

Anniston, Alabama

August 2, 2022

The City Council of the City of Anniston, Alabama, met in Regular Session in Room B at the Anniston City Meeting Center in the City of Anniston, Alabama, on Tuesday, August 2, 2022, at approximately 5:31 o'clock p.m.

Jay Jenkins, Council Member, prayed the Invocation.

Jay Jenkins, Council Member, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Roberts, Smith and Draper; absent: Council Member Harris. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Jenkins made a motion to waive the reading of and approve the minutes of the July 19, 2022 regular meeting. The motion was seconded by Council Member Smith and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried and the July 19, 2022 regular meeting minutes were approved.

Mayor Draper made a motion to adopt the agenda with the addition of a motion to fund the Helping Families Initiative (HFI) Case officer position for Anniston City Schools to the consent agenda. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried and the amended agenda was adopted.

Steven Folks, City Manager, recognized the Youth Conservation Corps Summer Work Program.

Mayor Draper introduced a board confirmation hearing for Alfreda Heard to the Zoning Board of Adjustments.

Mayor Draper opened a public hearing to hear public comments regarding a Restaurant Retail Liquor license for Fat Boys Pizza and Wings LLC d/b/a Three Dogs Pizza & Pub located at 270 Glade Road within the Anniston Police jurisdiction. No one spoke. Mayor Draper closed the public hearing to hear public comments regarding a Restaurant Retail Liquor license for Fat Boys Pizza and Wings LLC d/b/a Three Dogs Pizza & Pub located at 270 Glade Road within the Anniston Police jurisdiction.

Mayor Draper made a motion to approve the consent agenda with the removal of a motion adopt the Pay and Classification Plan as recommended by Auburn Government and Economic Development Institute to be effective October 7, 2022 as a standalone motion:

- (a) Resolution appointing a member(s) to the Zoning Board of Adjustments (22-R-38)
- (b) Motion to approve a Restaurant Retail Liquor license for Fat Boys Pizza and Wings LLC d/b/a Three Dogs Pizza & Pub located at 270 Glade Road within the Anniston Police Jurisdiction

(c) Motion to approve a Retail Beer (Off Premises Only) Retail Table Wine (Off Premises Only) alcohol license for Jamarco Young d/b/a Jays Mart located at 406 Morrisville Road located with the Anniston Police Jurisdiction

(d) Motion to award bid for McDaniel Avenue surface friction treatment to Jacked Up in the amount of \$49,708.81

(e) Motion to fund the Helping Families Initiative (HFI) Case officer position for Anniston City Schools

The motion was seconded by Council Member Smith and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried and the amended consent agenda was approved.

Mayor Draper introduced a Resolution adopting the 2022 Annual Action Plan and Budget for the City of Anniston's Community Development Block Grant Program and The Anniston/Calhoun County Home Consortium's HOME Program.

Council Member Jenkins made a motion for passage and adoption of a Resolution adopting the 2022 Annual Action Plan and Budget for the City of Anniston's Community Development Block Grant Program and The Anniston/Calhoun County Home Consortium's HOME Program. The motion was seconded by Council Member Smith and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried and the Resolution was passed and adopted. (22-R-39)

Mayor Draper introduced a Resolution of the City Council in support of the adoption of The Anniston Comprehensive Plan by the Anniston Planning Commission. The motion was seconded by Council Member Roberts.

Council Member Jenkins stated that this is an extensive document that the Planning Commission put together and it is a necessary tool for the City.

Council Member Roberts stated that is not just up to the leaders, but the citizens as well to run this document.

Council Member Smith stated that this comprehensive plan is not just necessary but mandatory.

And on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried and the resolution was passed and adopted. (22-R-40)

Mayor Draper made a motion to participate in and sign on to the McKesson Alabama Settlement Agreement to resolve opioid-related claims against the McKesson Corporation and to further authorize the Mayor to execute and deliver the Subdivision Settlement Participation Form and McKesson Settlement Sign-on Agreement. The motion was seconded by Council Member Roberts and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried.

Council Member Smith made a motion to participate in and sign on to the Janssen Alabama State-Wide Opioid Settlement Agreement and further to authorize the Mayor to execute and deliver the Subdivision

Settlement Participation Form and McKesson Settlement Sign-on Agreement. The motion was seconded by Council Member Roberts.

Council Member Jenkins made a motion to amend the motion to read to participate in and sign on to the Janssen Alabama State-Wide Opioid Settlement Agreement and further to authorize the Mayor to execute and deliver the Subdivision Settlement Participation Form and Janssen Settlement Sign-on Agreement. The motion was seconded by Mayor Draper and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried.

And on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried and the amended motion was approved.

Mayor Draper made a motion to adopt the Pay and Classification Plan as recommended by Auburn Government and Economic Development Institute to be effective October 7, 2022. The motion was seconded by Council Member Jenkins.

Council Member Smith made a motion to table the motion to adopt the Pay and Classification Plan as recommended by Auburn Government and Economic Development Institute to be effective October 7, 2022. The motion was seconded by Mayor Draper and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Roberts, Smith and Draper; nays: none. The motion carried.

Council Member Smith stated that the YCC has done an excellent job. She stated that they have some bright futures. She recognized Jessica and Karla for the work they have done with the kids.

Council Member Roberts thanked the youth for their job with the plant planters. He stated that this upcoming Saturday, they will have their Stop the Violence rally at the aquatic center from 10 a.m.-3 p.m.

Council Member Jenkins stated that it is such an exciting time in the city, right now. He stated that they are making a difference, continuing to grow, and continuing to build within the city.

Mayor Draper stated that the Stop the Violence event will be Saturday August 6, 2022 from 10 a.m.-3p.m. at the aquatic center. He thanked the Youth Conservation Corps. He stated that the comprehensive plan will continue to help with the momentum of the city.

There being no further business to come before the council at that time Mayor Draper made a motion that the meeting be adjourned. The motion was seconded by Council Member Roberts; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Roberts, Smith and Draper; nays: none. The motion carried and the meeting was adjourned at approximately 6:01 o'clock p.m.