| 6900 | 2005 | FREIGHTLINER | M2 | 1FVACXDC95HV32885 |
| 6912 | 2014 | JOHN DEERE | 5075M | 1LV5075MJEB611324 |
| 6920 | 2017 | Kubota | Z122 | Z122RKW-42 |
| 6938 | 2017 | OBD | LCT650 | 1Z9PL162XGR168136 |
| 6968 | 1995 | FORD | F800 PRO PATCH | 1FDXF80C6SVA15206 |

## Exhibit C- Surplus Property for Auction

The Police Department is requesting the following items be surplused:
FOUND PROPERTY / owner not found or never retrieved
Case \# Property

150116050
150209047
150724015
151116032
160123015
160302021

160317027
160421050
161128032
170221039
170225037
170519001
170922013

180515013
180528007
180609032
181107053
190225015
210610020
211019066
211102012
220128030

Excalibur weedeater, McCullock, leaf blower, Ryobi tiller, Dewalt drill, washers
Red purse containing makeup items
Black purse, black wallet
Pink \& Black bag containing misc clothing and a notebook
Black purse
Blue purse containing cosmetics \& Misc tools, 1 purple purse, 1 black purse, 1 bracelet, 2 earrings, 1 ring, 1 flashlight, 2 portable chargers, 2 wall chargers, 2 phone cables, 1 magnifier

1 Spiderman Bag containing a car stereo JVC mod KD-SR40, S/N: $109 \times 3599$ brown purse, flip flops
pair of ear rings
black purse, light
Gray suitcase
Duffel bag containing clothing
nylon bag containing Sansa MP3 player, fossil watch, headphones,
misc jewelry, velvet bag, gold spoon
Throwing knife
Poulan Model P3416, 34cc 16" Chainsaw
3 knives, 1 blue tooth ear piece, 1 flashlight
Bag, Baby items, etc
Bag, knives, clothes, etc
3 Jackets, 2 wireless charging pads,
Gun Metal wedding band
Bolens Model BL160 Weedeater
Grey Backpack

Crosman Legacy 1000 BB Gun Black Purse

Powermaster 66.177 caliber pellet/BB rifle
2 electric scooters (1 gray razor dirt bike brand and 1 Hyper electric dirt bike brand) backpack, books, notepad, shirt, computer case, bluetooth watch 2 cellphone cords, head lamp, flashlight, ear pods Michael Kors purse, clothing, ONN speaker, knife, makeup, face masks Black Backpack containing misc clothing, 2 wallets, 2 books and fake jewelry Gray backpack containig 1 blacck glove, pencil pouch, 4 small silk bags, sunglasses, extension cord, Tiffany Blue Miami Beach ball cap, 5 DVD's, 1 headlamp

Black Under Armor Backpack containing, 1 charging cord, 1 portable charger

SAFEKEEPING PROPERTY - owner never retrieved - letters sent
Case \# Property

AC Unit
6 pairs of Bolt Cutters, 1 flashlight, 2 bicycle tires, 1 hanging light, 1 black backpack cont. misc items, 1 black box cont. fishing gear, 1 blue bag cont. fishing gear, green Toped box cont. fishing gear, 1 paintball harness, 3 paintball guns, 1 Flack Jacket, 2 crow bars, 2 sleeping bags, 1 copper color bag, assorted fishing rods

1 Gold Watch

3 knives, 2 cans of mace, 1 baton, 1 toolkit
1 tan knife and1 silver multi tool

## RESOLUTION NUMBER 23-R-

## A RESOLUTION APPOINTING MEMBERS TO THE DOWNTOWN DEVELOPMENT AUTHORITY

WHEREAS, the Council has adopted Ordinance No. 14-0-13, an ordinance amending Division 1, Article XI, Chapter 2 of the Code of Ordinances for the City of Anniston, Alabama Regulating Boards, Commissions and Authorities, in order to, among other things, assign the positions on the City's boards, commissions and authorities to nominations by specific Council Ward Representatives or to the Office of the Mayor so that those who are appointed to serve more fairly and equitably represent the citizenry of the City and to simplify and clarify to Council's nomination and appointment process;

WHEREAS, the Council has adopted a schedule of nominations to govern appointments to the Downtown Development Authority;

WHEREAS, the Council desires to make certain appointments to said Board in accordance with the previously adopted Schedule of Nominations;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston does hereby appoint those persons identified in the Schedule of Nominations for the Downtown Development Authority attached hereto as Exhibit A to the board and for the terms set forth therein.

Section 2. That the City Clerk shall cause a copy of this Resolution to be mailed to the above named appointees and to said board.

PASSED and ADOPTED this $\mathbf{6}^{\text {th }}$ day of June, 2023.

> CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

Jack Draper, Mayor

Jay Jenkins, Council Member

Demetric Roberts, Council Member

Ciara Smith, Council Member
$\overline{\text { Millie Harris, Council Member }}$

## ATTEST:

[^0]
## EXHIBIT "A"

## DOWNTOWN DEVELOPMENT AUTHORITY

| Board <br> Positions | Nominations | Board Member <br> Name | Expiration Date | Explanation |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Ward 1 | Grant Jackson | $03 / 31 / 2025$ | Unexpired term of Rob Davie |
| 2 | Ward 2 | Faith Wright | $03 / 31 / 2029$ | Appointment |
| 3 | Ward 3 | Louis Downing | $03 / 31 / 2025$ | Unexpired term of Mike Reese |
| 6 | Mayor | Mike Poe | $03 / 31 / 2025$ | Unexpired term of Katie Newton |
| 7 | Mayor | Tyler McNickle | $03 / 31 / 2025$ | Unexpired term of Sharmon Sanders |

## FACT SHEET

SUBJECT: Evaluation of bids for the Museum and Gardens Replacement of Select HVAC Equipment.

FACTS: $\quad$ This is a general fund expenditure

## VENDORS SUBMITTING BIDS

Vulcan Mechanical Services
\$ 168,500.00

RECOMMENDATION: The bid should be awarded to Vulcan Mechanical Services, in the total amount of $\$ 168,500.00$.

## FACT SHEET

SUBJECT: Evaluation of bids for the Resurfacing of Nocoseka Tr., Elm St., and an alley off of Greenbrier Dear Rd.

FACTS: This is a General Fund expenditure

## VENDORS SUBMITTING BIDS

Alabama Grading and Excavation
\$135,120.51

B\&B Developers \$307,070.00
Massey Asphalt Paving
\$176,360.50
Mid South Paving \$154,659.16
Vulcan Materials \$158,036.50
Wiregrass Construction
\$193,159.00

RECOMMENDATION: The bid should be awarded to Alabama Grading and Excavation, in the total amount for $\$ 135,120.51$.

## RESOLUTIONS

## RESOLUTION


#### Abstract

A RESOLUTION TO AMEND THE FY2023 BUDGETS FOR THE GENERAL OPERATING FUND, ANNISTON MUSEUMS \& GARDENS FUNDS, FIRE TAX \& FIRE TRAINING FUND, STORMWATER FUND, INTERNAL SERVICE FUNDS, AND THE CAPITAL PROJECTS FUND TO ADJUST FOR THE DIFFERENCES BETWEEN THE PREVIOUSLY ADOPTED BUDGETS AND PRESENTLY PROJECTED REVENUES AND EXPENDITURES IN THE BUDGETS OF THE VARIOUS FUNDS.


WHEREAS, the City Council of the City of Anniston adopted the FY2023 Annual Budget on September 14, 2022.

WHEREAS, the City Council of the City of Anniston has the power to change and amend the City's annual budget at the request of the City Manager;

NOW, THEREFORE, BE IT RESOLVED, the City Council of Anniston, Alabama in regular session assembled, do approve amendments to the following budgets in order to accurately reflect the differences between the budgeted revenues and expenditures and the presently projected revenues and expenditures for the various budgets based on actual income and expenditures as of March 31, 2023 with respect to each of the City's various departments and funds as set forth on the attached Exhibit "A".

| Fund Name | Increase/(Decrease) <br> in Budget |
| :--- | ---: |
| General Fund | $\$ 2,623,904$ |
| Anniston Museums \& Gardens | $\$ 23,350$ |
| Fire Tax Fund | $\$ 124,000$ |
| Fire Training Fund | $\$ 4,000$ |
| Stormwater Fund | $\$(200,000)$ |
| Liability Insurance Fund | $\$ 105,000$ |
| Health Insurance Fund | $\$ 625,000$ |
| Workers' Comp Fund | $(\$ 45,000)$ |
| Capital Projects Fund | $\$ 654,524$ |
|  |  |
|  |  |

PASSED AND ADOPTED this the $\qquad$ day of $\qquad$ , 2023.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

BY
Jack Draper, Mayor
BY
Jay W. Jenkins, Council Member
BY
Demetric Roberts, Council Member
BY
Ciara Smith, Council Member
BY
Millie Harris, Council Member

## ATTEST:

## FY2023 General Fund Budget Amendment

$\left.\begin{array}{|lrrrr|}\hline & \begin{array}{c}\text { FY 2023 } \\ \text { Amended } \\ \text { Budget \#1 }\end{array} & \begin{array}{c}\text { FY 2023 } \\ \text { Proposed } \\ \text { Amended \#2 }\end{array} & \begin{array}{c}\text { Increase/ } \\ \text { (Decrease) }\end{array} \\ \text { \% Change }\end{array}\right]$


