

**CITY OF ANNISTON
NOVEMBER 2, 2015
5:30 P.M.**

- **INVOCATION**
- **PLEDGE OF ALLEGIANCE**
- **CALL TO ORDER**
- **ROLL CALL**
- **READING/APPROVAL OF MINUTES OF PREVIOUS MEETING**
- **STAFF ADDITIONS/DELETIONS TO THE AGENDA**
- **ADOPTION OF AGENDA**

I. RECOGNITIONS

- (a) Anniston Middle School Football Team

II. RECEIVE INFORMAL PUBLIC COMMENTS

Informal Public Comment – Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

III. RECEIVE FORMAL PUBLIC COMMENT

Formal Public Comment – City Council Agenda Protocol

The City of Anniston has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Anniston requires that individuals who desire to formally address City Council to submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on an upcoming meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal “**REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA**” form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the second and fourth Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or email and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager or from the City’s website www.anniston.al.gov. The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised that the mere completion of a request form does not entitle the speaker to be added to the agenda.

IV. CONDUCT PUBLIC HEARING

Speaking to a Public Hearing Item

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council’s time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

- a. To hear public comments regarding street vacations.

V. UNFINISHED BUSINESS – None

VI. RESOLUTIONS

- (a)** Authorizing the City Manager to execute the annual application for federal/state assistance for Fiscal Year 2016 with the State of Alabama Department of Transportation.
- (b)** Vacating Bachelor Drive between Eglin and Micron Way.
- (c)** Vacating Banner Lane from Quest Drive to Bachelor Drive.
- (d)** Vacating Bradley Lane from Bains Gap Road to Iron Mountain Road.
- (e)** Vacating Calvin Lane between Bachelor Drive and Wales Court.
- (f)** Vacating Quest Drive from Bachelor Drive to Lauren Road.
- (g)** Vacating Columbia Lane from Calvin Lane to Quest Drive.
- (h)** Vacating Diamond Drive between Pappy Dunn Boulevard and Pine Tree Drive.
- (i)** Vacating Felwood Lane from Iron Mountain Road to Garcia Drive.
- (j)** Vacating Garcia Drive from Pardae Road to Iron Mountain Road.
- (k)** Vacating Lauren Road from Micron Way to Eglin Avenue.
- (l)** Vacating Micron Way from Berman Road to Lauren Road.
- (m)** Vacating Nord Street from Lauren Road to opposite end of Lauren Road.
- (n)** Vacating Outback Avenue from Berman Road to Regent Street.
- (o)** Vacating Pardae Road from Eglin Avenue to Lauren Road.
- (p)** Vacating Peel Drive from Berman Drive to Outback Avenue.
- (q)** Vacating Pine Tree Lane (aka Pine Tree Drive) between Freemont Road and Eglin Avenue.
- (r)** Vacating Realm Street from Pine Tree Drive to Diamond Drive.
- (s)** Vacating Regent Street from Iron Mountain Road to Outback Avenue.
- (t)** Vacating Twill Lane from Outback Avenue to Eglin Avenue.
- (u)** Vacating Wales Court from Calvin Lane to Quest Drive.

VII. OTHER ADDITIONAL OR FURTHER MATTERS THAT MAY COME BEFORE COUNCIL

COUNCIL COMMENT

ADJOURNMENT

MINUTES

10/19/2015

Anniston, Alabama
October 19, 2015

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chamber in the City Hall of the City of Anniston, Alabama, on Monday, October 19, 2015, at approximately 5:30 o'clock p.m.

Alan Robinson, Museum Director, prayed the Invocation.

Alan Robinson, Museum Director, led the Pledge of Allegiance to the Flag.

Mayor Stewart called the meeting to order. On call of the roll the following Council Members were found to be present: Council Members Jenkins, Reddick, Selase, Harris and Stewart; absent: none. A quorum was present and the meeting opened for the transaction of business.

