

**CITY OF ANNISTON**  
**May 17, 2022**  
**5:30 P.M.**

- **INVOCATION**
- **PLEDGE OF ALLEGIANCE**
- **CALL TO ORDER**
- **ROLL CALL**
- **READING/APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - May 3, 2022 Regular meeting
- **ADDITIONS/DELETIONS TO THE AGENDA**
- **ADOPTION OF AGENDA**

**I. RECOGNITIONS**

- (a)** Anniston High School 4A Boys Track and Field State Champions
- (b)** Economic Development Week

**II. PUBLIC HEARING**

**Speaking to a Public Hearing Item**

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council's time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

- (a)** To hear public comments over-ruling objections to the abatement of identified nuisances caused by unsafe building, structures, or construction (Grp 2022-01 Substandard Structures)
- (b)** To hear public comments regarding a submission of grant application under the Land and Water Conservation Fund for Coldwater Mountain Trailhead
- (c)** To hear public comments regarding a 020 – Restaurant Retail Liquor application for RJ Bessemer LLC d/b/a The Crab Barrack located at 712 S Quintard Avenue within the corporate city limits

**III. UNFINISHED BUSINESS**

- (a)** Motion to approve a 160 – Special Retail – More Than 30 Days application for The Oaks on Cherokee LLC d/b/a The Oaks on Cherokee located at 201 Cherokee Trail within the police jurisdiction

#### IV. CONSENT AGENDA

- (a) Resolution over-ruling objections to the abatement of identified nuisances caused by unsafe buildings, structures, or construction (Group 2022-01 Substandard Structures)
- (b) Resolution authorizing the submission of a grant under the Land and Water Conservation Fund Program
- (c) Motion to award for the renovation of Anniston Fire Station #3 Training Center to Bradshaw and Pitts LLC for the total amount of \$1,087,000.00
- (d) Motion to award Glen Addie Addition and Renovation to Hurst Construction, LLC for the total amount of \$1,949,277.00
- (e) Motion to approve a 020 – Restaurant Retail Liquor application for RJ Bessemer LLC d/b/a The Crab Barrack located at 712 S Quintard Avenue within the corporate city limits

#### V. ORDINANCES

- (a) Amending Section 15.58 of The Code of Ordinances of the City of Anniston, Alabama removing a two-way stop intersection **1<sup>st</sup> Reading**
- (b) Amending Section 15.56 of The Code of Ordinances of the City of Anniston, Alabama adding three-way stop intersections **1<sup>st</sup> Reading**

#### VI. MOTIONS

- (a) Motion to appoint \_\_\_\_\_ to the Health Care Authority Place #2 with a term to expire May 31, 2027

#### VII. ADDITIONAL OR OTHER MATTERS THAT MAY COME BEFORE COUNCIL

#### VIII. PUBLIC COMMENTS

##### Public Comment – Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. Members of the general public who would like to address the City Council during the Public Comment portion of the meeting, may do so in accordance with the rules outlined in Ordinance 21-O-22 adopted by the City Council on November 2, 2020 as stated:

**Section 12.** Members of the public may address the Council or speak on matters of public concern during the period of the meeting agenda reserved for public comments, subject to the following procedures:

(a) No person shall be allowed to speak during public comments unless he or she submits a Request to Speak During Public Comments form to the Office of the City Manager no later than 3:00 P.M. on the Friday before the Council meeting. The request shall identify the speaker by name and residential address and shall specify the date of the meeting in which the speaker desires to offer public comments.

(b) The period for public comments shall be open to the **first ten (10) persons** who submit a timely request to speak during the meeting at hand.

(c) In advance of each meeting, the City Manager shall provide the Council a list of the persons authorized to speak during the period for public comments, not to exceed ten (10) persons, which shall identify the speakers in the order in which their requests were made. The presiding officer shall call on each person from the list. Once recognized, each person shall be provided no more than **three (3) minutes** to complete his or her public comments.