| EXPENDITURES | 2019 Actual | 2020 Actual | 2021 Actual | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED AMENDED \#2 | INCREASE/ (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CITY COUNCIL |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 132,514 | 132,828 | 123,191 | 132,000 | 157,000 | 132,000 | $(25,000)$ |  |
| TOTAL CITY COUNCIL | 177,505 | 182,022 | 138,244 | 193,850 | 224,200 | 199,200 | $(25,000)$ |  |
|  |  |  |  |  |  |  |  |  |
| OFFICE OF THE CITY MANAGER |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 397,181 | 506,295 | 488,777 | 409,150 | 457,000 | 447,000 | $(10,000)$ |  |
| OVERTIME | 491 | 54 | 112 | 500 | 500.00 | 1,500.00 | 1,000 |  |
| LIFE INSURANCE | 819 | 414 | 574 | 800 | 450 | 8,000 | 7,550 | *understated |
| CONTRACTS AND AGREEMENTS | 7,189 | 7,701 | 16,039 | 12,000 | 7,000 | 8,000 | 1,000 |  |
| PROFESSIONAL SERVICES | 15,378 | 300 | 9,795 | 5,000 | 5,000 | 22,000 | 17,000 | *Legal Fees |
| COMMUNICATIONS-PHONE \& POSTAGE | 9,065 | 6,843 | 2,426 | 8,000 | 10,000 | 8,000 | $(2,000)$ |  |
| CONVENTIONS AND SEMINARS | 2,444 | - | 805 | - | - | 200 | 200 |  |
| PRINTING | 41 | - | - | 500 | - | 100 | 100 |  |
| MISCELLANEOUS SERVICES | 1,802 | - | 150 | 500 | 500 | 320 | (180) |  |
| GAS AND OIL | 27 | 61 | 481 | 300 | 750 | 900 | 150 |  |
| ADVERTISING | - | - | 127 | 3,000 | 3,000 | 1,000 | $(2,000)$ |  |
| TRAINING EXPENSE | - | 1,495 | 31,073 | 3,000 | 35,000 | 28,000 | $(7,000)$ |  |
| PROJECTS - ANNISTON CHANGERS | - | - | - | - | - | 3,500 | 3,500 |  |
| TOTAL CITY MANAGER | 533,680 | 608,254 | 664,399 | 534,340 | 607,200 | 616,520 | 9,320 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PLANNING \& ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  | * |
| LIFE INSURANCE | 530 | 371 | 681 | 500 | 100 | 400 | 300 |  |
| PROFESSIONAL SERVICES | 62,768 | 60,682 | 23,500 | 50,000 | 80,000 | 103,100 | 23,100 | *Amendment from Reserves - Alta Design |
| TOTAL PLANNING \& ECONOMIC DEVELOPMENT | 297,397 | 289,402 | 218,211 | 245,525 | 211,900 | 235,300 | 23,400 |  |
|  |  |  |  |  |  |  |  |  |
|  | - | , | , |  | , |  |  |  |
| PUBLIC ReLAtions \& MAIN STREET |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | - | - | - | 115,000 | 175,000 | 185,000 | 10,000 | *Admin Assistant Salary Adjustment |
| OVERTIME | - | - | - | 600 | - | 1,000 | 1,000 |  |
| LIFE INSURANCE | - | - | - | 500 | 250 | 800 | 550 |  |
| PAYRoLl taXES | - | - | - | 10,000 | 26,000 | 14,000 | $(12,000)$ |  |
| RETIREMENT EXPENSES | - | - | - | 8,000 | 26,000 | 17,000 | $(9,000)$ |  |
| OFFICE SUPPLIES | - | - | - | 500 | 500 | 800 | 300 |  |
| COMMUNICATIONS-PHONE \& POSTAGE | - | - | - | - | 2,500 | 2,000 | (500) |  |
| TRAVEL EXPENSE | - | - | - | 1,425 | 1,500 | 2,700 | 1,200 |  |
| BUSINESS DEVELOPMENT | - | - | - | - | - | 50 | 50 |  |
| SPECIAL EVENTS | - | - | - | 62,200 | 70,500 | 72,880 | 2,380 |  |
| TOTAL PUBLIC RELATIONS \& MAIN STREET | - | - | 8 | 208,725 | 339,325 | 333,305 | $(6,020)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 394,449 | 376,490 | 365,978 | 415,000 | 455,000 | 410,000 | $(45,000)$ |  |
| LIFE INSURANCE | 982 | 745 | 1,186 | 800 | 600 | 1,600 | 1,000 |  |
| PAYROLL TAXES | 29,532 | 29,660 | 26,899 | 31,000 | 35,000 | 31,000 | $(4,000)$ |  |
| RETIREMENT EXPENSES | 34,707 | 28,422 | 31,326 | 31,000 | 40,000 | 37,500 | $(2,500)$ |  |
| CONTRACTS AND AGREEMENTS | 21,931 | 16,381 | 18,979 | 20,000 | 21,000 | 7,000 | $(14,000)$ |  |
| PROFESSIONAL SERVICES | 334,020 | 325,798 | 394,978 | 300,000 | 250,000 | 375,000 | 125,000 | *Addition of Garbage Program / SmartBill |
| CONVENTIONS AND SEMMINARS | - | - | - | - | - | 500 | 500 |  |
| COMPUTER EQUIPMENT | 15,229 | 13,227 | 2,058 | - | 1,000 | - | $(1,000)$ |  |
| TOTAL FINANCE | 892,532 | 837,968 | 909,420 | 863,650 | 880,600 | 940,600 | 60,000 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| MUNICIPAL COURT |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 225,365 | 214,935 | 206,682 | 185,000 | 185,000 | 186,000 | 1,000 |  |
| OVERTIME | 3,433 | 2,862 | 3,258 | 2,500 | 3,500 | 4,000 | 500 |  |
| LIFE INSURANCE | 589 | 392 | 554 | 500 | 300 | 1,600 | 1,300 | *understated |
| CONTRACTS AND AGREEMENTS | 1,421 | 1,770 | 1,565 | 1,800 | 2,000 | 1,500 | (500) |  |


| EXPENDITURES | 2019 Actual | 2020 Actual | 2021 ACTUAL | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED AMENDED \#2 | INCREASE/ (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UTILITIES | 34,468 | 38,417 | 32,462 | 32,000 | 32,000 | 35,000 | 3,000 | *understated |
| TOTAL MUNICIPAL COURT | 488,570 | 452,784 | 425,790 | 406,750 | 408,800 | 414,100 | 5,300 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| POLICE ADMINISTRATION |  |  |  |  |  |  |  | * |
| ANNUAL LEAVE WAGES | 24,210 | 15,160 | 11,954 | 25,000 | - | 5,000 | 5,000 | *Payout |
| SICK LEAVE WAGES | 57,842 | 46,863 | 37,406 | 45,000 | - | 45,000 | 45,000 | *Payout |
| COMP TIME LEAVE WAGES |  |  |  |  |  | 10,000 | 10,000 | *Payout |
| OVERTIME | 33,588 | 33,948 | 19,325 | 30,000 | 25,000 | 34,000 | 9,000 | *understated |
| LIFE INSURANCE | 6,134 | 8,348 | 9,716 | 8,200 | 7,300 | 26,500 | 19,200 | *understated |
| PROFESSIONAL SERVICES | 442,421 | 453,574 | 487,087 | 450,000 | 489,000 | 455,000 | $(34,000)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 41,780 | 43,208 | 34,763 | 35,000 | 56,500 | 50,000 | $(6,500)$ |  |
| UTILITIES | 82,844 | 92,417 | 79,123 | 70,000 | 80,000 | 100,000 | 20,000 | *understated |
| MACHINERY AND EQUIPMENT | 42,403 | 51,960 | 31,312 | 35,000 | 71,942 | 83,149 | 11,207 | *Community Foundation Grant (Prior Yr Funds) |
| CONFISCATED FUNDS EQUIPMENT | - | - | 12,932 |  | 114,000 | 440,645 | 326,645 | *offset match to Confiscated Funds Income |
| TOTAL POLICE ADMINISTRATION | 8,033,509 | 8,334,916 | 7,856,376 | 8,191,375 | 8,469,469 | 8,969,621 | 500,152 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| POLICE DETENTION |  |  |  |  |  |  |  | * |
| UTILITIES | 60,317 | 65,603 | 56,809 | 45,000 | 55,000 | 61,500 | 6,500 | *understated |
| TOTAL POLICE DETENTION | 89,234 | 67,270 | 90,945 | 66,000 | 85,000 | 91,500 | 6,500 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FIRE DEPARTMENT |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 3,545,917 | 3,751,138 | 3,649,129 | 3,731,000 | 3,960,000 | 3,930,000 | $(30,000)$ |  |
| SICK LEAVE WAGES | 21,136 | 47,774 | 36,275 | 35,000 | 20,000 | 30,000 | 10,000 | *Payout |
| OVERTIME | 60,865 | 51,930 | 67,811 | 90,000 | 44,000 | 70,000 | 26,000 | *understated |
| LIFE INSURANCE | 4,569 | 6,622 | 8,870 | 5,000 | 5,900 | 26,500 | 20,600 | *understated |
| PAYROLL TAXES | 52,905 | 55,773 | 55,238 | 55,000 | 68,000 | 60,000 | $(8,000)$ |  |
| UNIFORMS AND ALLOWANCES | 49,662 | 54,904 | 52,319 | 55,000 | 57,500 | 55,000 | $(2,500)$ |  |
| RETIREMENT EXPENSES | 2,056,537 | 1,851,833 | 2,191,438 | 2,325,000 | 2,225,000 | 2,392,000 | 167,000 | *rue-up to FY 2023 contribution |
| COMMUNICATIONS-PHONE \& POSTAGE | - | - | - | 117,000 | 172,500 | 136,500 | $(36,000)$ |  |
| UTILITIES | - | - | - | 110,000 | 100,750 | 171,500 | 70,750 | *reclass Fire Hydrants from Non-Departmental; understated |
| TOTAL FIRE | 5,818,143 | 5,876,466 | 6,109,918 | 6,576,795 | 6,702,650 | 6,920,500 | 217,850 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PUBLIC WORKS ADMINISTRATION |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 75,155 | 159,769 | 185,817 | 167,075 | 196,000 | 193,000 | $(3,000)$ |  |
| LIFE INSURANCE | 174 | 122 | 186 | 500 | 250 | 1,200 | 950 |  |
| CONTRACTS AND AGREEMENTS | 6,351 | 4,178 | 5,252 | 3,500 | 5,000 | 4,000 | $(1,000)$ |  |
| DUES \& SUBSCRIPTIONS | 1,020 | 1,325 | 1,701 | 1,000 | 1,000 | 1,700 | 700 |  |
| COMPUTER EQUIPMENT |  |  | 61,167 | 20,000 |  | 1,050 | 1,050 |  |
| TOTAL PUBLIC WORKS ADMINISTRATION | 223,395 | 293,245 | 815,621 | 229,175 | 242,000 | 240,700 | $(1,300)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PUBLIC WORKS CEMETERY |  |  |  |  |  |  |  | * |
| OVERTIME | 8,378 | 1,746 | 2,614 | 2,500 | 2,500 | 3,000 | 500 |  |
| LIFE INSURANCE | 75 | 52 | 80 | 100 | 100 | 500 | 400 |  |
| UNIFORMS AND ALLOWANCES | - | 188 | - | 200 |  |  |  |  |
| PROFESSIONAL SERVICES | 14,500 | 17,675 | 19,500 | 5,000 | 15,000 | 9,000 | $(6,000)$ |  |
| GAS AND OIL | 861 |  | 1,137 | 2,000 | 3,500 | 3,000 | (500) |  |
| TOTAL CEMETERY | 94,980 | 84,680 | 92,384 | 73,045 | 61,300 | 55,700 | $(5,600)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PUBLIC WORKS ENGINEERING |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | - | - | 20,741 | 120,000 | 106,000 | 75,000 | $(31,000)$ |  |
| OVERTIME | - | - | 575 | - | 3,000 | 1,000 | $(2,000)$ |  |
| LIFE INSURANCE | - | - | 62 | - | 150 | 400 | 250 |  |


