

**APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR TAXICAB BUSINESS**

The following person, individual, firm, association, or corporation makes application to the Anniston City Council to engage in the taxicab business in the City of Anniston and its police jurisdiction as required in the Code of the City of Anniston, Alabama, 1981, Sections 31.1-31.29.

**Annual** **permit fee of $35.00 for each taxicab is required.**

**Date of application: \_\_\_\_\_\_\_\_\_\_\_\_**

**Name and Legal Entity Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Trade Name (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Business Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**DESCRIPTION OF VEHICLES TO BE USED AS TAXICABS:**

1. MAKE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MODEL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEAR \_\_\_\_\_\_\_\_\_\_ VIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TAG NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONDITION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEATING CAPACITY \_\_\_\_\_\_

1. MAKE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MODEL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEAR \_\_\_\_\_\_\_\_\_\_ VIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TAG NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONDITION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEATING CAPACITY \_\_\_\_\_\_

1. MAKE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MODEL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEAR \_\_\_\_\_\_\_\_\_\_ VIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TAG NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONDITION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEATING CAPACITY \_\_\_\_\_\_

1. MAKE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MODEL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEAR \_\_\_\_\_\_\_\_\_\_ VIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TAG NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONDITION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEATING CAPACITY \_\_\_\_\_\_

1. MAKE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MODEL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEAR \_\_\_\_\_\_\_\_\_\_ VIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TAG NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONDITION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEATING CAPACITY \_\_\_\_\_\_

**(USE ADDITIONAL SHEETS IF NECESSARY)**

**Insurance company to cover listed vehicle(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coverage Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Minimum coverage amount per vehicle: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant agrees to obey and comply with the terms and provisions of Code of the City of Anniston, Alabama, 1981 Sections 31.1-31.29, and all laws relating to the operation of vehicles for hire by the public. Applicant further agrees that he or she will, to the best of the applicant’s ability, cause applicants employees to obey and comply with the terms and provisions of said sections and such laws.**

**Initials of Applicant: \_\_\_\_\_**

**Applicant swears that the information provided herein is true.**

**Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_**

**Sworn to and signed in my presence (Notary Public): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_**

**(DO NOT WRITE BELOW THIS LINE – FOR CITY USE ONLY)**

**DATE RECEIVED: \_\_\_\_\_\_\_\_\_\_\_\_**

**DATE SUBMITTED TO COUNCIL: \_\_\_\_\_\_\_\_\_\_\_**

**DATE APPROVED/DISAPPROVED: \_\_\_\_\_\_\_\_\_\_\_\_**

**CHIEF OF POLICE SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY MANAGER SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REMARKS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**City of Anniston, Alabama**

**Finance Department**

**PO Box 2168**

**Anniston, AL 36202**

Jasmine Smith, Revenue Compliance Specialist

256-231-7718