(d) Those persons who make a timely request, after the first ten (10) requests, shall be first on the list of persons authorized to speak during the period for public comments in the next meeting, unless he or she asks to be removed from the list.

**Section 13.** All comments made by members of the Council shall be restricted to the matter under consideration and shall be addressed to the presiding officer, except during the period of the meeting reserved for Council Comments. All comments made by members of the Council shall be restricted to three (3) minutes, unless the presiding officer grants exception for good cause.

**Section 14.** No comments shall be permitted by a member of the Council or by a member of the public that is of a disparaging nature or which would constitute a personal attack on the integrity of any member of the Council or the staff of the City.

Once the speaker has been recognized to speak, he/she should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

**(a)** Shawana Hill – 2630 Wilmer Avenue

**(b)** Richard Jackson – 2317 Noble Street

**(c)** Glen Ray

## **IX. COUNCIL COMMENTS**

### **ADJOURNMENT**

## MINUTES

Anniston, Alabama

May 3, 2022

The City Council of the City of Anniston, Alabama, met in Regular Session in Room B at the Anniston City Meeting Center in the City of Anniston, Alabama, on Tuesday, May 3, 2022, at approximately 5:30 o'clock p.m.

Jack Draper, Mayor, led the Invocation.

Jack Draper, Mayor, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Roberts, Smith, and Draper; absent: Jenkins and Harris. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Smith made a motion to waive the reading of and approve the minutes of the April 19, 2022 regular meeting. The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Roberts, Smith; abstentions: Mayor Draper; nays: none. The motion carried and the April 19, 2022 regular meeting minutes were approved.

Mayor Draper made a motion to adopt the agenda with the removal of item (e) Motion to approve a 160-Special Retail-More than 30 days application for The Oaks on Cherokee LLC d/b/a The Oaks located at 201 Cherokee Trail within the police jurisdiction from the consent agenda as a standalone motion. The motion was seconded by Council Member Smith and on call of the roll the following vote was recorded: ayes: Council Member Roberts, Smith, and Draper; nays: none. The motion carried and the amended agenda was adopted.

Mayor Draper opened a public hearing to receive public comments regarding 160-Special Retail-More than 30 days application for The Oaks on Cherokee LLC d/b/a The Oaks located at 201 Cherokee Trail within the police jurisdiction.

Tom Harmon, attorney, comments were inaudible.

Mayor Draper closed the public hearing to receive public comments regarding 160-Special Retail-More than 30 days application for The Oaks on Cherokee LLC d/b/a The Oaks located at 201 Cherokee Trail within the police jurisdiction.

Mayor Draper made a motion to approve the consent agenda:

(a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city (22-R-23)

(b) Resolution authorizing Consultant Agreement with SAIN Associates (22-R-24)

(c) Motion to award the bid for demolition of substandard structures to Emtek in the amount of \$ 38,050.00 for five (5) structures using Community Development Block Grant funding

(d) Motion to award bid for McDaniel Avenue and Alexandria Road Project #2022-022 to Wiregrass Construction in the amount of \$72,025.00

The motion was seconded by Council Member Smith and on call of the roll the following vote was recorded: ayes: Council Member Roberts, Smith, and Draper; nays: none. The motion carried and the consent agenda was adopted.

Mayor Draper made a motion to approve a 160-Special Retail-More than 30 days application for The Oaks on Cherokee LLC d/b/a The Oaks located at 201 Cherokee Trail within the police jurisdiction. The motion was seconded by Council Member Smith.

Mayor Draper made a motion to table the motion to approve a 160-Special Retail-More than 30 days application for The Oaks on Cherokee LLC d/b/a The Oaks located at 201 Cherokee Trail within the police jurisdiction. The motion was seconded by Council Member Smith and on call of the roll the following vote was recorded: ayes: Council Member Roberts, Smith, and Draper; nays: none. The motion carried and was tabled.