Brian Johnson, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Selase made a motion to waive the reading of the minutes of October 5, 2015. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Jenkins made a motion to approve the minutes of October 5, 2015. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Jenkins made a motion to add to the consent agenda a resolution declaring a reported condition to be a public nuisance (Group 2015 – 02 Emergency Nuisance Pool and Dangerous Wall) and to adopt the agenda as amended. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Mayor Stewart read and presented the following proclamation to Jason Lindell and Nisha Whatley, Agency for Substance Abuse:

(Red Ribbon Week)

Leander McNeil, Pot of Manna Lodge 478, addressed the Council and invited the Council to attend their Annual Thanksgiving Dinner at the Carver Community Center.

Council Member Reddick made a motion to approve the Consent Agenda items listed below:

10/19/2015

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the City.
- (b) Resolution declaring a reported condition to be a public nuisance. (Group 2015 – 07 Grass and Debris)
- (c) Resolution authorizing the City Manager to execute Signal Agreements for Project DPI-090(500) City of Anniston SR 21 & E Bypass/US 431 NBR ramps; SR 21 & E Bypass/US 431 SBR ramps; US 431 & Lindale Drive.
- (d) Resolution declaring a reported condition to be a public nuisance. (Group 2015 – 02 Emergency Nuisance Pool and Dangerous Wall)

The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Selase introduced and read Ordinance Number 15-O-14 as follows:

(15-O-14, CREATING AND DESIGNATING THE FORT MCCLELLAN POST HEADQUARTERS HISTORIC DISTRICT AS A LOCALLY DESIGNATED HISTORIC DISTRICT)

Council Member Selase made a motion for the unanimous consent of the Council for the immediate consideration of Ordinance Number 15-O-14 as introduced and read. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried. Unanimous consent of the Council having been given for the immediate consideration of Ordinance Number 15-O-14 as introduced and read, Council Member Harris made a motion for the passage and adoption of Ordinance Number 15-O-14 as introduced and read. The motion was seconded by Council Member Selase; and on call of the roll the following vote was recorded: ayes: Council Members Reddick, Selase, Harris and Stewart; nays: none; abstentions: Council Member Jenkins. The motion carried and Ordinance Number 15-O-14 was passed and adopted.

Council Member Jenkins stated the Coldwater Mountain Fat Tire Fest had been a huge success and thanked everyone for their work on this festival.

Council Member Reddick stated the past weekend he had attended the Alabama Democratic Conference where he met Hillary Clinton and participated in conference workshops.

Council Member Selase stated the Anniston Housing Authority would be having a Fall Festival on October 27th for the Constantine area and encouraged everyone to support them.

Council Member Harris thanked Bob Dean and Danny Bussey for meeting with concerned citizens about the removal of various historical trees. She stated there would be a rally concerning domestic violence on October 27th at Centennial Park.

Mayor Stewart thanked Tom Nelson for his work on the Coldwater Mountain Fat Tire Fest.

10/19/2015

There being no further business to come before the meeting at that time Council Member Selase made a motion the meeting be adjourned. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and the meeting was adjourned at approximately 5:53 o'clock p.m.

RESOLUTIONS

RESOLUTION NUMBER 15-R-___

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE THE ANNUAL APPLICATION FOR FEDERAL/STATE ASSISTANCE FOR FISCAL YEAR 2016 WITH THE STATE OF ALABAMA DEPARTMENT OF TRANSPORTATION

BE IT RESOLVED, by the City Council of the City of Anniston as follows:

1. That the City of Anniston is authorized to make an application in the amount of **Twenty-nine Thousand Dollars (\$29,000.00)** Project No. 3-01-0008-032-2016 for airport improvement funding assistance from the State of Alabama Department of Transportation, for the purpose of undertaking a project in fiscal year 2016 to make improvements at the **Anniston Regional Airport**, Anniston, Alabama.
2. That the application be submitted for and on the behalf of the City of Anniston by its City Manager who is authorized by this resolution to sign the application and any related forms or documents on behalf of the City of Anniston, Alabama.
3. That the City of Anniston is authorized to enter into an airport improvement funding agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for the purpose of undertaking a project to make improvements at the **Anniston Regional Airport**, with partial funding provided by the State of Alabama.
4. That the agreement be executed in the name of the City of Anniston for and on behalf of the City of Anniston by its City Manager.
5. That the authority of the City of Anniston to enter into contracts with the State of Alabama has been reviewed by the City's attorney, and in his/her opinion, the City is duly authorized to commit the City of Anniston to an agreement with the Alabama Department of Transportation.