| EXPENDITURES | 2019 Actual | 2020 Actual | 2021 Actual | 2022 AMENDED | 2023 AMENDED \#1 | ${ }^{2023}$ PROPOSED AMENDED \#2 | INCREASE/ (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYROLL TAXES | - | 1 | 1,528 | 5,000 | 7,800 | 6,000 | $(1,800)$ |  |
| RETIREMENT EXPENSES | - | - | 1,993 | - | 9,600 | 7,000 | $(2,600)$ |  |
| PROFESSIONAL SERVICES | 338,442 | 268,834 | 235,302 | 143,300 | 100,000 | 96,200 | $(3,800)$ |  |
| TRAVEL EXPENSE-ENGINEERING | - | - | - | - | 1,500 | 1,000 | (500) |  |
| TRAINING EXPENSE | - | - | 197 | - | 1,500 | 1,000 | (500) |  |
| DUES \& SUBSCRIPTIONS | - | - |  | - | 2,500 | 2,000 | (500) |  |
| TOTAL ENGINEERING | 339,760 | 272,715 | 264,153 | 275,000 | 238,050 | 195,600 | $(42,450)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PUBLIC WORKS GARAGE |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 127,942 | 124,944 | 128,663 | 130,000 | 172,000 | 135,000 | $(37,000)$ |  |
| SICK LEAVE WAGES | - | - | - | - | - | 11,500 | 11,500 | *Payout |
| PTO PAYOUTS | - | - | - | - | - | 2,000 | 2,000 |  |
| OVERTIME | 33,969 | 4,604 | 1,721 | 3,500 | 500 | 3,000 | 2,500 |  |
| LIFE INSURANCE | 182 | 103 | 157 | 275 | 300 | 800 | 500 |  |
| PAYROLL TAXES | 11,696 | 9,131 | 9,176 | 12,000 | 13,000 | 11,000 | $(2,000)$ |  |
| RETIREMENT EXPENSES | 13,280 | 9,934 | 11,524 | 14,500 | 16,000 | 14,000 | $(2,000)$ |  |
| OPERATING SUPPLIES | 15,337 | 33,891 | 25,661 | 15,044 | 18,000 | 20,000 | 2,000 |  |
| CONTRACTS AND AGREEMENTS | 2,468 | 4,626 | 2,540 | 5,000 | 2,500 | 500 | $(2,000)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 3,458 | 1,423 | 546 | 3,000 | 1,000 | 500 | (500) |  |
| UTILITIES | 28,537 | 27,205 | 29,888 | 22,000 | 25,000 | 27,000 | 2,000 |  |
| GAS AND OIL | 1,914 | 86 | 67 | 5,000 | 1,000 | 1,700 | 700 |  |
| AUTOMOTIVE REPAIRS | 21,794 | 2,669 | 2,493 | 7,000 | 7,000 | 12,000 | 5,000 | *True-up |
| TRAINING EXPENSE | - | - | - | - | 8,000 | 5,000 | $(3,000)$ |  |
| COMPUTER SOFTWARE | - | - | 999 | - | 11,000 | 6,000 | $(5,000)$ |  |
| TOTAL GARAGE | 264,876 | 232,385 | 231,519 | 233,119 | 298,300 | 273,000 | $(25,300)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PUBLIC WORKS ENVIRONMENTAL |  |  |  |  |  |  |  | * |
| CONTRACTS AND AGREEMENTS | 48,631 | 36,914 | 54,023 | 80,000 | 75,000 | 55,000 | $(20,000)$ |  |
| LANDFILL EXPENSE | 101,506 | 129,514 | 107,611 | 80,000 | 25,000 | 22,000 | $(3,000)$ | *True-up |
| GARBAGE COLLECTION EXPENSE | 903,380 | 919,635 | 937,477 | 899,000 | 960,000 | 1,410,000 | 450,000 | *New Garbage Contract |
| HOUSING AUTH GARBAGE COLL EXP | 83,738 | 76,303 | 75,815 | 82,215 | 77,000 | 80,000 | 3,000 |  |
| NUISANCE PROPERTY | 94,931 | 39,623 | 51,159 | 135,000 | 95,000 | 75,000 | $(20,000)$ |  |
| TOTAL ENVIRONMENTAL | 1,232,796 | 1,202,239 | 1,227,227 | 1,281,215 | 1,234,500 | 1,644,500 | 410,000 |  |
|  |  |  |  |  |  |  |  |  |
| PUBLIC WORKS STREET |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 1,412,324 | 1,564,304 | 1,557,957 | 1,722,000 | 1,702,000 | 1,475,000 | (227,000) |  |
| LIFE INSURANCE | 1,667 | 2,406 | 2,963 | 4,000 | 3,500 | 7,000 | 3,500 |  |
| PAYROLL TAXES | 117,051 | 119,831 | 119,329 | 125,000 | 129,000 | 108,000 | $(21,000)$ |  |
| RETIREMENT EXPENSES | 131,133 | 125,017 | 129,971 | 135,000 | 121,000 | 118,000 | $(3,000)$ |  |
| OPERATING SUPPLIES | 198,224 | 126,836 | 148,613 | 180,000 | 150,000 | 148,300 | $(1,700)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 8,232 | 8,657 | 11,026 | 8,500 | 11,500 | 7,500 | $(4,000)$ |  |
| TRAVEL EXPENSE | 322 | 60 | - | 1,500 | 500 | 2,500 | 2,000 |  |
| CONVENTIONS AND SEMINARS | 5,142 | 2,641 | 479 | 3,500 | 5,000 | 3,000 | $(2,000)$ |  |
| UTILITIES | 25,550 | 23,699 | 21,822 | 25,000 | 22,000 | 25,000 | 3,000 |  |
| AUTOMOTIVE REPAIRS | 245,661 | 264,579 | 230,998 | 150,000 | 210,000 | 250,000 | 40,000 | *True-up |
| RENTALS | - | - | - | - | - | 3,500 | 3,500 |  |
| TOTAL STREET | 2,640,522 | 2,504,131 | 2,568,873 | 2,835,200 | 2,786,500 | 2,579,800 | $(206,700)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| AIRPORT |  |  |  |  |  |  |  |  |
| SALARIES AND WAGES | 46,598 | 44,986 | 34,556 | 75,000 | 32,000 | 37,000 | 5,000 | *Airport Operations Manager |
| LIFE INSURANCE | 85 | 44 | 68 | 100 | 100 | 400 | 300 |  |
| PAYROLL TAXES | 4,195 | 3,652 | 2,584 | 6,000 | 2,500 | 3,000 | 500 | *Airport Operations Manager |
| RETIREMENT EXPENSES | 4,685 | 3,801 | 2,964 | 4,200 | 3,000 | 3,500 | 500 | *Airport Operations Manager |
| OPERATING SUPPLIES | 5,816 | 14,565 | 11,737 | 6,000 | 4,600 | 7,000 | 2,400 |  |
| REPAIR \& MAINTENANCE SUPPLIES | 702 | 7,090 | 2,675 | - | 4,000 | 7,000 | 3,000 |  |
| CONTRACTS AND AGREEMENTS | 6,300 | 8,636 | 5,754 | 5,000 | 3,500 | 1,000 | $(2,500)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 840 | 943 | 1,091 | 825 | 1,000 | 1,500 | 500 |  |


| EXPENDITURES | 2019 Actual | 2020 Actual | 2021 ACTUAL | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED AMENDED \#2 | INCREASE/ (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONVENTIONS AND SEMINARS | - | - | 300 | - | 500 | 2,000 | 1,500 |  |
| PRINTING | - | - | 80 | - | 100 | - | (100) |  |
| UTILITIES | 24,099 | 23,606 | 26,480 | 25,000 | 21,000 | 32,000 | 11,000 | *understated |
| GAS AND OIL | 9,197 | - | 343 | 3,000 | 500 | 4,000 | 3,500 |  |
| AUTOMOTIVE REPAIRS | 16,400 | 17,735 | 19,204 | 7,000 | 15,000 | 16,500 | 1,500 |  |
| PROJECTS | - | 15,044 | 9,113 | 15,000 | 12,400 | 15,000 | 2,600 |  |
| TOTAL AIRPORT | 131,312 | 153,442 | 126,794 | 157,125 | 102,800 | 132,500 | 29,700 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| BUILDING MAINTENANCE \& ELECTRICAL |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 355,741 | 380,164 | 314,179 | 407,950 | 303,000 | 260,000 | $(43,000)$ |  |
| SICK LEAVE WAGES | - | - | 36,404 | 1,000 | - | 15,000 | 15,000 |  |
| PTO PAYOUTS | - | - | - | - | - | 10,000 | 10,000 |  |
| OVERTIME | 59,337 | 5,715 | 9,276 | 5,000 | 5,000 | 10,000 | 5,000 |  |
| LIFE INSURANCE | 697 | 567 | 679 | 500 | 450 | 1,150 | 700 |  |
| UNIFORMS AND ALLOWANCES | 1,574 | 2,596 | 1,453 | 2,500 | 2,500 | 2,000 | (500) |  |
| REPAIR \& MAINTENANCE SUPPLIES | 31,465 | 30,285 | 33,970 | 5,000 | 31,600 | 33,000 | 1,400 |  |
| CONTRACTS AND AGREEMENTS | 69,269 | 36,795 | 64,558 | 60,000 | 83,000 | 70,600 | $(12,400)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 4,210 | 3,851 | 3,690 | 8,000 | 4,500 | 5,200 | 700 |  |
| UTILITIES | 325,206 | 236,416 | 206,261 | 35,000 | 191,000 | 269,200 | 78,200 | *understated |
| GAS AND OIL | 6,813 | 5,197 | 7,274 | 7,000 | 9,800 | 9,000 | (800) |  |
| TRAINING EXPENSE | - | - | - | - | 3,200 | 3,300 | 100 |  |
| STREET LIGHTING | 507,202 | 512,034 | 479,111 | 485,000 | 546,000 | 578,000 | 32,000 | *understated |
| TRAFFIC LIGHT MAINTENANCE | 15,418 | 5,734 | 27,647 | 15,000 | 6,000 | 15,000 | 9,000 |  |
| UTILITIES - TRAFFIC LIGHTS | 26,251 | 26,520 | 21,113 | 30,000 | 24,000 | 28,000 | 4,000 |  |
| STREET LIGHT MAINTENANCE | 6,482 | 1,602 | 7,951 | 5,000 | 4,000 | 8,000 | 4,000 |  |
| TOTAL BUILDING MAINT \& ELECTRICAL | 1,533,542 | 1,318,813 | 1,310,446 | 1,163,950 | 1,288,050 | 1,391,450 | 103,400 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| BUILDING \& SAFETY DIVISION |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 216,477 | 186,443 | 277,990 | 250,000 | 266,000 | 256,500 | $(9,500)$ |  |
| OVERTIME | - | - | 228 | - | 800 | 2,500 | 1,700 |  |
| LIFE INSURANCE | 251 | 195 | 457 | 500 | 400 | 1,600 | 1,200 |  |
| PAYRoLl taxes | 16,021 | 13,547 | 20,333 | 15,000 | 16,000 | 19,000 | 3,000 |  |
| RETIREMENT EXPENSES | 18,500 | 14,377 | 24,320 | 20,000 | 22,000 | 23,500 | 1,500 |  |
| OPERATING SUPPLLES | - | - | 678 | 4,000 | 2,500 | 3,000 | 500 |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 1,984 | 2,376 | 5,695 | 4,000 | 6,500 | 5,000 | $(1,500)$ |  |
| GAS AND OIL | 2,365 | 1,542 | 2,681 | 2,000 | 3,000 | 2,500 | (500) |  |
| TOTAL BUILDING \& SAFETY | 270,677 | 229,960 | 379,582 | 328,900 | 540,800 | 537,200 | $(3,600)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PARKS AND RECREATION ADMIIISTRATION |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 194,141 | 97,588 | 133,485 | 252,150 | 256,000 | 263,000 | 7,000 | *understated |
| LIFE INSURANCE | 195 | 68 | 86 | 500 | 400 | 1,600 | 1,200 |  |
| PAYROLL TAXES | 14,374 | 7,119 | 9,859 | 21,000 | 21,000 | 20,000 | $(1,000)$ |  |
| RETIREMENT EXPENSES | 16,879 | 7,562 | 12,132 | 22,000 | 16,000 | 25,000 | 9,000 | *understated |
| BANK AND CREDIT CARD FEES | 956 | 1,089 | 1,089 | 800 | 1,000 | 1,300 | 300 |  |
| OFFICE SUPPLIES | 3,387 | 1,697 | 1,563 | 2,000 | 500 | 1,000 | 500 |  |
| TRAVEL EXPENSE | 20 | 500 | $(4,100)$ | 5,500 | 3,000 | 4,864 | 1,864 |  |
| REFUNDS | 6,645 | 30,418 | 6,030 | 6,000 | 5,000 | 8,000 | 3,000 |  |
| TOTAL PARD ADMIIISTRATION | 296,672 | 197,992 | 182,746 | 337,950 | 334,600 | 356,464 | 21,864 |  |
|  |  |  |  |  |  |  |  |  |
| PARD PROGRAMS AND CENTERS |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 1,087,250 | 1,004,416 | 1,003,986 | 1,076,250 | 1,123,000 | 1,021,000 | $(102,000)$ |  |
| SICK LEAVE WAGES | 6,116 | 20,698 | - | 5,000 | - | 1,700 | 1,700 |  |
| PTO PAYOUTS | - | 50 | 395 | 500 | - | 1,200 | 1,200 |  |
| OVERTIME | 16,329 | 7,927 | 6,150 | 8,000 | 9,000 | 10,000 | 1,000 |  |
| LIFE INSURANCE | 1,709 | 1,278 | 1,891 | 1,600 | 2,100 | 7,600 | 5,500 |  |
| PAYRoLL TAXES | 81,023 | 75,227 | 72,835 | 75,000 | 84,500 | 72,800 | $(11,700)$ |  |


