



# noble street festival

## Mad Dash

A foot race to the finish! Ages 12 and younger, \$6/child. Be at the start line at 4:35 pm SHARP! Dash starts at 4:45pm. Participants will receive a t-shirt.

## YMCA Bike Race

Get your bicycle on the mark and race to the finish line! Grade 6 or below, \$6. Line up is at 5:25 pm SHARP! Race starts at 5:35 pm. 5th and 6th graders will ride the 0.7mi race course. Participants will receive a t-shirt. Bring your own bicycle and helmet (required).

April 9th | 11AM - 7PM

Separate this section and retain for your records

Festival Coordinator: Karla Eden | keden@anniston.gov

## Registration Form Use separate form for each child

Child's Name _____	Age _____	<b>T-SHIRT</b>	<b>XS</b>	<b>S</b>	<b>M</b>	<b>L</b>	<b>XL</b>
School _____	Grade _____	Child	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	n/a
Parent/Guardian Name _____		Adult	n/a	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Address _____	State _____	<b>PAYMENT</b>					
Phone _____	Email _____	Please use separate form for each child					
Special considerations _____		<input type="radio"/> Mad Dash					\$6
		<input type="radio"/> YMCA Bicycle Race					\$6
		<input type="radio"/> Combo - both events					\$10
		Total Enclosed					\$____

Deadline for pre-registration, complete with payment, is March 21, 2022  
 Send completed form and payment to YMCA, Attn: Maggie Burn  
 Owens, P.O. Box 1649, Anniston, AL 36202. Day of registrations will be  
 \$10/event. Registrations also accepted day of event before 3 PM at  
 Classic on Noble, 1024 Noble St.

**Make checks payable to City of Anniston**

**AUTHORIZATION FOR MEDICAL TREATMENT:** I do hereby voluntarily consent to and authorize the emergency medical treatment and care of \_\_\_\_\_, Physician as may be deemed necessary and advisable.  
 Witness \_\_\_\_\_, Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**PLEASE READ CAREFULLY:** I/We, the parents of the above named candidate, hereby give my/our approval to his/her participation in this athletic activity. I/We assume all risks and hazards, incidental to such participation including transportation to and from activities; and I/We do hereby waive, release, absolve, indemnify and agree to hold harmless the City of Anniston and its agents from activities for claims arising out of any injury to my child.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



Office use only: PAID \_\_\_\_\_ REGISTERED \_\_\_\_\_ CONFIRMED \_\_\_\_\_

## REFERENCE MAP