BE IT FURTHER RESOLVED, that the City of Anniston hereby affirms that the required local matching share of the funds in the amount of **Twenty-nine Thousand Dollars (\$29,000.00)** required for this agreement has been officially approved, placed into the budget of the airport and is available for expenditure upon execution of the State of Alabama's funding agreement and the start of the project.

PASSED AND ADOPTED THIS THE ___ DAY OF _____, 2015.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

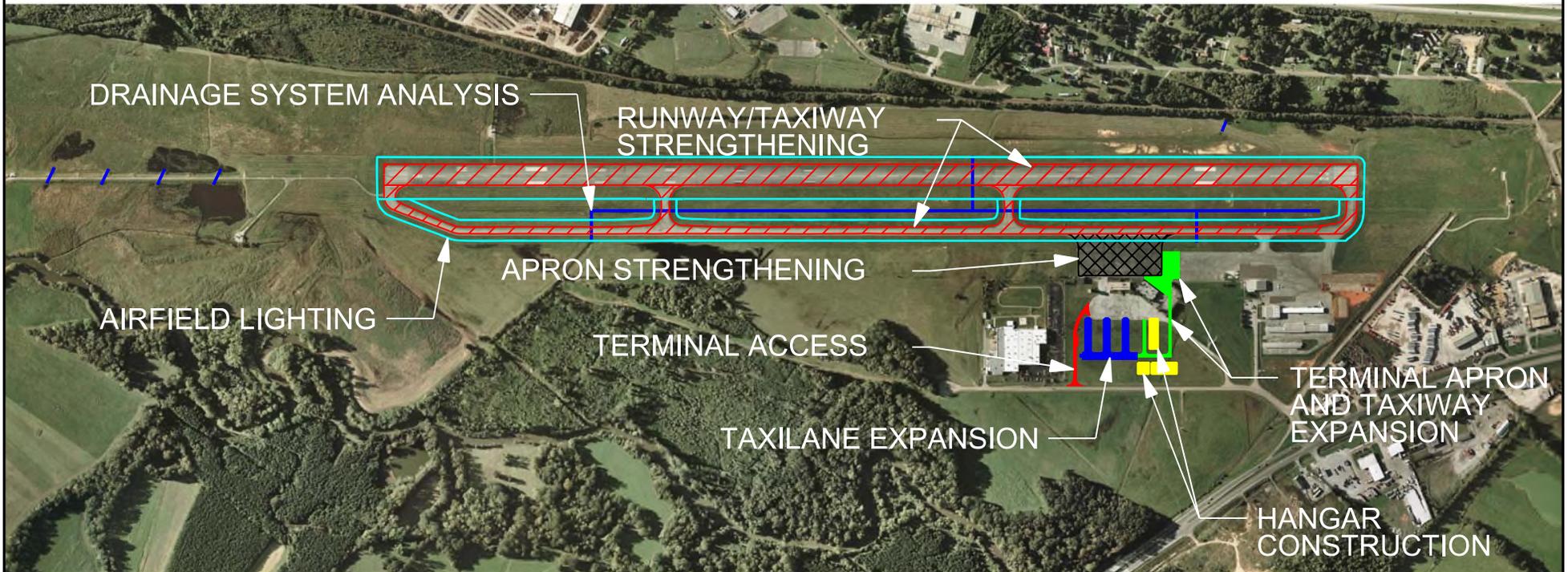
BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ANNISTON REGIONAL AIRPORT ANNISTON, ALABAMA

ACIP FISCAL YEAR 2016-2023



PROPOSED IMPROVEMENTS:

	2016 DRAINAGE SYSTEM ANALYSIS & IMPROVEMENTS
	2017 RUNWAY/TAXIWAY STRENGTHENING
	2018 APRON STRENGTHENING
	2019 AIRFIELD LIGHTING
	2020 TERMINAL ACCESS
	2021 TERMINAL APRON AND TAXIWAY EXPANSION
	2022 TAXILANE EXPANSION
	2023 HANGAR CONSTRUCTION

Application for Federal Assistance SF-424	
* 1. Type of Submission <input checked="" type="checkbox"/> Preapplication <input type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application * If Revision, select appropriate letter(s): <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation * Other (Specify) <input type="checkbox"/> Revision
* 3. Date Received:	4. Application Identifier:
5a. Federal Entity Identifier:	* 5b. Federal Award Identifier: 3-01-0008-032-2016
State Use Only:	
6. Date Received by State:	7. State Application Identifier:
8. APPLICANT INFORMATION:	
* a. Legal Name: City of Anniston, Alabama	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 63-6001182	*c. Organizational DUNS: 075467563
d. Address:	
* Street1: 1128 Gurnee Avenue Street 2: * City: Anniston County: Calhoun * State: Alabama Province: Country: United States *Zip/ Postal Code: 36201	
e. Organizational Unit:	
Department Name: Planning	Division Name:
f. Name and contact information of person to be contacted on matters involving this application:	
Prefix: Mr. First Name: Toby Middle Name: * Last Name: Bennington Suffix:	
Title: City Planner	
Organizational Affiliation:	
* Telephone Number: 256-231-7754	Fax Number: 256-231-7632
* Email: tbennington@anniston.al.gov	

Application for Federal Assistance SF-424

9. Type of Applicant 1: Select Applicant Type: C. City or Township Government

Type of Applicant 2: Select Applicant Type: - Select One -

Type of Applicant 3: Select Applicant Type: - Select One -

* Other (specify):

* 10. Name of Federal Agency:
Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:
20.106
CFDA Title:
Airport Improvement Program

12. Funding Opportunity Number:
Title: NA

13. Competition Identification Number:
Title: NA

14. Areas Affected by Project (Cities, Counties, States, etc.):
City of Anniston, Calhoun County, Talladega County, Alabama

* 15. Descriptive Title of Applicant's Project:
Drainage Analysis and Improvements

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant Third (3rd)

* b. Program/Project: Third (3rd)

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 01-01-16

* b. End Date: 11-30-16

18. Estimated Funding (\$):

*a. Federal	\$522,000.00
*b. Applicant	\$29,000.00
*c. State	\$29,000.00
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	\$580,000.00

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

- Yes
- No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001).

**I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr.

*First Name: Brian

Middle Name:

*Last Name: Johnson

Suffix:

*Title: City Manager

*Telephone Number: 256-236-3422

Fax Number: 256-231-7632

*Email: BJOHNSON@ANNISTONAL.GOV

*Signature of Authorized Representative:

Date Signed:

Application for Federal Assistance SF-424

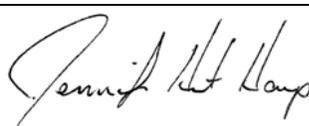
*Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

N/A.

GRANT AGREEMENT ENGINEERING WORKSHEET

PART A (PREPARED BY AIRPORT OWNER'S ENGINEER OR REPRESENTATIVE)

Airport: Anniston Regional Airport		Location: Anniston, Alabama			Project No. 3-01-0008-032-2016				
Brief Item Description <i>(See reverse for typical descriptions)</i>	% Fed	Units	RW	(1) Const or Land Cost	(2) Eng./Land Incidental	(3) Admin	(4) Total	(5) Federal	(6) Non-Federal
Drainage Improvements	90	1	5-23	\$405,397.50	\$171,349.38	\$3,253.12	\$580,000	\$522,000	\$58,000
TOTALS				\$405,397.50	\$171,349.38	\$3,253.12	\$580,000	\$522,000	\$58,000
<p>(7) Recommended work description for grant offer:</p> <p>Drainage System Analysis and Improvements</p>									
<p>(8) Justification for any increase in T/A amount <i>(if no increase enter "N/A")</i>:</p> <p>The Airport drainage system is aging and in various stages of deterioration. Depressions in the airfield pavement are beginning to form over the pipes, raising concerns of failure.</p>									
<p>Signature of Airport Owner's Engineer:</p> 					<p>Date: 10-14-2015</p>				