Council Smith stated that the council had a wonderful presentation from the Homelessness Task Force. She stated they created an assessment of Anniston's homeless population and how the city can combat that moving forward in the future.

Council Member Roberts stated that he wants to get the banners done to honor the students. He stated that the children are getting it right, coming together as a team. He recognized Mary Motley, reaching 30 years of service with the City of Anniston.

Mayor Draper stated that the Homelessness Task Force is doing a lot of good work. He stated that this will be an on-going and incremental process.

There being no further business to come before the council at that time Mayor Draper made a motion that the meeting be adjourned. The motion was seconded by Council Member Smith; and on call of the roll, the following vote was recorded: ayes: Council Members Roberts, Smith, and Draper; nays: none. The motion carried and the meeting was adjourned at approximately 5:38 p.m. o'clock p.m.

# CONSENT AGENDA

**RESOLUTION NUMBER 22-R-\_\_**

**A RESOLUTION OVER-RULING OBJECTIONS TO THE ABATEMENT OF IDENTIFIED  
NUISANCES CAUSED BY UNSAFE BUILDINGS, STRUCTURES, OR CONSTRUCTION**

**WHEREAS**, Act 1995-375, as amended by Act 2004-256 and codified as Ala. Code § 45-8-172, *et seq.*, and Act 2002-522, codified as Ala. Code § 11-53B-1, *et seq.*, establish unsightly or dangerous walls, abandoned or unsafe construction of any kind or nature, and unsafe buildings and structures, or parts thereof, to be public nuisances and further authorize the City to order or otherwise accomplish the removal of such nuisances;

**WHEREAS**, the City of Anniston declared the properties identified herein as being such public nuisances, notified the appropriate persons and entities, as required by law, directed said persons and entities to accomplish the necessary repairs or demolition to abate the nuisance conditions, and further notified said persons that the City may accomplish the repairs or demolition, as the case may be, and assess the costs thereof against the property if not made within the time specified in the respective notices;

**WHEREAS**, the public nuisances identified herein remain and the time prescribed for their voluntary abatement has expired;

**WHEREAS**, the Council has held a public hearing to consider objections to the identified public nuisances and the remedies deemed necessary to abate the same;

**NOW THEREFORE, BE IT RESOLVED**, by the Council for the City of Anniston, Alabama as follows:

Section 1. Upon due consideration, the Council hereby over-rules those objections and protests made with respect to the nuisances and remedies identified in Exhibit “A”, attached hereto. The Council directs the appropriate city officials to enforce the abatement of said nuisances and apply the recommended remedies in accordance with Chapter 34, Article III of “The Code of the City of Anniston, Alabama, 1981” and as otherwise specified or authorized by the laws of the State of Alabama, and to take such actions in the time, order, and manner deemed necessary or appropriate in light of the City’s budgetary, resource, and administrative constraints.

Section 2. The Fire Marshal, of his designee, is further directed to file notice in the Office of the Judge of Probate for Calhoun County, Alabama with respect to each property identified herein, which notice shall identify the necessary parties, provide a description of the real estate, and state the City of Anniston’s intention, by this Resolution of the Council, to abate the identified nuisance, accomplish the recommended remedy, as the case may be, and to assess the costs thereof against the land. Said notice shall be filed in the property records of the Office of the Judge of Probate so as to provide record notice of the pending proceedings to those interested persons, including any subsequent purchasers of the land, and to promote due process with respect to the actions taken as a result of this Resolution.

