

## **WORK SESSION AGENDA**

**April 05, 2022**

**4:30 P.M.**

### **1. Nuisance Properties**

- a. Declare substandard structures a public nuisance

### **2. Tax Abatement**

- a. Discussion of Anniston Solar, LLC tax abatement application

### **3. Economic Development Administration (EDA) Grant**

- a. Resolution authorizing the submission of a grant application to the Economic Development Administration under the Public Works and Economic Adjustment Assistance Program

### **4. Mutual Aid Agreement**

- a. Discuss Anniston Fire entering into Alabama Association of Fire Chiefs Mutual Aid Consortium

### **5. Councilwoman Harris discussion items**

- a. Discuss installing 3-way stops at Valley Place and its intersection with Bramble Road and its intersection at Sherwood Avenue

### **6. Mayor Draper discussion items**

- a. Michael Webb will discuss Law Enforcement Week

### **7. City Manager Updates**

- a. UDAG Loans
- b. Discuss having a "Called" meeting to discuss debris and trash ordinance