

Anniston, Alabama

June 6, 2023

The City Council of the City of Anniston, Alabama, met in Regular Session in Room B at the Anniston City Meeting Center in the City of Anniston, Alabama, on Tuesday, June 6, 2023, at approximately 5:31 o'clock p.m.

Jay Jenkins, Council Member, prayed the Invocation.

Jay Jenkins, Council Member, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Roberts, Smith, Harris and Draper; absent: none. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Roberts made a motion to waive the reading of and approve the minutes of the May 16, 2023 regular meeting. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the May 16, 2023 regular meeting minutes were approved.

Mayor Draper made a motion to adopt the agenda with the removal of item c under the consent agenda to a standalone motion. The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the amended agenda was adopted.

Mayor Draper opened a public hearing to receive public comments regarding a 010-Lounge Retail Liquor-Class I alcohol license application for Larry's Music Hall LLC d/b/a Larry's Music Hall located at 6000 AL Hwy 202 in the police jurisdiction. No one spoke. Mayor Draper closed the public hearing to receive public comments regarding a 010-Lounge Retail Liquor-Class I alcohol license application for Larry's Music Hall LLC d/b/a Larry's Music Hall located at 6000 AL Hwy 202 in the police jurisdiction.

Council Member Jenkins made a motion to approve the consent agenda:

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city (23-R-27)
- (b) Resolution authorizing the Mayor to enter into an agreement to renew the Anniston/Calhoun County HOME Consortium (23-R-28)
- (c) Motion to approve the bid for the W. 15th Street Streetscape Improvements to B&B Developers in the amount of \$695,916.85
- (d) Motion to approve Change Order 001 in the amount of \$86,000.00 for the Anniston City Market Project
- (e) Motion to approve a 010-Lounge Retail Liquor-Class I alcohol license application for Larry's Music Hall LLC d/b/a Larry's Music Hall located at 6000 AL Hwy 202 in the police jurisdiction

The motion was seconded by Council Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the consent agenda was approved.

Mayor Draper made a motion for passage and adoption of the motion to approve the bid for the HVAC Maintenance for the City of Anniston to Vulcan Mechanical Services in the amount of \$391,836.00. The motion was seconded by Council Member Jenkins.

Mayor Draper made a motion to table the motion for passage and adoption of the motion to approve the bid for the HVAC Maintenance for the City of Anniston to Vulcan Mechanical Services in the amount of \$391,836.00. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion was tabled.

Richard Jackson, 2317 Noble St, addressed the council that the NAACP, SCLC, and other organizations were not asked to participate in the grant for the civil rights trails. He stated that the people involved should have been represented.

Council Member Roberts addressed Mr. Jackson that they should get together with these organizations to discuss things and find representatives that are willing to work together. He asked everyone to pray for the city and the world.

Mayor Draper made a motion to convene an executive session to discuss the legal ramifications of and legal options for pending litigation, controversies not yet being litigated but imminently likely to be litigated or imminently likely to be litigated if the governmental body pursues a proposed course of action. The motion was seconded Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith, Harris and Draper; nays: none. The motion carried and the meeting was adjourned into executive session at approximately 5:42 p.m.