PART B (PREPARED BY FAA ENGINEER) Land Acquisition and Relocation Assistance Only

	Yes	No		Yes	No
1. People or businesses (were/are) loc'd on land?			4a. Land costs are based on appraisals, or		
2. Only necessary land is included?			b. based on actual costs for reimbursements?		
3. Land costs are reasonable?			5. Requested land not in previous GA & deleted?		
All Projects (Land and Construction)					
	Yes	No		Yes	No
6. Exhibit "A" received and correct?			12. P & S are in accordance with EIS/FONSI?		
7. Project application, signed and correct?			13. Costs are reasonable?		
8. All work in P & S in grant offer?			14. Air/water quality certification received?		
9. Stage construction?			15. Sponsor legally obligated to relocate utility?		
10. Cost based on bids?			16a. Surplus property land sale proceeds available?		
11. Force account?			b. If so, are they applied to this project?		
17. Comments on above numbered items:					
18. Recommended special conditions for grant:					
Signature of FAA Project Manager: _____			Date _____		

**ANNISTON REGIONAL AIRPORT
ANNISTON, ALABAMA**

Pre-Application Estimate 2016

Drainage System Analysis

DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
1 Storm Sewer System Identification, Inspection and Mapping	1	LS	\$40,000.00	\$40,000.00
2 Drainage Analysis	1	LS	\$30,000.00	\$30,000.00
ENGINEERING ANALYSIS TOTAL				\$70,000.00
OWNER ADMIN				\$0.00
TOTAL				<u>\$70,000.00</u>

Drainage System Improvements

DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
1 Mobilization	1	LS	\$15,000.00	\$15,000.00
2 Temporary Marking, Lighting and Barricades	1	LS	\$5,000.00	\$5,000.00
3 Erosion Control	1	LS	\$15,000.00	\$15,000.00
4 Full Depth Pavement Removal - RW (approx 6.4"/4")	350	SY	\$15.00	\$5,250.00
5 Full Depth Pavement Removal - TW (approx 8"/4.9")	425	SY	\$18.00	\$7,650.00
6 Drainage Pipe Removal	2,800	LF	\$10.00	\$28,000.00
7 24" RCP Pipe	2,800	LF	\$65.00	\$182,000.00
8 Junction Structures	4	EACH	\$5,000.00	\$20,000.00
9 Slope Paved Headwalls	16	EACH	\$2,000.00	\$32,000.00
10 Unclassified Excavation	3,150	CY	\$10.00	\$31,500.00
11 Undercut Excavation	775	CY	\$12.00	\$9,300.00
12 5" Crushed Aggregate Base Course	950	SY	\$14.00	\$13,300.00
13 6.5" Bituminous Surface Course	150	TON	\$100.00	\$15,000.00
14 8" Bituminous Surface Course	220	TON	\$100.00	\$22,000.00
15 Bituminous Prime Coat	225	GAL	\$2.50	\$562.50
16 Bituminous Tack Coat	150	GAL	\$2.50	\$375.00
17 Reflectorized Pavement Marking	230	SF	\$2.00	\$460.00
18 Seeding	1	ACRE	\$1,500.00	\$1,500.00
19 Mulching	1	ACRE	\$1,500.00	\$1,500.00
CONSTRUCTION TOTAL				\$405,397.50
ENGINEERING & CONSTRUCTION ADMIN (25%)				\$101,349.38
OWNER ADMIN				\$3,253.12
TOTAL				<u>\$510,000.00</u>

Funding Shares:	\$580,000
FAA (90%)	\$522,000
State (5%)	\$29,000
Local (5%)	\$29,000

