



CITY OF ANNISTON, ALABAMA

MAYOR
Jack Draper

CITY COUNCIL
Jay Jenkins - Ward 1
David Reddick - Ward 2
Ben Little - Ward 3
Millie Harris - Ward 4

CITY MANAGER
Steven Folks

PRESS RELEASE - AUGUST 6, 2020 - 3:20PM

*JACKSON HODGES, PUBLIC INFORMATION OFFICER - CITY OF ANNISTON
4309 MCCLELLAN BLVD, ANNISTON, AL 36206 - WWW.ANNISTONAL.GOV
JHODGES@ANNISTONAL.GOV - (256)-846-2044*

WARD 1 - POLLING LOCATIONS **August 25th Municipal Election**

Earlier today (08/06/20), the Anniston City Council held a Called Meeting to consider an additional temporary voting location for Ward 1 for the **August 25, 2020 Municipal Election**. At approximately 2:20pm, the Anniston City Council voted to approve the **Senior Citizen & Therapeutic Recreation Center** (located at 980 Littlebrandt Drive, Anniston, AL 36205) as said temporary voting location.

Therefore, there will be **nine total voting locations** for the August 25th Municipal Elections. These locations will be as follows:

- **Ward 1: Senior Citizen & Therapeutic Recreation Center**
 - 980 Littlebrandt Dr, Anniston, AL 36205
- **Ward 1: First Presbyterian Church**
 - 1701 Henry Rd, Anniston, AL 36207
- **Ward 2: Refuge II of Our Lord Jesus Christ Church**
 - 2230 McKleroy Ave, Anniston, AL 36201
- **Ward 2: Carver Community Center**
 - 720 W. 14th St, Anniston, AL 36201
- **Ward 2: Wiggins Community Center**
 - 220 W. 17th St, Anniston, AL 36201
- **Ward 3: South Highland Community Center**
 - 229 S. Allen Ave, Anniston, AL 36207
- **Ward 3: Anniston City Meeting Center**
 - 1615 Noble St, Anniston, AL 36201
- **Ward 4: Anniston Country Club**
 - 601 Highland Ave, Anniston, AL 36207
- **Ward 4: Hodges Community Center**
 - 1325 Spring Valley Rd, Anniston, AL 36207

You may view and/or download a **Google Map** of Anniston's August 25th polling locations by visiting this link: <https://rb.gy/udwply>

In closing, please know that Anniston **City Clerk, Ms. Skyler Bass**, would be happy to assist anyone with election related questions. Ms. Bass may be contacted via phone at 256-231-7710 and/or email at sbass@anniston.al.gov.