



CITY OF ANNISTON, ALABAMA

MAYOR
Jack Draper

CITY COUNCIL
Jay Jenkins - Ward 1
David Reddick - Ward 2
Ben Little - Ward 3
Millie Harris - Ward 4

CITY MANAGER
Steven Folks

PRESS RELEASE - MAY 1, 2020 - 4:45PM

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MUNICIPAL COURT

The City of Anniston will begin reconducting court on May 19, 2020 at 7:00am. You must attend court with a face covering. None will be permitted in the courtroom without a face covering of some kind. Seating will be limited to only the defendant, victim, and/or witnesses. No children or babies will be allowed. No purses, bookbags, or handbags of any sort will be allowed in the courtroom.

If you had a previously scheduled court date that was impacted by COVID-19, letters will be mailed to defendants, victims, and witnesses with their new court date and time. You may also contact the court at 256-231-7614 to make an inquiry concerning your court date and time.

AQUATIC CENTER MEMBERSHIPS

Citizens who had an active yearly or six month membership to the Anniston Aquatic & Fitness Center will get a one month extension on their memberships for each month the facility was closed due to COVID-19 safety precautions. In addition, citizens who had an active Group Fit or Monthly membership will have the time on their membership extended in accordance to the amount of time the facility was closed due to COVID-19 safety precautions.

**Anniston
Municipal Court &
Aquatic Center
Memberships**