Anniston Regional Airport

FY 2016 Project Justification

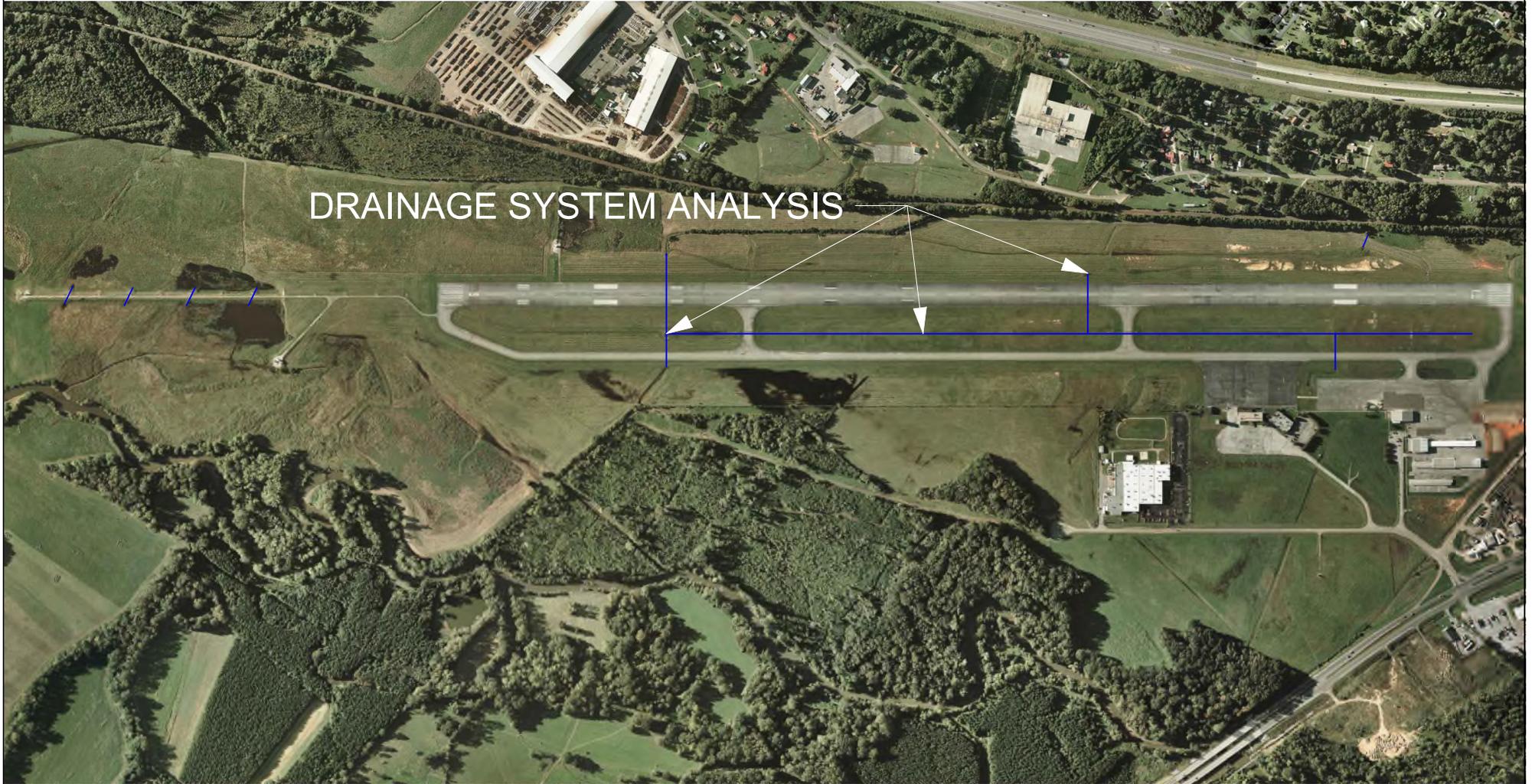
Drainage System Analysis and Improvements

The current drainage system at the Anniston Regional Airport is aging and in various stages of deterioration. The Airport is immediately adjacent to Choccolocco Creek and proper drainage of the airfield is very important.

