



# FOURTH *Friday*

## MAIN STREET ANNISTON

*presents*

### 2021 Fourth Friday Information

6:00-9:00pm

- I. The event is managed and operated by Main Street Anniston/City of Anniston. Food, Arts and Crafts, Live Music, and Demonstrations.
- II. Vendor information:
  - a. Hours: 6:00pm-9:00pm.
  - b. Space is 10X10 booths (you must provide our own tent, tables, chairs, electrical cords).
  - c. Set-up times: please start setting up no earlier than 5:00pm, vehicles must be unloaded and immediately taken to a parking lot. Resume setting up after vehicle is removed from your space. Take down is 9:00pm- no earlier please.
- III. A paid & accepted reservation is a commitment to the event. No refunds, cancellations, or rain date.
- IV. Mail application and payment to:

City of Anniston  
ATTN: Main Street Anniston  
PO Box: 2168  
Anniston AL 36201

Questions or Concerns please contact :

**MAIN  
STREET**



**Karla Eden**

Main Street Coordinator  
Office: 256-231-7633 ext. 243  
Cell: 256-371-3711  
Email: [keden@anniston.al.gov](mailto:keden@anniston.al.gov)

[www.mainstreetanniston.com](http://www.mainstreetanniston.com)



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## Vendor Application

Business Name: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone no. (Cell) \_\_\_\_\_ Social Media \_\_\_\_\_  
Email (required) \_\_\_\_\_ I will stay until 9pm \_\_\_\_ (initial please)  
Electrical outlet needed Y or N (circle one)  
Describe items to be sold \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Non-profit/Informational - \$20    Artisan/Other - \$25    Food Vendor - \$30

Disclaimer: I hereby release and forever discharge Main Street Anniston, the City of Anniston represented therein and any of its members from any responsibility, personal liability, loss or damage in connection with this event. Food vendors must comply with Alabama Department of Public Health guidelines. My signature below indicates my knowledge and acceptance of vendor guidelines and agree to abide by the parameters set forth.

Applicant's Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

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