| EXPENDITURES | 2019 Actual | 2020 Actual | 2021 Actual | 2022 AMENDED | 2023 AMENDED \#1 | 2023 RROPOSED AMENDED \#2 | INCREASE/ (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RETIREMENT EXPENSES | 65,974 | 59,546 | 63,643 | 67,000 | 70,500 | 70,000 | (500) |  |
| BANK AND CREDIT CARD FEES | 6,823 | 6,447 | 5,606 | 6,500 | 6,100 | 5,000 | $(1,100)$ |  |
| OPERATING SUPPLIES | 80,053 | 66,026 | 65,610 | 85,000 | 75,760 | 73,860 | $(1,900)$ |  |
| REPAIR \& MAINTENANCE SUPPLIES | 20,749 | 7,860 | 11,091 | 13,300 | 16,000 | 13,000 | $(3,000)$ |  |
| POOL SUPPLIES | 10,766 | 9,819 | 7,310 | 10,000 | 13,000 | 15,000 | 2,000 |  |
| CONCESSIONS | 1,047 | 1,295 | 1,085 | 1,200 | 3,000 | - | $(3,000)$ |  |
| INVENTORY PURCHASES | - |  | 172 | 500 | 500 | - | (500) |  |
| CONTRACTS AND AGREEMENTS | 45,935 | 62,554 | 35,085 | 32,200 | 37,000 | 34,600 | $(2,40)$ |  |
| EXTRA LABOR | 61,695 | 44,079 | 47,750 | 56,000 | 45,500 | 43,000 | $(2,500)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 12,214 | 9,658 | 9,940 | 13,200 | 9,500 | 9,700 | 200 |  |
| UTILITIES | 250,264 | 238,376 | 208,103 | 255,000 | 180,500 | 205,700 | 25,200 |  |
| GAS AND OIL | 17,748 | 8,442 | 8,313 | 20,000 | 25,000 | 20,000 | $(5,000)$ |  |
| AUTOMOTIVE REPAIRS | 7,745 | 670 | 3,203 | 5,000 | 9,880 | 15,000 | 5,120 |  |
| MACHINERY AND EQUIPMENT | 19,787 | 266,990 | - | 10,000 | 15,000 | 22,700 | 7,700 |  |
| PROGRAMS | 71,350 | 49,151 | 61,002 | 54,406 | 55,200 | 56,945 | 1,745 |  |
| TOTAL PARD PROGRAMS \& CENTERS | 1,891,252 | 1,960,140 | 1,632,413 | 1,829,656 | 1,807,040 | 1,724,805 | $(82,235)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PARKS AND RECREATION GOLF |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 379,492 | 331,555 | 366,151 | 325,000 | 391,000 | 331,000 | $(60,000)$ |  |
| OVERTIME | 6,545 | 9,756 | 6,550 | 5,500 | 5,000 | 2,000 | $(3,000)$ |  |
| LIFE INSURANCE | 269 | 173 | 550 | 750 | 650 | 2,400 | 1,750 |  |
| PAYROLL TAXES | 28,389 | 24,925 | 27,058 | 29,000 | 31,682 | 25,500 | $(6,182)$ |  |
| RETIREMENT EXPENSES | 22,084 | 17,900 | 21,633 | 24,000 | 19,500 | 21,500 | 2,000 |  |
| BANK AND CREDIT CARD FEES | 6,383 | 6,841 | 7,881 | 6,500 | 7,000 | 5,500 | $(1,500)$ |  |
| OPERATING SUPPLIES | 12,734 | 13,890 | 17,373 | 12,500 | 19,000 | 20,100 | 1,100 |  |
| REPAIR \& MAINTENANCE SUPPLIES | 71,469 | 56,752 | 73,453 | 70,024 | 78,500 | 74,000 | $(4,500)$ |  |
| CONTRACTS AND AGREEMENTS | 2,854 | 9,257 | 55,763 | 48,000 | 3,500 | 5,000 | 1,500 |  |
| PROFESSIONAL SERVICES | 597 | 10,959 | 46,410 | 5,000 | 55,000 | 48,000 | $(7,000)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 1,899 | 2,629 | 2,022 | 2,700 | 4,000 | 2,700 | $(1,300)$ |  |
| UTILITIES | 95,286 | 95,164 | 88,849 | 75,000 | 88,000 | 98,000 | 10,000 |  |
| RENTALS | 43,970 | 47,287 | $(10,357)$ | 45,000 | 45,000 | 1,500 | $(43,500)$ |  |
| MACHINERY AND EQUIPMENT | 3,380 | 3,680 | 1,358 | 5,000 | 5,000 | - | $(5,000)$ |  |
| PROJECTS | - | 5,416 | 15,593 | 9,000 | 9,000 | 14,000 | 5,000 |  |
| TOTAL PARD GOLF | 705,969 | 664,595 | 748,978 | 697,674 | 796,032 | 685,400 | (110,632) |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FOOD SERVICE AND SPECIAL EVENTS |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 243,937 | 246,604 | 279,880 | 275,725 | 307,400 | 285,000 | $(22,400)$ |  |
| PTO PAYOUTS | - | - | - | - | - | 1,000 | 1,000 |  |
| LIFE INSURANCE | 475 | 383 | 630 | 500 | 600 | 2,000 | 1,400 |  |
| PAYROLL TAXES | 20,130 | 19,950 | 22,014 | 21,000 | 23,000 | 24,000 | 1,000 |  |
| RETIREMENT EXPENSES | 21,510 | 18,932 | 21,902 | 19,000 | 23,000 | 25,000 | 2,000 |  |
| BANK AND CREDIT CARD FEES | 6,169 | 6,087 | 8,050 | 5,800 | 7,500 | 11,000 | 3,500 |  |
| CONTRACTS AND AGREEMENTS | 10,179 | 14,089 | 8,291 | 53,500 | 8,000 | 15,000 | 7,000 | *True-up |
| EXTRA LABOR | 1,615 | 875 | 440 | 1,000 | 1,000 | 2,000 | 1,000 |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 3,298 | 2,776 | 2,607 | 2,500 | 3,000 | 1,000 | $(2,000)$ |  |
| UTILITIES | - | - | 4,301 | 3,500 | 2,500 | 2,000 | (500) |  |
| PARD ALCOHOL EXPENDITURES | 51,917 | 43,403 | 40,437 | 45,000 | 45,000 | 50,000 | 5,000 | *True-up |
| MACHINERY AND EQUIPMENT | 11,890 | 401 | 5,261 | 10,000 | 7,000 | 4,450 | $(2,550)$ |  |
| TOTAL FOOD SERVICE \& SPECIAL EVENTS | 526,354 | 503,649 | 551,199 | 593,525 | 601,500 | 595,950 | $(5,550)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PARKS AND RECREATION ATHLETICS |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 230,096 | 185,855 | 150,499 | 234,066 | 220,000 | 200,000 | $(20,000)$ |  |
| LIFE INSURANCE | 465 | 219 | 270 | 500 | 400 | 1,600 | 1,200 |  |
| PAYROLL TAXES | 16,643 | 14,267 | 10,764 | 10,000 | 11,000 | 18,000 | 7,000 |  |
| RETIREMENT EXPENSES | 18,457 | 12,830 | 12,057 | 17,500 | 13,500 | 18,000 | 4,500 |  |
| OPERATING SUPPLLES | 80,988 | 47,052 | 61,111 | 85,000 | 87,000 | 88,000 | 1,000 |  |
| REPAIR \& MAINTENANCE SUPPLIES | 24,595 | 25,800 | 25,092 | 30,000 | 25,560 | 15,000 | $(10,560)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 2,587 | 2,800 | 1,887 | 3,000 | 3,000 | 1,500 | $(1,500)$ |  |
| INSURANCE PREMIUM |  |  |  |  |  | 1,200 | 1,200 |  |