**PASSED AND ADOPTED** this the 17<sup>th</sup> day of **May, 2022.**

**CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA**

BY: \_\_\_\_\_  
Jack Draper, Mayor

BY: \_\_\_\_\_  
Jay Jenkins, Council Member



BY: \_\_\_\_\_  
Demetric Roberts, Council Member

BY: \_\_\_\_\_  
Ciara Smith, Council Member

BY: \_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Skyler Bass, City Clerk

**EXHIBIT "A"**

<b>Address</b>	<b>PPIN</b>	<b>Owner</b>
907 Glenwood Terrace	18172	Richard Thompson & Kathy Dreyer
1216 Crescent Avenue	20880	Kathy Dreyer & Audrey H Dreyer

**RESOLUTION 22-R-\_\_\_**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT UNDER THE LAND AND WATER  
CONSERVATION FUND PROGRAM**

**WHEREAS**, the **City of Anniston** proposes to **have constructed** recreational resources at **Coldwater Mountain Trailhead** to provide for the health and well-being of the public; and

**WHEREAS**, the **City of Anniston** intends to make application to the Alabama Department of Economic and Community Affairs for grant assistance to **extend Legarde Avenue to Coldwater Mountain and add parking to create trailhead access** from the Land and Water Conservation Fund; and

**WHEREAS**, the proposed project costs total **\$1,432,798.95**. The **City of Anniston** is applying for Land and Water Conservation Fund assistance in the amount of **\$500,000.00**, or **35%** of the total proposed project costs which will be used to **construct the access road and trailhead parking at Coldwater Mountain**.

**NOW THEREFORE BE IT RESOLVED**, that the **City of Anniston** will hold in reserve **\$932,798.95**, or **65%** of the proposed project costs for the purpose of matching the Land and Water Conservation Fund assistance, and

**BE IT FURTHER RESOLVED**, that in the event a grant is awarded, the **City of Anniston** understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations and that the property acquired and/or developed with Land and Water Conservation Fund assistance will be maintained for public outdoor recreation in perpetuity as required by the Land and Water Conservation Fund Act of 1965.

**PASSED and ADOPTED** this the **17<sup>th</sup>** day of **May, 2022**.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

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Jack Draper, Mayor

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Jay W. Jenkins, Council Member

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Demetric Roberts, Council Member

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Ciara Smith, Council Member

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Millie Harris, Council Member

ATTEST:

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Skyler Bass, City Clerk

**FACT SHEET**

**SUBJECT:** Evaluation of bids for the renovation of Anniston Fire Station #3 Training Center.

**FACTS:** General Fund Expenditure

**VENDORS SUBMITTING BIDS**

Bradshaw and Pitts LLC Base Bid	\$1,087,000.00
Chase Building Group Base Bid	\$1,323,000.00
Greer Building Base Bid	\$1,121,480.00
Hurst Construction Base Bid	\$1,130,000.00
Kilgore Construction Base Bid	\$1,291,233.00

**RECOMMENDATION:** The bid should be awarded to Bradshaw and Pitts LLC for the total amount of \$1,087,000.00.

**CERTIFIED TABULATION OF BIDS****PROJECT:** Anniston Fire Station #3 Training Center

Renovations

5302 McClellan Blvd

Anniston, Alabama

**PROJECT No.:****21086****BC No.:****AS TABULATED BELOW, BIDS WERE RECEIVED****DATE:** 5/5/2022**TIME:** 2:00 pm CST**PLACE:** Anniston City Hall

Anniston, AL

CONTRACTOR	SURETY	BASE BID			REMARKS
Bradshaw and Pitts 3100 Red Morris Parkway Anniston, AL 36207	Markel Insurance Company	\$1,087,000			
Chase Building Group 1 Wiggins Street Rainbow City, AL 35906	North American Specialty Insurance Company	\$1,323,000			
Greer Building 110 Thomas Drive Gadsden, AL 35904	Merchants National Bonding	\$1,121,480			
Hale Building Company 2708 Alexandria Road Anniston, AL 36201					NO BID
Hurst Construction 49720 AL-21 Munford, AL 36268	Atlantic Specialty Insurance Company	\$1,130,000			
Kilgore Construction 3555 US Hwy 78 E Anniston, AL 36207	Granite RE	\$1,291,233			

I certify that the above bids were received sealed and were publicly opened and read aloud at the time and place indicated  
and that this is a true and correct tabulation of all bids received for this project.