Depressions are beginning to form in areas of airfield pavement over the existing drainage pipes, raising concerns of failure. The City of Anniston would like to request FY 2016 funding to analyze the existing drainage system and make improvements to maintain not only drainage, but the integrity of the airfield pavements.

ANNISTON REGIONAL AIRPORT ANNISTON, ALABAMA

DRAINAGE SYSTEM ANALYSIS



PROPOSED IMPROVEMENTS:

— 2016 DRAINAGE SYSTEM ANALYSIS & IMPROVEMENTS

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING BACHELOR DRIVE BETWEEN EGLIN AND MICRON WAY

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Sections 14 & 15, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Eglin Avenue and Bachelor Drive; thence Northeasterly along the North Right of Way line of Bachelor Drive 1255 ft. to the Northwest corner of the intersection of Micron Way and Bachelor Drive; thence Southeasterly along the West ROW line of Micron Way 50.0 ft. to the Southwest corner of the intersection of Micron Way and Bachelor Drive; thence Southwesterly along the South ROW line of Bachelor Drive and leaving the ROW line of Micron Way 1255 ft. to the Southeast corner of the intersection of Bachelor Drive and Eglin Avenue; thence Northwesterly along the East Right of Way line of Eglin Avenue 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Eglin Way to Micron Way.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING BANNER LANE FROM QUEST DRIVE TO BACHELOR DRIVE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Quest Drive and Banner Lane; thence Northeasterly along the North Right of Way line of Banner Lane 30 ft.; thence Northwesterly along the West Right of Way line of Banner Lane 80 ft. to the Southwest corner of the intersection of Bachelor Drive and Banner Lane; thence Northeasterly along the South ROW line of Bachelor Drive 50.0 ft. to the Southeast corner of the intersection of Bachelor Drive and Banner Lane; thence Southeasterly along the East ROW line of Banner Lane and leaving the ROW line of Bachelor 95 ft.; thence clockwise along a curve to the right a chord distance of 50 ft.; thence Southwesterly along the South ROW line of Banner Lane 45 ft. to the Southeast corner of the intersection of Banner Lane and Quest Drive; thence Northwesterly along the East Right of Way line of Quest Drive 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Quest Drive to Bachelor Drive.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically

understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING BRADLEY LANE FROM BAINS GAP ROAD TO IRON MOUNTAIN ROAD

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 23, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northwest corner of the intersection of St. Clair Road and Bradley Lane; thence Northeasterly along the West Right of Way line of Bradley Lane 120.0 ft.; thence clockwise along a curve to the right a chord length of 62.0 ft.; thence Easterly along the North ROW line of Bradley Lane 310.00 ft.; thence counterclockwise along a curve to the left a chord length of 70.0 ft.; thence Northeasterly along the Northwest ROW line of Bradley Lane 351.0 ft. to the Northwest corner of the intersection of Bradley Lane and Eglin Avenue; thence Southerly along the West ROW line of Eglin Avenue 52.5 ft. to the Southwest corner of the intersection of Bradley Lane and Eglin Avenue; thence Southwesterly along the Southeast ROW line of Bradley Lane and leaving Eglin Avenue 292.0 ft.; thence clockwise along a curve to the right a chord length of 142.0 ft.; thence Westerly along the South ROW line of Bradley Lane 310.0 ft.; thence counterclockwise along a curve to the left a chord length of 42.3 ft.; thence Southwesterly along the Southeast ROW line of Bradley Lane 128.0 ft. to the Northeast corner of the intersection of Bradley Lane and St. Clair Road; thence Westerly along the North ROW line of St. Clair Road 50.2 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from St. Clair Road to Eglin Avenue.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING CALVIN LANE BETWEEN BACHELOR DRIVE AND WALES COURT