| EXPENDITURES | 2019 Actual | 2020 Actual | 2021 ACTUAL | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED AMENDED \#2 | INCREASE/ (DECREASE) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UTILITIES | 29,154 | 24,456 | 20,393 | 25,000 | 25,000 | 30,000 | 5,000 |  |
| UTILITIES SOCCER | 25,193 | 22,747 | 19,984 | 23,000 | 25,000 | 20,000 | $(5,000)$ |  |
| UTILITIES TRACK | 2,812 | 1,766 | 1,887 | 3,300 | 3,300 | 5,000 | 1,700 |  |
| DUES \& SUBSCRIPTIONS | - |  | - |  | - | 500 | 500 |  |
| MACHINERY AND EQUIPMENT | . |  | - |  | 5,000 |  | $(5,000)$ |  |
| TOTAL PARD ATHLETICS | 458,593 | 357,278 | 318,110 | 456,866 | 440,260 | 420,300 | $(19,960)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PARD PARK MAINTENANCE |  |  |  |  |  |  |  | * |
| SALARIES AND WAGES | 343,156 | 372,330 | 375,921 | 362,000 | 388,000 | 362,000 | $(26,000)$ |  |
| SICK LEAVE WAGES | - | 7,237 | 18,326 | 10,000 | - | 100 | 100 |  |
| LIFE INSURANCE | 767 | 572 | 999 | 750 | 825 | 3,000 | 2,175 |  |
| PAYROLL TAXES | 25,032 | 27,556 | 29,768 | 25,000 | 29,300 | 26,000 | $(3,300)$ |  |
| RETIREMENT EXPENSES | 29,549 | 28,421 | 32,205 | 31,000 | 35,000 | 30,500 | $(4,500)$ |  |
| OPERATING SUPPLIES | 54,166 | 38,394 | 49,232 | 35,000 | 47,000 | 45,250 | $(1,750)$ |  |
| REPAIR \& MAINTENANCE SUPPLIES | 2,235 | 6,393 | 5,014 | 6,100 | 30,500 | 35,600 | 5,100 |  |
| UTILTITES | 36,432 | 37,353 | 41,491 | 20,000 | 84,000 | 97,500 | 13,500 |  |
| REPAIR \& MAINTENANCE MACHINERY/EQUIPMENT | - |  | - |  | - | 3,000 | 3,000 |  |
| AUTOMOTIVE REPAIRS | 22,063 | 18,282 | 19,600 | 12,000 | 14,000 | 19,000 | 5,000 |  |
| RENTALS | 200 | - | 389 | 1,600 | 3,000 | 2,500 | (500) |  |
| TOTAL PARD PARK MAINTENANCE | 543,830 | 569,004 | 618,629 | 578,450 | 677,625 | 670,450 | $(7,175)$ |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| NON-DEPARTMENTAL |  |  |  |  |  |  |  | * |
| UNEMPLOYMENT COMPENSATION | 7,282 | 796 | 3,207 | 5,000 | 8,000 | - | $(8,000)$ |  |
| COMMUNICATIONS-PHONE \& POSTAGE | 14,452 | 19,650 | 15,527 | 15,000 | 15,000 | 16,500 | 1,500 |  |
| INSURANCE AND BONDING | 465,000 | 405,000 | 405,000 | 405,000 | 675,000 | 770,000 | 95,000 | *Liability Insurance Legal Fees |
| WORKMANS COMP INSURANCE | 456,000 | 515,000 | 515,000 | 515,000 | 425,000 | 380,000 | $(45,000)$ |  |
| EMPLOYER FUNDED HEALTH CARE | 3,300,000 | 3,255,000 | 3,255,000 | 3,255,000 | 3,300,000 | 3,925,000 | 625,000 | *Health Insurance/Stop Loss Increase |
| UTILITIES | 61,924 | 66,388 | 51,757 | 60,000 | 56,000 | 21,000 | $(35,000)$ |  |
| MISCELLANEOUS EXPENSES | 400,191 | 441,304 | 437,856 | 365,000 | 10,000 | 35,500 | 25,500 | *Relay For Life / Hotel Expense Sunny King Crit 2022 |
| GIFTS AND DONATIONS | - | 101,050 | 48,886 | 35,000 | 20,000 | 28,000 | 8,000 | *Centennial Memorial from Reserves |
| RENTALS | 137,500 | 275,000 | 275,000 | 275,000 | 275,000 | 290,000 | 15,000 | *Rent Increase |
| FINES AND PENALTIES | - | 4,382 | 30,000 | 100,000 | 5,000 | - | $(5,000)$ |  |
| SPECIAL EVENTS | 228,681 | 65,036 | 262,988 | 10,500 | 232,500 | 278,975 | 46,475 | *Sunny King Crit Over Budget |
| ECONOMIC INCENTVES | 455,743 | 964,789 | 621,239 | 525,000 | 500,000 | 815,000 | 315,000 | *New Economic Incentives |
| COMPUTER EQUIPMENT | - | - | - |  | 20,000 | 23,800 | 3,800 |  |
| TOTAL NON-DEPARTMENTAL | 6,507,571 | 7,146,171 | 6,648,548 | 6,752,600 | 7,020,500 | 8,062,775 | 1,042,275 |  |
|  |  |  |  |  |  |  |  |  |
| TRANSFERS OUT |  |  |  |  |  |  |  | * |
| TRANSFER OUT TO DEBT SERV FUND | 1,937,573 | 1,936,885 | 2,047,756 | 1,961,000 | 2,884,025 | 2,789,216 | $(94,809)$ |  |
| TRANSFERS OUT TO MUSEUM OPERAT | 639,700 | 679,450 | 665,950 | 774,950 | 717,350 | 618,600 | (98,750) |  |
| TRANSFER TO CAP PROJECT FUND | - | - | 445,598 | - | 1,315,272 | 1,969,796 | 654,524 | *Addition of Street Projects Carried Over from Prior Year |
| RESERVE |  |  |  | 171,940 | 375,000 | 300,400 | (74,600) |  |
| TOTAL TRANSFERS OUT | 2,723,135 | 2,718,416 | 3,249,303 | 4,896,521 | 5,381,647 | 5,768,012 | 386,365 |  |
|  |  |  |  |  |  |  |  |  |
| OUTSIDE AGENCIES |  |  |  |  |  |  |  | * |
| ANNISTON CITY BOARD OF ED | 1,465,000 | 1,540,000 | 1,590,000 | 1,590,000 | 1,598,000 | 1,950,000 | 352,000 | *offset to match flow-through funds received; workforce sales tax |
| CIVIL SERVICE BOARD | 46,894 | 44,114 | 37,618 | 40,000 | 40,000 | 37,300 | $(2,700)$ |  |
| TOTAL OUTSIDE AGENCIES | 2,314,675 | 2,396,958 | 2,516,531 | 2,467,500 | 2,512,500 | 2,861,800 | 349,300 |  |
|  |  |  |  |  |  |  |  |  |
| TOTAL GENERAL FUND EXPENDITURES | 39,030,481 | 39,454,894 | 39,896,369 | 42,474,481 | 44,293,148 | 46,917,052 | 2,623,904 |  |

## FY2023 Internal Service Funds Budget Amendment

| FY 2023 | FY 2023 |  |
| :---: | :---: | :---: |
| Amended | Proposed | Increase/ |
| Budget \#1 | Amended \#2 | (Decrease) |


| Liability Insurance Fund |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  | $(20,000)$ | \$ | $(10,000)$ | \$ | $(10,000)$ |
| Charges for Services |  | $(655,000)$ |  | $(770,000)$ |  | 115,000 |
| Total Revenues | \$ | $(675,000)$ | \$ | $(780,000)$ | \$ | 105,000 |
| Expenses | \$ | 675,000 | \$ | 780,000 | \$ | 105,000 |
| Change in Fund Balance | \$ | - | \$ | - | \$ | - |
| Health Insurance Fund |  |  |  |  |  |  |
| Revenues | \$ | - | \$ | - | \$ | - |
| Charges for Services |  | $(3,300,000)$ |  | $(3,925,000)$ |  | 625,000 |
| Total Revenues |  | $(3,300,000)$ | \$ | $(3,925,000)$ | \$ | 625,000 |
| Expenses |  | 3,300,000 | \$ | 3,925,000 | \$ | 625,000 |
| Change in Fund Balance | \$ | - | \$ | - | \$ | - |
| Workers' Compensation Fund |  |  |  |  |  |  |
| Charges for Services |  | $(425,000)$ |  | $(380,000)$ |  | $(45,000)$ |
| Expenses |  | 425,000 | \$ | 380,000 | \$ | $(45,000)$ |
| Change in Fund Balance |  | - | \$ | - | \$ | - |

LIABILITY INSURANCE FUND - FY 2023

| REVENUES | 2019 ACTUAL | 2020 ACTUAL | 2021 AMENDED | 2021 ACTUAL | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED AMENDED \#2 | INCR/(DECR) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | $(465,000)$ | $(405,000)$ | $(405,000)$ | $(405,000)$ | $(405,000)$ | $(655,000)$ | $(770,000)$ | 115,000 |
| INSURANCE CLAIMS AND REFUNDS | $(109,798)$ | $(113,477)$ | $(10,000)$ | $(54,615)$ | $(10,000)$ | $(20,000)$ | $(10,000)$ | $(10,000)$ |
| TOTAL REVENUES | $(574,798)$ | $(518,477)$ | $(415,000)$ | $(459,615)$ | $(541,000)$ | $(675,000)$ | $(780,000)$ | 105,000 |
|  |  |  |  |  |  |  |  |  |
| EXPENDITURES | 2019 ACTUAL | 2020 ACTUAL | 2021 AMENDED | 2021 ACTUAL | 2022 AMENDED | 2023 DEPARTMENT | $\begin{gathered} 2023 \\ \text { ADOPTED } \end{gathered}$ | $2023$ <br> ADOPTED |
| PROFESSIONAL SERVICES | 64,375 | 54,417 | 65,000 | 15,583 | 65,000 | 25,000 | - | $(25,000)$ |
| INSURANCE AND BONDING | 290,354 | 298,667 | 124,000 | 119,939 | 250,000 | 175,000 | 270,000 | 95,000 |
| INSURANCE PREMIUM | 215,814 | 237,554 | 225,000 | 476,481 | 225,000 | 475,000 | 510,000 | 35,000 |
| TOTAL EXPENDITURES | 570,782 | 590,638 | 415,000 | 612,003 | 541,000 | 675,000 | 780,000 | 105,000 |

HEALTH INSURANCE FUND - FY 2023

| REVENUES | 2019 ACTUAL | 2020 ACTUAL | 2021 AMENDED | 2021 ACTUAL | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED AMENDED \#2 | INCR/(DECR) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | (3,300,000) | $(3,255,000)$ | (3,255,000) | $(3,255,000)$ | (3,255,000) | $(3,300,000)$ | $(3,925,000)$ | 625,000 |
| TOTAL REVENUES | $(3,300,000)$ | $(3,255,000)$ | $(3,255,000)$ | $(3,255,000)$ | $(3,255,000)$ | $(3,300,000)$ | $(3,925,000)$ | 625,000 |
|  |  |  |  |  |  |  |  |  |
| EXPENDITURES | 2019 ACTUAL | 2020 ACTUAL | 2021 AMENDED | 2021 ACTUAL | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED <br> AMENDED \#2 | INCR/(DECR) |
| PROFESSIONAL SERVICES | 63,433 | 63,365 | 85,000 | 102,220 | 85,000 | 75,000 | 63,000 | $(12,000)$ |
| EMPLOYER FUNDED HEALTHCARE | 2,622,810 | 2,621,535 | 2,900,000 | 2,977,000 | 2,900,000 | 2,850,000 | 3,485,000 | 635,000 |
| HEALTH CARE STOP LOSS PREMIUM | 264,463 | 266,396 | 270,000 | 257,575 | 270,000 | 375,000 | 377,000 | 2,000 |
| TOTAL EXPENDITURES | 2,950,705 | 2,951,296 | 3,255,000 | 3,336,795 | 3,255,000 | 3,300,000 | 3,925,000 | 625,000 |

## WORKER'S COMPENSATION FUND - FY 2023

| REVENUES | 2019 ACTUAL | 2020 ACTUAL | 2021 AMENDED | 2021 ACTUAL | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED AMENDED \#2 | INCR/(DECR) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES FOR SERVICES | $(456,000)$ | $(515,000)$ | $(515,000)$ | $(515,000)$ | $(515,000)$ | $(425,000)$ | $(380,000)$ | $(45,000)$ |
| TOTAL REVENUES | $(456,000)$ | $(515,000)$ | $(515,000)$ | $(515,000)$ | $(515,000)$ | $(425,000)$ | $(380,000)$ | $(45,000)$ |
|  |  |  |  |  |  |  |  |  |
| EXPENDITURES | 2019 ACTUAL | 2020 ACTUAL | 2021 AMENDED | 2021 ACTUAL | 2022 AMENDED | 2023 AMENDED \#1 | 2023 PROPOSED <br> AMENDED \#2 | INCR/(DECR) |
| PROFESSIONAL SERVICES | 45,625 | 54,417 | 60,000 | 15,583 | 60,000 | 25,000 | - | $(25,000)$ |
| WORKMANS COMP INSURANCE | 114,282 | 255,282 | 205,000 | 283,126 | 205,000 | 200,000 | 250,000 | 50,000 |
| INSURANCE PREMIUM | 245,306 | 249,119 | 250,000 | 173,782 | 250,000 | 200,000 | 130,000 | $(70,000)$ |
| TOTAL EXPENDITURES | 405,212 | 558,818 | 515,000 | 472,491 | 515,000 | 425,000 | 380,000 | $(45,000)$ |

