

**PERMIT APPLICATION**  
**FOR PARADE, PROCESSION, OR OTHER PUBLIC ASSEMBLY**  
*(Applications must be submitted no later than 30 days prior to the event)*

Date of Application: \_\_\_\_\_

Individual or organization in whose name the permit will be issued: \_\_\_\_\_

Name, address of the organization's president, chief officer, or agent:

\_\_\_\_\_

(a) Name: \_\_\_\_\_

(b) Title: \_\_\_\_\_

(c) Address: \_\_\_\_\_

(d) Tel No: \_\_\_\_\_

(e) Cell Phone No: \_\_\_\_\_

(f) Email address: \_\_\_\_\_

Describe the type, nature, character and purpose of the public assembly (list all activities):

Give the inclusive date(s) of the assembly: \_\_\_\_\_

Give the inclusive time(s) of the assembly: \_\_\_\_\_

Give the number and composition of the assembly:

	Component	Number
People (riding/walking)	_____	_____
Motor Vehicles	_____	_____
Floats	_____	_____
Animals	_____	_____
Other	_____	_____

Identify the place, area, locality, and/or route of the assembly:

Will it be necessary to block any street or sidewalk during the course of the assembly? \_\_\_\_\_

If so, explain: \_\_\_\_\_

Will alcoholic beverages be sold and/or served? \_\_\_\_\_

If so, explain: \_\_\_\_\_

Will signs, placards, banners, flags or cards be displayed? \_\_\_\_\_

List all vendors who will be supplying food, drink(s), games, booths, etc.: \_\_\_\_\_

Applicant: \_\_\_\_\_

Title: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

Telephone Number: \_\_\_\_\_

RETURN FORM TO: [mbushard@anniston.al.gov](mailto:mbushard@anniston.al.gov)

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
City Manager

**Governor Ivey's latest  
Safer-at-Home Order must be  
adhered to as well as any  
directives from the CDC**

Police Department Remarks:

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**THE APPROVED APPLICATION SERVES AS THE PERMIT**