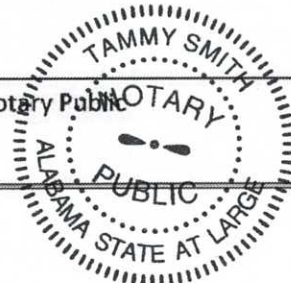
Sworn and subscribed to me this 10 day of May 2022

By: William Whittaker, Architect  
Typed or printed Name and Title of Architect or Engineer

Will Whittaker  
Signature

Tammy Smith  
My Commission Expires  
March 27, 2023

Notary Public



L.S.



2301 1st Avenue North Suite 101  
Birmingham, Alabama 35203

ph 205. 250.7100  
fx 205. 250.7105  
[cdorsey@dorseyarchitects.com](mailto:cdorsey@dorseyarchitects.com)

April 28, 2022

Mr. Steve Folks, City Manager, City of Anniston, Alabama  
4309 McClellan Boulevard  
Anniston, AL 36206

RE: Glen Addie Community Center – Addition and Renovation  
Project No. 2021-05

Attn: Steve:

Please accept this brief correspondence as a Bid Recommendation for the above – referenced project. We have evaluated the bid(s), received and participated in the bidding administration process. We wish to formally recommend Hurst Construction, LLC in the amount of \$1,949,277.00 to construct the Glen Addie Community Center – Addition and Renovation. Hurst Construction, LLC was the apparent lowest, responsive and responsible bidder as outlined in the advertisement.

If you have any questions or concerns regarding this correspondence, or if you need any additional information, please do not hesitate to call.

Sincerely,  
**Dorsey Architects & Associates, Inc.**

Clay R. Dorsey, AIA, President

Cc:  
Frazier Burroughs, Director Parks and Recreation, City of Anniston, Alabama  
Steve Folks, City Manager, City of Anniston, Alabama  
Wesley Henry, Project Manager, Dorsey Architects

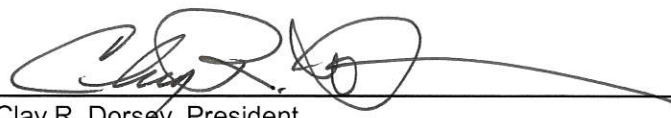
**BID TAB SUMMARY**  
**City of Anniston, Alabama**

**Glen Addie Community Center**  
**Addition and Removation**

**Bid Opening**  
**April 28, 2022 At 2:00 P.M. CST**

Bidder's Name	Address	City, State, Zip	Attachments				Add/Deduct	Total Bid
			License	Bid Bond	Addenda	Addenda		
					No. 1	No. 2		
Bradshaw & Pitts	3100 Red Morris Pkwy.	Anniston, AL 36207	44713	Yes	Yes	Yes		\$2,174,000.00
Hurst Construction, LLC	49720 AL Hwy. 21	Munford, AL 36268	44127U	Yes	Yes	Yes	<b>(-\$19,000.00)</b>	\$1,949,277.00

I do hereby certify that this tabulation of bids received by the City of Anniston, Alabama for construction of the herein referenced project is a true and correct copy of all bids received for this project.

  
 Clay R. Dorsey, President  
 Dorsey Architects Inc.  
 Date 5/11/2022

\_\_\_\_\_  
 Frazier Burroughs, Director, Parks and Recreation  
 City of Anniston, Alabama

\_\_\_\_\_  
 Date



## CITY OF ANNISTON

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### FINANCE DEPARTMENT FACT SHEET

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**TO:** CITY COUNCIL AND CITY MANAGER  
**FROM:** ALISA JAMES, REVENUE COMPLIANCE SPECIALIST  
**SUBJECT:** RJ BESSEMER LLC DBA THE CRAB BARRACK  
**DATE:** 5/13/2022  
**CC:**

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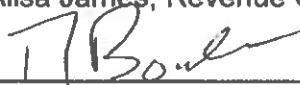
- A public hearing is required before formal action is taken on the 020 – Restaurant Retail Liquor for RJ BESSERMER LLC dba THE CRAB BARRACK.
- The business is located in the City Limits at 712 SOUTH QUINTARD AVENUE, ANNISTON, AL 36201.
- The Police Department background check showed no criminal history was found.