## FY2023 Museum Operations Budget Amendment

## Anniston Museum of Natural History

Revenues
Transfers In - Muse
Transfers In - Gene
Appropriated Fund
Total Revenues
Expenditures
Change in Fund Ba
Berman Museum
Revenues
Transfers In - General Fund

Appropriated Fund Balance
Total Revenues

Expenditures

Change in Fund Balance

| \$ | $(106,500)$ | \$ | $(116,750)$ | \$ | 10,250 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $(138,100)$ |  | $(64,950)$ | \$ | $(73,150)$ |
|  | - |  | $(40,000)$ | \$ | 40,000 |
| \$ | $(244,600)$ | \$ | $(221,700)$ | \$ | $(22,900)$ |

Longleaf Botanical Gardens

| Revenues | \$ | $(82,000)$ | \$ | $(79,500)$ | \$ | $(2,500)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfers In-General Fund |  | $(178,100)$ |  | $(152,500)$ | \$ | $(25,600)$ |
| Appropriated Fund Balance |  |  |  | - |  | - |
| Total Revenues | \$ | $(260,100)$ | \$ | $(232,000)$ | \$ | $(28,100)$ |
| Expenditures | \$ | 260,100 | \$ | 232,000 | \$ | $(28,100)$ |
| Change in Fund Balance | \$ | - | \$ | - | \$ | - |
| Museum Store Fund |  |  |  |  |  |  |
| Sales | \$ | $(95,000)$ | \$ | $(117,000)$ | \$ | 22,000 |
| Other Revenues |  | (500) |  | (500) |  | - |
| Total Revenues | \$ | $(95,500)$ | \$ | $(117,500)$ | \$ | 22,000 |
| Expenses | \$ | 95,500 | \$ | 117,500 | \$ | 22,000 |
| Change in Fund Balance | \$ | - | \$ | - | \$ | - |


| ANNISTON MUSEUM OF NATURAL HISTORY - FY 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | $\begin{array}{r} 2019 \\ \text { ACTUAL } \end{array}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | 2021 ACTUAL | $2022$ <br> AMENDED | $2023$ <br> AMENDED \#1 | $2023$ <br> AMENDED \#2 | INCREASE/ (DECREASE) |
| COUNTY APPROPRIATION | $(32,585)$ | $(40,185)$ | $(37,441)$ | $(33,000)$ | $(45,000)$ | $(51,400)$ | 6,400 |
| STATE APPROPRIATION | $(23,955)$ | $(17,400)$ | - | $(35,000)$ | $(20,000)$ | - | $(20,000)$ |
| ADMISSIONS | $(144,273)$ | $(81,835)$ | $(123,743)$ | $(130,000)$ | $(130,000)$ | $(144,000)$ | 14,000 |
| MUSEUM PROGRAMS | $(13,842)$ | $(17,393)$ | $(14,258)$ | $(15,000)$ | $(20,000)$ | $(31,000)$ | 11,000 |
| FUNDRAISING | $(42,500)$ | $(18,333)$ | $(133,642)$ | $(100,000)$ | $(65,000)$ | $(51,900)$ | $(13,100)$ |
| BUILDING RENTALS - MUSEUM | $(6,598)$ | $(4,134)$ | $(4,820)$ | $(8,000)$ | $(8,000)$ | $(12,500)$ | 4,500 |
| GIFTS AND DONATIONS | $(33,985)$ | $(52,027)$ | $(108,531)$ | $(25,500)$ | $(25,000)$ | $(12,500)$ | $(12,500)$ |
| TOTAL REVENUES | $(656,262)$ | $(663,837)$ | $(819,677)$ | $(759,150)$ | $(768,350)$ | $(758,650)$ | $(9,700)$ |
|  |  |  |  |  |  |  |  |
| EXPENDITURES | $\begin{array}{r} 2019 \\ \text { ACTUAL } \end{array}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | $2022$ <br> AMENDED | $2023$ <br> AMENDED \#1 | $2023$ <br> AMENDED \#2 | INCREASE/ <br> (DECREASE) |
| OVERTIME | 3,660 | 3,451 | 3,448 | 3,000 | 4,000 | 15,000 | 11,000 |
| LIFE INSURANCE | 591 | 428 | 803 | 750 | 750 | 3,000 | 2,250 |
| PAYROLL TAXES | 26,597 | 30,388 | 31,919 | 30,000 | 36,000 | 35,000 | $(1,000)$ |
| RETIREMENT EXPENSES | 29,951 | 30,529 | 35,876 | 31,000 | 40,000 | 37,000 | $(3,000)$ |
| BANK AND CREDIT CARD FEES | 6,448 | 5,413 | 9,859 | 7,500 | 8,500 | 11,000 | 2,500 |
| REPAIR \& MAINTENANCE SUPPLIES | - | - | - | - | 100 | 200 | 100 |
| CONTRACTS AND AGREEMENTS | 32,420 | 32,329 | 36,943 | 30,000 | 36,000 | 32,500 | $(3,500)$ |
| COMMUNICATIONS-PHONE \& POSTAGE | 7,155 | 6,548 | 7,031 | 10,000 | 8,000 | 5,500 | $(2,500)$ |
| TRAVEL EXPENSE | 2,094 | 1,426 | 159 | 5,000 | 2,000 | 500 | $(1,500)$ |
| CONVENTIONS AND SEMINARS | - | - | 30 | - | 1,500 | 30 | $(1,470)$ |
| UTILITIES | 79,777 | 75,892 | 75,508 | 84,000 | 73,000 | 88,000 | 15,000 |
| REPAIR \& MAINT BLDGS \& EQUIPMT | 10,137 | 8,990 | 5,139 | 15,000 | 6,000 | 17,970 | 11,970 |
| AUTOMOTIVE REPAIRS | 1,266 | 1,578 | 1,176 | 1,000 | 1,000 | 2,000 | 1,000 |
| TRAINING EXPENSE | 1,014 | 574 | - | 5,000 | 2,000 | - | $(2,000)$ |
| DUES \& SUBSCRIPTIONS | 5,524 | 5,740 | 6,285 | 6,000 | 8,000 | 6,000 | $(2,000)$ |
| PROJECTS | 104,372 | 15,248 | 11,648 | 50,000 | 525,838 | 551,338 | 25,500 |
| TOTAL EXPENDITURES | 783,046 | 705,095 | 698,088 | 759,150 | 1,274,188 | 1,326,538 | 52,350 |
|  |  |  |  |  |  |  |  |
| CHANGE IN FUND BALANCE | 126,784 | 41,259 | $(121,589)$ | - | 505,838 | 567,888 | 62,050 |


| BERMAN MUSEUM - FY 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | $\begin{array}{r} 2019 \\ \text { ACTUAL } \end{array}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | $2022$ <br> AMENDED | $2023$ <br> AMENDED \#1 | $2023$ <br> AMENDED \#2 | INCREASE/ (DECREASE) |
| SALES - MUSEUM | (52) | - | - | - | - | (500) | (500) |
| MEMBERSHIPS | $(14,353)$ | $(8,479)$ | $(15,112)$ | $(15,000)$ | $(17,000)$ | $(18,000)$ | $(1,000)$ |
| ADMISSIONS | $(35,985)$ | $(23,452)$ | $(42,869)$ | $(36,000)$ | $(42,000)$ | $(59,000)$ | $(17,000)$ |
| MUSEUM PROGRAMS | (20) | (308) | (102) | $(2,000)$ | (500) | $(2,750)$ | $(2,250)$ |
| FUNDRAISING | $(7,348)$ | $(2,350)$ | (90) | $(20,000)$ | $(20,000)$ | $(6,000)$ | 14,000 |
| BUILDING RENTALS - MUSEUM | $(2,170)$ | $(1,475)$ | (680) | $(3,000)$ | $(3,000)$ | $(1,000)$ | 2,000 |
| GIFTS AND DONATIONS | $(4,178)$ | $(10,835)$ | $(7,036)$ | $(10,000)$ | $(10,000)$ | $(15,500)$ | $(5,500)$ |
| TRANSFER IN FROM GENERAL FUND | $(169,000)$ | $(172,250)$ | $(160,750)$ | $(164,500)$ | $(138,100)$ | $(64,950)$ | 73,150 |
| TOTAL REVENUES | $(247,071)$ | $(233,313)$ | $(240,605)$ | $(268,000)$ | $(244,600)$ | $(181,700)$ | 62,900 |
|  |  |  |  |  |  |  |  |
| EXPENDITURES | $\begin{gathered} 2019 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | 2022 <br> AMENDED | $2023$ <br> AMENDED \#1 | $2023$ <br> AMENDED \#2 | INCREASE/ (DECREASE) |
| SALARIES AND WAGES | 138,378 | 133,016 | 146,517 | 153,750 | 137,000 | 125,000 | $(12,000)$ |
| LIFE INSURANCE | 422 | 246 | 503 | 500 | 100 | 1,200 | 1,100 |
| PAYROLL TAXES | 11,018 | 9,640 | 10,597 | 11,750 | 11,000 | 10,000 | $(1,000)$ |
| RETIREMENT EXPENSES | 12,221 | 9,303 | 11,961 | 13,000 | 13,000 | 11,000 | $(2,000)$ |
| CONTRACTS AND AGREEMENTS | 24,523 | 25,970 | 27,799 | 28,000 | 28,000 | 25,000 | $(3,000)$ |
| REPAIR \& MAINT BLDGS \& EQUIPMT | 4,068 | 2,485 | 8,073 | 4,000 | 5,000 | 2,500 | $(2,500)$ |
| MACHINERY AND EQUIPMENT | 618 | 502 | 200 | 1,000 | 1,000 | - | $(1,000)$ |
| PROJECTS | 2,902 | 1,654 | 1,616 | 5,000 | 5,000 | 2,500 | $(2,500)$ |
| TOTAL EXPENDITURES | 251,538 | 227,030 | 239,279 | 268,000 | 244,600 | 221,700 | $(22,900)$ |
|  |  |  |  |  |  |  |  |
| CHANGE IN FUND BALANCE | 4,467 | $(6,283)$ | $(1,326)$ | - | - | 40,000 | 40,000 |


| LONGLEAF BOTANICAL GARDENS - FY 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | $\begin{array}{r} 2019 \\ \text { ACTUAL } \end{array}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2022 \\ \text { AMENDED } \end{gathered}$ | 2023 AMENDED \#1 | 2023 AMENDED \#2 | INCREASE/ (DECREASE) |
| MEMBERSHIPS | $(14,345)$ | $(8,504)$ | $(15,195)$ | $(15,000)$ | $(17,000)$ | $(16,500)$ | 500 |
| MUSEUM PROGRAMS | $(2,655)$ | (605) | (428) | $(5,000)$ | $(5,000)$ | $(7,500)$ | $(2,500)$ |
| FUNDRAISING | $(15,074)$ | $(6,406)$ | $(16,424)$ | $(15,000)$ | $(20,000)$ | $(23,000)$ | $(3,000)$ |


| BUILDING RENTALS - MUSEUM | $(35,278)$ | $(31,087)$ | $(32,276)$ | $(35,000)$ | $(35,000)$ | $(20,000)$ | 15,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIFTS AND DONATIONS | $(11,311)$ | $(29,032)$ | $(14,014)$ | $(5,000)$ | $(5,000)$ | $(12,500)$ | $(7,500)$ |
| TRANSFER IN FROM GENERAL FUND | $(126,200)$ | $(149,200)$ | $(154,200)$ | $(157,200)$ | $(178,100)$ | $(152,500)$ | 25,600 |
| TOTAL REVENUES | $(204,863)$ | $(224,834)$ | $(232,536)$ | $(232,200)$ | $(260,100)$ | $(232,000)$ | 28,100 |
|  |  |  |  |  |  |  |  |
| EXPENDITURES | $\begin{array}{r} 2019 \\ \text { ACTUAL } \end{array}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | $2022$ <br> AMENDED | $2023$ <br> AMENDED \#1 | $2023$ <br> AMENDED \#2 | INCREASE/ (DECREASE) |
| SALARIES AND WAGES | 99,938 | 51,087 | 75,910 | 123,000 | 137,000 | 113,000 | $(24,000)$ |
| LIFE INSURANCE | 171 | 93 | 205 | 200 | 100 | 1,000 | 900 |
| PAYROLL TAXES | 7,308 | 3,795 | 5,543 | 9,500 | 11,000 | 9,000 | $(2,000)$ |
| RETIREMENT EXPENSES | 8,301 | 3,372 | 6,540 | 10,500 | 13,000 | 10,000 | $(3,000)$ |
| OPERATING SUPPLIES | 14,861 | 4,606 | 5,403 | 7,500 | 7,500 | 5,500 | $(2,000)$ |
| CONTRACTS AND AGREEMENTS | 27,649 | 29,147 | 31,528 | 25,000 | 43,000 | 36,000 | $(7,000)$ |
| PROFESSIONAL SERVICES | - | 20 | 500 | 1,000 | 1,714 | - | $(1,714)$ |
| EXTRA LABOR | - | - | - | 750 | 1,286 | - | $(1,286)$ |
| COST OF GOODS SOLD - PLANTS | - | 4,042 | 4,761 | 10,000 | 8,000 | 5,400 | $(2,600)$ |
| UTILITIES | 26,443 | 23,937 | 29,008 | 30,000 | 25,000 | 32,000 | 7,000 |
| REPAIR \& MAINT BLDGS \& EQUIPMT | 6,024 | 7,888 | 2,268 | 2,500 | 2,500 | 5,100 | 2,600 |
| PROGRAMS | 1,083 | 455 | 10 | 1,500 | - | 5,000 | 5,000 |
| TOTAL EXPENDITURES | 196,619 | 139,613 | 165,022 | 232,200 | 260,100 | 232,000 | $(28,100)$ |
|  |  |  |  |  |  |  |  |


| MUSEUM STORE - FY 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | $\begin{array}{r} 2019 \\ \text { ACTUAL } \end{array}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | $2022$ <br> AMENDED | $2023$ <br> AMENDED \#1 | $2023$ <br> AMENDED \#2 | INCREASE/ (DECREASE) |
| SALES - MUSEUM | $(87,489)$ | $(57,177)$ | $(95,607)$ | $(85,000)$ | $(95,000)$ | $(117,000)$ | $(22,000)$ |
| TOTAL REVENUES | $(88,661)$ | $(61,025)$ | $(96,706)$ | $(86,600)$ | $(95,500)$ | $(117,500)$ | $(22,000)$ |
|  |  |  |  |  |  |  |  |
| EXPENDITURES | $\begin{gathered} 2019 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | $2022$ <br> AMENDED | $2023$ <br> AMENDED \#1 | $2023$ <br> AMENDED \#2 | INCREASE/ (DECREASE) |
| OVERTIME | 937 | 421 | 195 | 1,000 | 550 | 700 | 150 |
| LIFE INSURANCE | 53 | 33 | 16 | 200 | 150 | 400 | 250 |
| RETIREMENT EXPENSES | 1,837 | 1,442 | 988 | 2,600 | 2,600 | 2,500 | (100) |
| COST OF GOODS SOLD - MUS STORE | 45,355 | 33,388 | 48,043 | 40,000 | 55,000 | 76,700 | 21,700 |
| TOTAL EXPENDITURES | 87,745 | 60,250 | 67,849 | 86,600 | 95,500 | 117,500 | 22,000 |
|  |  |  |  |  |  |  |  |


| Stormwater Fund |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stormwater User Fees | \$ | $(415,000)$ | \$ | $(415,000)$ | \$ | - |
| Other Revenues | \$ | - | \$ | - | \$ | - |
| Total Revenues | \$ | $(415,000)$ | \$ | $(415,000)$ | \$ | - |
| Expenses | \$ | 615,000 | \$ | 415,000 | \$ | $(200,000)$ |
| Change in Fund Balance | \$ | 200,000 | \$ | - | \$ | $(200,000)$ |
| Fire Training Fund |  |  |  |  |  |  |
| Charges For Services | \$ | $(100,000)$ | \$ | $(100,000)$ | \$ | - |
| Other Revenues |  | $(2,000,000)$ |  | $(2,004,000)$ |  | 4,000 |
| Total Revenues |  | $(2,100,000)$ |  | $(2,104,000)$ | \$ | 4,000 |
| Expenses |  | 2,100,000 |  | 2,104,000 | \$ | 4,000 |
| Change in Fund Balance | \$ | - | \$ | - | \$ | - |

## STORMWATER - FY 2023

| EXPENDITURES | $\begin{gathered} 2019 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | $2022$ <br> AMENDED | $\begin{gathered} 2023 \\ \text { ADOPTED } \end{gathered}$ | 2023 <br> PROPOSED <br> AMENDED | INCREASE / (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MACHINERY AND EQUIPMENT | - | - | 66,674 | - | 200,000 | 25,000 | $(175,000)$ |
| PROJECTS | 36,823 | 29,621 | 44,714 | 271,200 | 257,000 | 232,000 | $(25,000)$ |
| TOTAL EXPENDITURES | 349,668 | 155,559 | 149,884 | 415,000 | 615,000 | 415,000 | $(200,000)$ |
| CHANGE IN FUND BALANCE | $(84,754)$ | $(259,554)$ | $(241,849)$ | - | 200,000 | - | $(200,000)$ |


| FIRE TRAINING - FY 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | $2019$ <br> ACTUAL | $2020$ <br> ACTUAL | $2021$ <br> ACTUAL | $2022$ <br> AMENDED | 2023 AMENDED \#1 | 2023 <br> PROPOSED <br> AMENDED \#2 | INCREASE / (DECREASE) |
| GIFTS AND DONATIONS | $(5,000)$ | - | - | - | - | $(4,000)$ | 4,000 |
| TOTAL REVENUES | $(547,188)$ | $(329,857)$ | $(96,167)$ | $(70,000)$ | $(2,100,000)$ | $(2,104,000)$ | 4,000 |
| PROJECTS | - | - | - | - | 2,000,000 | 2,004,000 | 4,000 |
| TOTAL EXPENDITURES | 81,198 | 86,743 | 69,372 | 70,000 | 2,100,000 | 2,104,000 | 4,000 |

## FY2023 Other Governmental Funds Budget Amendment

FY 2023
FY 2023
Adopted
Proposed
Increase/
Budget
Amended \#2
(Decrease)

## Fire Tax Fund

Revenues
Transfers In - General Fund
Appropriated Fund Balance Total Revenues

| Expenditures | $\$$ | $1,103,884$ |  | $\$$ | $1,356,384$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

## Capital Projects Fund

Revenues
Transfers In
Appropriated Fund Balance
Total Revenues

Expenditures
Transfers Out
Total Expenditures

Change in Fund Balance

|  |  |  |  |  | $\$$ |
| :--- | ---: | :--- | ---: | ---: | ---: |
|  | $(1,315,272)$ |  | $(1,969,796)$ |  | $\$$ |


| FIRE TAX - FY 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | $\begin{gathered} 2019 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | 2022 AMENDED | 2023 ADOPTED | 2023 PROPOSED AMENDED \#2 | INCREASE/( |
| FIRE DISTRICT TAX | $(977,047)$ | $(988,918)$ | $(985,913)$ | $(962,000)$ | $(1,005,000)$ | $(1,130,000)$ | 125,000 |
| MISCELLANEOUS REVENUE | $(2,000)$ | (671) | $(14,974)$ | - | - | $(3,500)$ | 3,500 |
| TOTAL REVENUES | $(981,041)$ | $(995,502)$ | (1,003,121) | $(962,000)$ | $(1,005,000)$ | (1,133,500) | 128,500 |
| EXPENDITURES | $\begin{gathered} 2019 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { ACTUAL } \end{gathered}$ | 2022 AMENDED | 2023 ADOPTED |  | INCREASE/( DECREASE) |
| CONTRACTS AND AGREEMENTS | 7,548 | 4,484 | 4,215 | 10,000 | 28,000 | 26,000 | $(2,000)$ |
| CONTRACTS AND AGREEMENTS | 5,641 | 7,051 | 7,181 | 10,000 | 7,500 | 8,000 | 500 |
| CONTRACTS AND AGREEMENTS | 5,359 | 5,359 | 5,359 | 10,000 | 6,000 | 8,000 | 2,000 |
| REPAIR \& MAINT BLDGS \& EQUIPMT | 103,836 | 117,013 | 61,994 | 112,000 | 48,000 | 80,000 | 32,000 |
| GAS AND OIL | 54,467 | 40,437 | 50,390 | 55,000 | 75,000 | 90,000 | 15,000 |
| AUTOMOTIVE REPAIRS | 99,370 | 96,706 | 103,747 | 100,000 | 100,000 | 175,000 | 75,000 |
| FIRE PREVENTION EXPENSE | 7,383 | 1,763 | 5,407 | 10,000 | 10,000 | 15,000 | 5,000 |
| PROJECTS | - | - | - | 200,000 | 75,000 | 200,000 | 125,000 |
| TOTAL EXPENDITURES | 569,970 | 629,309 | 588,742 | 962,000 | 1,103,884 | 1,356,384 | 252,500 |
|  |  |  |  |  |  |  |  |
| CHANGE IN FUND BALANCE | $(411,071)$ | $(366,193)$ | $(414,380)$ | - | 98,884 | 222,884 | 124,000 |