# **REPORT ON INVESTIGATION APPLICATION FOR RESTAURANT RETAIL LIQUOR**

**DATE:** April 28, 2022

**TO:** Alisa James, Revenue Compliance Specialist

**FROM:**   
Nick Bowles, Chief of Police

**APPLICANT:** THE CRAB BARRACK

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A criminal history check was performed on the name listed below. No criminal history was found that would prevent the issuance of a license.

Ya Juan Jin AL DL / 8305159

If further information is needed, please advise.

NB/jrt



CITY OF ANNISTON  
FIRE-RESCUE DEPARTMENT  
5304 McClellan Blvd Anniston, AL 36206  
256-231-7650

Jack Draper  
Mayor

Jeff Waldrep  
Fire Chief

**FIRE MARSHAL' OFFICE**

Subject: Crab Barrack

Date: 04/28/2022

To: Myra Bushard

Cc: Alisa Faison

As it pertains to the Crab Barrack located at 712 S Quintard Ave, Anniston AL and the applications for alcohol license, it is the position of the Fire Marshal's Office that there is no issue with this request and a license can be issued. If there are any questions, please feel free to contact me.

Thanks,

**Jason Brown**

***Fire Marshal***

**Anniston Fire Department**

Office: 256-231-7650

Cell: 256-282-2767

Email: [jkbrown@annistonl.gov](mailto:jkbrown@annistonl.gov)

**ANNISTON CODE  
CHAPTER THREE  
ALCOHOLIC BEVERAGES  
(Liquor)**

**Sec. 3.5. Factors to be considered in council's decisions.**

(a) In rendering a decision on each application, the city council shall consider, among others, the following factors:

- (1) The wishes and desires of the residents, real property owners, and businesses within five hundred (500) feet of the property for which a license is sought.
- (2) Character and reputation of the applicant, each partner, member, officer, member of the board of directors, landlord and club manager.
- (3) The criminal court records or evidence of violation of ABC regulations of the applicant, each partner, member, officer, member of the board of directors, landlord and club manager.
- (4) Location of premises for which a liquor license is sought and the number of establishments presently holding liquor licenses for lounges, clubs, hotels, restaurants, civic centers, or dinner theaters whose place or places of business are within five hundred (500) feet of the property for which a liquor license is sought.
- (5) The compliance by applicant, each partner, member, officer, member of the board of directors, landlord, and club manager with the laws of the State of Alabama and ordinances of the city.
- (6) The proximity of the premises to any churches, schools, day care centers, eleemosynary institutions or places of public gathering.
- (7) The suitability of the premises to contain noise reasonably anticipated to be generated from the premises.

- (b) The city council shall refuse to approve a liquor license for a club when it appears that the operation would ensure to the benefit of individual members, officers, agents, or employees of the club rather than to the benefit of the entire membership of the club.

(Ord. No. 80-O-34, 1; Ord. No. 92-O-2, 2, 2-11-92)

## **ORDINANCES**

**ORDINANCE NO. 22-0-\_\_**

**AN ORDINANCE AMENDING SECTION 15.58 OF THE CODE OF ORDINANCES OF THE CITY OF ANNISTON, ALABAMA REMOVING A TWO-WAY STOP INTERSECTION**

**WHEREAS**, the City Council of the City of Anniston (the "Council") finds that a two-way stop sign is due to be removed at Valley Place at its intersection with Bramble Road and Valley Place at its intersection with Sherwood Avenue;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.58 Section Q of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