| FY2023 Capital Outlay/CIP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Requesting Department | Project Type | Description | Funding Source | FY 2023 |  | FY 2024 |  | FY 2025 |  | FY 2026 |  | FY 2027 |  | Total |  |
| ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administration | Machinery/Equipment | City-wide Computer Replacement | Non-Departmental | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 100,000 |
| Administration | Projects | Satcher/St Michaels Health Institute | Rescue Act Funds | \$ | 926,965 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 926,965 |
| Administration | Projects | Satcher/St Michaels Health Institute | Series 2020 Proceeds | \$ | 650,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 650,000 |
| Administration | Projects | Satcher/St Michaels Health Institute | Series 2022 Proceeds | \$ | 275,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 275,000 |
| Administration | Projects | Joint venture w/AWWSB - 14th Street Drainage Improvement | Rescue Act Funds | \$ | 439,163 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 439,163 |
| Administration | Projects | Completion of Chief Ladiga Trail | Rescue Act Funds | \$ | 4,000,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,000,000 |
| Administration | Projects | Golden Springs Drainage Improvement | Rescue Act Funds | \$ | 1,362,750 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,362,750 |
| Administration | Projects | Ward 2 Drainage Improvements (West Anniston) | Rescue Act Funds | \$ | 433,680 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 433,680 |
| Administration | Projects | Fire Training Center \& Property Purchase | Series 2022 Proceeds | \$ | 675,050 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 675,050 |
| Administration | Projects | Relocation of City Hall | Series 2022 Proceeds | \$ | 3,963,084 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,963,084 |
| Administration | Projects | City Meeting Center Upgrades | Series 2020 Proceeds | \$ | 300,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 300,000 |
| Administration | Projects | Coldwater Mountain Bike Trail Access | Rescue Act Funds | \$ | 932,799 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 932,799 |
| Administration | Projects | Anniston Housing Authority Development | Rescue Act Funds | \$ | 1,500,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,500,000 |
| Administration | Projects | Homeless Development | Rescue Act Funds | \$ | 756,194 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 756,194 |
| Administration | Projects | Homeless Development | Series 2020 Proceeds | \$ | 53,209 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 53,209 |
| Administration | Projects | Homeless Development | Series 2022 Proceeds | \$ | 390,597 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 390,597 |
|  |  |  | Total Administration | \$ | 16,678,491 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 16,758,491 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC RELATIONS \& MAIN STREET |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PR \& Main Street | Projects | Façade Grant Matching | Rescue Act Funds | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100,000 |
| PR \& Main Street | Projects | 11th \& Noble Park | Rescue Act Funds | \$ | 539,033 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 539,033 |
| PR \& Main Street | Projects | City Market | Series 2020 Proceeds | \$ | 480,050 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 480,050 |
| PR \& Main Street | Projects | City Market | Series 2022 Proceeds | \$ | 493,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 493,000 |
| PR \& Main Street | Projects | Main Street Infrastructure Maintenance/Repairs | Series 2022 Proceeds | \$ | 35,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 35,000 |
|  |  |  | Total Main Street | \$ | 1,647,083 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,647,083 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| POLICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Police | Machinery/Equipment | Replace Outdated Body Cameras | General | \$ | 13,390 | \$ | 14,000 | \$ | 14,000 | \$ | 14,000 | \$ | 14,000 | \$ | 69,390 |
| Police | Machinery/Equipment | Replace Outdated Tasers | General | \$ | 14,325 | \$ | 14,600 | \$ | 14,600 | \$ | 14,600 | \$ | 14,600 | \$ | 72,725 |
| Police | Machinery/Equipment | Replace Outdated Ballistic Vests | General | \$ | 15,725 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 75,725 |
| Police | Vehicle | Replace Seven (7) Patrol Vehicles with Equipment | General | \$ | 203,546 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 203,546 |
| Police | Machinery/Equipment | Replace outdated radios | General | \$ | 35,286 | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 | \$ | 35,000 | \$ | 175,286 |
|  |  |  | Total Police | \$ | 282,272 | \$ | 78,600 | \$ | 78,600 | \$ | 78,600 | \$ | 78,600 | \$ | 596,672 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIRE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire | Vehicle | MLPA No 9259 E -One Pumper + | Fire Tax | \$ | 112,000 | \$ | 112,000 | \$ | 112,000 | \$ | 112,000 | \$ | 112,000 | \$ | 560,000 |
| Fire | MACHINERY/EQUIPMENT | Replace Personal Protective Equipment (PPE) (Bunker Gear) | Fire Tax | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 150,000 |
| Fire | Vehicle | Brush 4 | Fire Tax | \$ | 76,439 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 76,439 |
| Fire | Vehicle | Brush 5 | Fire Tax | \$ | 76,439 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 76,439 |
| Fire | Vehicle | Mountain Rescue | Fire Tax | \$ | 75,439 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,439 |
| Fire | Vehicle | Utility Pickup | Fire Tax | \$ | 47,439 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 47,439 |
| Fire | Vehicle | Fire Truck | Rescue Act Funds | \$ | 659,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 659,000 |
| Fire | Machinery/Equipment | Extrication Equipment | Fire Tax | \$ | 76,218 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 76,218 |
| Fire | Projects | Cascade System | Fire Tax | \$ | 75,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,000 |
|  |  |  | Total Fire | \$ | 1,227,974 | \$ | 142,000 | \$ | 142,000 | \$ | 142,000 | \$ | 142,000 | \$ | 1,795,974 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Works Vehicle | Vehicle | Replace F-250 pick-up truck | General | \$ | - | \$ | 60,000 | \$ | 60,000 | \$ | 55,000 | \$ | - | \$ | 175,000 |
| Pubbic Works <br> Public Works | Vehicle | Replace $2 \mathrm{~F}-150$ Trucks | General | \$ | 83,855 | \$ | 41,000 | \$ | 23,000 | \$ | - | \$ | - | \$ | 147,855 |
|  | Machinery/Equipment | Replace Brush Truck | General | \$ | 86,625 | \$ | 80,000 | \$ | - | \$ | - | \$ | - | \$ | 166,625 |
| Public Works | Machinery/Equipment | Replace Z Turn Mowers | General | \$ | 14,000 | \$ | 14,000 | \$ | 14,000 | \$ | - | \$ | - | 5 | 42,000 |
| Public Works | Machinery/Equipment | Replace Skid Steer | General | \$ | 81,000 | \$ | - | \$ | 7,000 | \$ | - | \$ | - | 5 | 88,000 |
| Public Works | Machinery/Equipment | Replace Slope Mower | General | \$ | - | S | 141,000 | \$ | - | \$ | - | S | - | 5 | 141,000 |
| Public Works | Machinery/Equipment | Steam Pressure Washer | General | \$ | 7,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,500 |
| Public Works | Machinery/Equipment | Diagnostic Scanner | General | \$ | 5,000 | S | - | \$ | - | \$ | - | \$ | - | S | 5,000 |
| Public Works | Machinery/Equipment | Robinair R1234YF A/C Machine | General | \$ | 6,500 | S | - | \$ | - | \$ | - | \$ | - | S | 6,500 |
| Public Works | Machinery/Equipment | Sweeper for Ladiga Trail (Maovac LR50 All-terrain) | General | \$ | 93,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 93,000 |
| Public Works | Machinery/Equipment | 2022 Barber Litter picker LP1 | General | \$ | 65,000 | \$ | 65,000 | \$ | 65,000 | \$ | - | \$ | - | \$ | 195,000 |
| Public Works | Projects | Leighton Avenue Resurfacing | General | \$ | 373,872 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 373,872 |
| Public Works | Projects | Paving/Patching | General | \$ | 199,843 | \$ | - | \$ | - | \$ | - | \$ | $\cdot$ | \$ | 199,843 |


| FY2023 Capital Outlay/CIP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Requesting Department | Project Type | Description | Funding Source | FY 2023 |  | FY 2024 |  | FY 2025 |  | FY 2026 |  | FY 2027 |  | Total |  |
| Public Works | Projects | Traffic Light Signal Maintenance | General | \$ | 50,375 | \$ |  | \$ |  | \$ |  | \$ | - | \$ | 50,375 |
| Public Works | Projects | Street Lighting Upgrade | General | \$ | 10,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 10,000 |
| Public Works | Projects | Resurface Various Streets/Sidewalks | Series 2018 Bond | \$ | 503,353 | \$ | 200,000 | \$ | 200,000 | \$ | - | \$ | - | \$ | 903,353 |
| Public Works | Projects | Various Drainage Improvements | Stormwater | \$ | 257,000 | \$ | 50,000 | \$ | 50,000 | \$ | - | \$ | - | \$ | 357,000 |
| Public Works | Machinery/Equipment | Machinery/Equipment Improvements | Stormwater | \$ | 200,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 200,000 |
|  |  |  | Total Public Works | \$ | 2,036,923 | \$ | 651,000 | \$ | 419,000 | \$ | 55,000 | \$ | - | \$ | 3,161,923 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AIRPORT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Total Airport | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PARD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PARD | Vehicle | Extended Van for Therapeutic | General | \$ | 25,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 25,000 |
| PARD | Vehicle Replacement | (2) 15-passenger Vans for Senior Citizen/Therapeutic Program | General | \$ | - | \$ | 42,000 | \$ | 42,000 | \$ | - | \$ | - | \$ | 84,000 |
| PARD | Vehicle Replacement | Replace current pick-up F-150 trucks | General | \$ | 57,000 | \$ | 28,200 | \$ | 28,200 | \$ | - | \$ | - | \$ | 113,400 |
| PARD | Machinery/Equipment | Tables \& Chairs for Centers | General | \$ | 20,000 | \$ | - | \$ | 20,000 | \$ | - | \$ | - | \$ | 40,000 |
| PARD | Machinery/Equipment | Mowers | General | \$ | 18,176 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 18,176 |
| PARD | Projects | Community Center Upgrades | General | \$ | 40,778 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 40,778 |
| PARD | Parking Lot Improvement | Reseal and Stripe parking lots at Aquatic and Senior Citizen/Therapeutic | General | \$ | - | \$ | - | \$ | 15,000 | \$ | - | \$ | - | \$ | 15,000 |
| PARD | Facility Improvement | Cane Creek Restaurant roof replacement/repairs | Series 2022 Proceeds | \$ | 542,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 542,000 |
| PARD | Facility Improvement | Cane Creek Improvements | Rescue Act Funds | \$ | 300,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 300,000 |
| PARD | Facility Improvement | PARD facilities playground/speaker system upgrade | Series 2022 Proceeds | \$ | 383,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 383,000 |
| PARD | Facility Improvement | Renovate bunkers, to include replacing all drainage and sand (Cane Creek) | General | \$ | - | \$ | - | \$ | 25,000 | \$ | - | \$ | - | \$ | 25,000 |
| PARD | Facility Improvement | City Meeting Center Renovations/Repairs | Series 2018 Bond | \$ | 75,886 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75,886 |
|  |  |  | Total PARD | \$ | 1,461,840 | \$ | 70,200 | \$ | 130,200 | \$ | - | \$ | - | \$ | 1,662,240 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MUSEUMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Museum Complex | Vehicle Replacement | Replace cargo van | General | \$ | - | \$ | - | \$ | 25,000 | \$ | - | \$ | - | \$ | 25,000 |
| Berman | Facility Improvement | Replace Berman Museum roof | General | \$ | 240,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 240,000 |
|  | Facility Improvement | Replace all HVAC units ( $20+$ ) | General | \$ | 210,000 | \$ | 210,000 | \$ | 210,000 | \$ | 210,000 | \$ | - | \$ | 840,000 |
|  |  |  | Total Museum Operations | \$ | 450,000 | \$ | 210,000 | \$ | 235,000 | \$ | 210,000 | \$ | - | \$ | 1,105,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  | \$ | 23,784,583 | \$ | 1,171,800 | \$ | 1,024,800 | \$ | 505,600 | \$ | 240,600 | \$ | 26,727,383 |


[^0]:    Skyler Bass, City Clerk