**Sec. 15.58. - Stop intersections generally.** When stop signs or signals are erected giving notice thereof, it shall be unlawful for any person driving or operating a vehicle to enter any of the first named Streets in such list without first coming to a complete stop before entering such first named Street:

Section Q. All Streets beginning with the letter "V" as follows:

- (1) Valley Creek Road, at its intersection with Martin Wood Lane.
- (2) Valley Creek Road, at its intersection with Pecanwood Drive.
- (3) Vandiver Place, at its intersection with Berkshire Drive, vehicles approaching from a westerly direction

Section 2. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

**PASSED and ADOPTED** this **17<sup>th</sup>** day of **May, 2022**.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

\_\_\_\_\_  
Jack Draper, Mayor

\_\_\_\_\_  
Jay Jenkins, Council Member

\_\_\_\_\_  
Demetric Roberts, Council Member

\_\_\_\_\_  
Ciara Smith, Council Member

\_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Skyler Bass, City Clerk

**ORDINANCE NO. 22-0-\_\_**

**AN ORDINANCE AMENDING SECTION 15.56 OF THE CODE OF ORDINANCES OF THE CITY OF ANNISTON, ALABAMA ADDING THREE-WAY STOP INTERSECTIONS**

WHEREAS, the City Council of the City of Anniston (the “Council”) finds that the intersections of Valley Place and Bramble Road and Valley Place and Sherwood Avenue is due to be designated as a three-way stop intersection;

WHEREAS, the Council finds that a stop sign is due to be installed for the westbound lane of Bramble Road at its intersection with Valley Place;

WHEREAS, the Council finds that a stop sign is due to be installed for the westbound lane of Sherwood Avenue at its intersection with Valley Place;

WHEREAS, the Council finds that a stop sign is due to be installed for the northbound lane of Valley Place at its intersection with Bramble Road;

WHEREAS, the Council finds that a stop sign is due to be installed for the southbound lane of Valley Place at its intersection with Bramble Road;

WHEREAS, the Council finds that a stop sign is due to be installed for the northbound lane of Valley Place at its intersection with Sherwood Avenue;

WHEREAS, the Council finds that a stop sign is due to be installed for the southbound lane of Valley Place at its intersection with Sherwood Avenue;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.56 (a) of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

**Section 15.56. Three-way stop intersections.** When stop signs or signals are erected giving notice thereof, it shall be unlawful for any person driving or operating a vehicle to enter any three-way stop intersection from any direction facing any such stop sign or signal without coming to a complete stop before entering such intersection. The following are hereby designated as three-way stop intersections:

- (a) All roadways beginning with the letter “A” through “P”:
  - (1) *Bramble Road*, at its intersection with Valley Place.
    - i. At the southwest corner facing west.
  - (2) *Berkshire Drive*, at its intersection with Greenbrier Dear Road.
    - i. At the northwest corner facing north.
  - (3) *Canyon Dive and Fairway Drive*, intersection of.
  - (4) *Coleman Drive*, at its intersection with Glenwood Terrace, with signs or signals as follows:
    - i. At the northeast corner facing east.
    - ii. At the northeast corner facing north.
    - iii. At the southwest corner facing west.
  - (5) *Glenaddie Avenue*, at its intersection with 6<sup>th</sup> Street.
  - (6) *Greenbrier Dear Road*, at its intersection with Berkshire Drive.
    - i. At the southwest corner facing west.
    - ii. At the northeast corner facing east.
  - (7) *Maple Street*, at its intersection with Draper Avenue.
    - i. At the northwest corner facing north.

- ii. At the northeast corner facing east.
- iii. At the southeast corner facing south.
- (8) *Noble Street*, at its intersection with 6<sup>th</sup> Street.
- (9) *Palmetto Avenue*, at its intersection with 6<sup>th</sup> Street, with signs or signals erected as follows:
  - i. At the southeast corner facing south.
  - ii. At the northeast corner facing east
  - iii. At the northwest corner facing north.

Section 2. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.56(b) of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

- (b) All roadways beginning with the letter “Q” through “Z”:
  - (1) *Railroad Avenue*, and Net Street, intersections of.
  - (2) *Shepard Street*, and Blue Mountain Road intersections of.
  - (3) *Sherwood Avenue*, at its intersection with Valley Place.
    - i. At the southwest corner facing west
  - (4) *Spring Valley Road*, at its intersection with Robertson Road.
  - (5) *Sunset Drive*, at its intersection with Sunset Pass.
  - (6) *Valley Place*, at its intersection with Bramble Road
    - i. At the northwest corner facing north
    - ii. At the southeast corner facing south
  - (7) *Valley Place*, at its intersection with Sherwood Avenue
    - i. At the northwest corner facing north
    - ii. At the southeast corner facing south
  - (8) *Wilmer Avenue*, at its intersection with 20<sup>th</sup> Street, with signs or signals erected as follows:
    - i. At the southeast corner facing south.
    - ii. At the southwest corner facing west.
    - iii. At the northwest corner facing north.
  - (9) *Woodland Avenue*, at its intersection with Davis Avenue and Rocky Hollow Road, with signs or signals erected as follows:
    - i. At the southeast corner facing south.
    - ii. At the northwest corner facing north
  - (10) *Woodland Avenue*, at its intersection with Woodland Court, with signs or signals erected as follows:
    - i. At the southeast corner facing south.
    - ii. At the northwest corner facing north.

Section 3. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

**PASSED and ADOPTED this 17<sup>th</sup> day of May, 2022.**

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

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Jack Draper, Mayor

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Jay Jenkins, Council Member

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Demetric Roberts, Council Member

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Ciara Smith, Council Member

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Millie Harris, Council Member

ATTEST:

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Skyler Bass, City Clerk



## MOTIONS



**RMC**  
HEALTH SYSTEM

Health Care Authority  
of the City of Anniston

April 1, 2022

TO: Anniston City Council / Appointing Authority

RE: Board Candidates for The Health Care Authority of The City of Anniston

In accordance with Section 14 of the Certificate of Reincorporation dated September 6, 2016 between The Regional Medical Center Board and The City of Anniston, Alabama, The Health Care Authority of the City of Anniston Board submits the following slate of candidates for consideration for a term beginning June 1, 2022. We request that the Council please review the slate of candidates and select one nominee to fill the newly created vacancy.

*Board Resolution attached*

**Place #2**

- Ellen Bass (currently seated)
- Reuben Johnson
- Craig Miller

Each of the candidates is a current resident of the city of Anniston, has a solid record of community service and has expressed a willingness to serve on the Board. We look forward to hearing from you regarding the appointment. If you have any questions, please let me know. Thank you.

Sincerely,

Louis A. Bass

President/CEO

## RESOLUTION

**WHEREAS**, According to the Certificate of Reincorporation of The Health Care Authority of the City of Anniston, the Board of Directors of The Health Care Authority of the City of Anniston (the "Board") shall comply with the procedures as set forth in Section 14 with respect to the appointment of directors by the City, and the governing bodies of Calhoun County, Alabama, the City of Oxford, Alabama and the City of Jacksonville, Alabama (with the City, each an "Appointing Authority").

**WHEREAS, NOW, THEREFORE, BE IT RESOLVED BY THE BOARD** The Board respectfully nominates the following individuals (first slate) to fill the upcoming vacancy (term ending May 31, 2022) currently held by Ellen Bass to the Board of Directors of The Health Care Authority of the City of Anniston:

Place # 2

- . Ellen Bass
- . Reuben Johnson
- . Craig Miller

Passed and adopted on the 1st day of April 2022 by The Health Care Authority of the City of Anniston Board via electronic vote.



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Jay Jenkins, Chairman of Board of Directors  
The Health Care Authority of the City of Anniston