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Southeast corner of the intersection of Calvin Lane and Bachelor Drive; thence Southeasterly along the East Right of Way line of Calvin Lane 250 ft. to the Southeast corner of the intersection of Calvin Lane and Wales Court; thence Southwesterly along the South ROW line of Wales Court, if extended, 50.0 ft. to the Southwest corner of the intersection of Calvin Lane and Wales Court; thence Northwesterly along the West ROW line of Calvin Lane and leaving the ROW line of Wales Court 250 ft. to the Southwest corner of the intersection of Calvin Lane and Bachelor Drive; thence Northeasterly along the South Right of Way line of Bachelor Drive 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Calvin Lane to Quest Drive.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING QUEST DRIVE FROM BACHELOR DRIVE TO LAUREN ROAD

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Southeast corner of the intersection of Quest Drive and Bachelor Drive; thence Southeasterly along the East Right of Way line of Quest Drive 420 ft. to the Northeast corner of the intersection of Quest Drive and Lauren Road; thence Southwesterly along the North ROW line of Lauren Road 50.0 ft. to the Northwest corner of the intersection of Lauren Road and Quest Drive; thence Northwesterly along the West ROW line of Quest Drive and leaving the ROW line of Lauren Road 420 ft. to the Southwest corner of the intersection of Quest Drive and Bachelor Drive; thence Northeasterly along the South Right of Way line of Bachelor Drive 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Bachelor Drive to Lauren Road.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING COLUMBIA LANE FROM CALVIN LANE TO QUEST DRIVE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Calvin Lane and Columbia Lane; thence Northeasterly along the North Right of Way line of Columbia Lane 520 ft. to the Northwest corner of the intersection of Quest Drive and Columbia Lane; thence Southeasterly along the West ROW line of Quest Drive 50.0 ft. to the Southwest corner of the intersection of Quest Drive and Columbia Lane; thence Southwesterly along the South ROW line of Columbia Lane and leaving the ROW line of Quest Drive 520 ft. to the Southeast corner of the intersection of Calvin Lane and Columbia Lane; thence Northwesterly along the East Right of Way line of Calvin Lane 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Calvin Lane to Quest Drive.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

**A RESOLUTION VACATING DIAMOND DRIVE BETWEEN PAPPY DUNN BOULEVARD
AND PINE TREE DRIVE**

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 15, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Diamond Drive and Pine Tree Drive; thence Northwesterly along the North Right of Way line of Diamond Drive 680.0 ft. to the Southeast corner of the intersection of Pappy Dunn Boulevard and Diamond Drive; thence Southwest along the South Right of Way line of Pappy Dunn Boulevard 50.0 ft. to the Southwest corner of the intersection of Pappy Dunn Boulevard and Diamond Drive; thence Southeasterly along the South Right of Way line of Diamond Drive 680.0 ft. to the Northwest corner of the intersection of Diamond Drive and Pine Tree Drive 1310 ft. to the Northwest corner of the intersection of Eglin Avenue and Pine Tree Drive; thence Northeasterly along the West Right of Way line of Pine Tree Drive 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Pine Hill Drive to Pappy Dunn Boulevard.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING FELWOOD LANE FROM IRON MOUNTAIN ROAD TO GARCIA DRIVE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 23, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Eglin Avenue and Felwood Lane; thence Northeasterly along the Northwest Right of Way line of Felwood Lane 500.00 ft. to the Northwest corner of the intersection of Felwood Lane and Garcia Drive; thence Southeasterly along the West ROW line of Garcia Drive 50.0 ft. to the Southwest corner of the intersection of Garcia Drive and Felwood Lane; thence Southwesterly along the Southeast ROW line of Felwood Lane 512.00 ft. to the Southeast corner of the intersection of Felwood Lane and Eglin Avenue; thence Northwesterly along the East ROW line of Eglin Avenue 51.41 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Eglin Avenue to Garcia Drive.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING GARCIA DRIVE FROM PARDAE ROAD TO IRON MOUNTAIN ROAD

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 23, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Eglin Avenue and Garcia Drive; thence counterclockwise along a curve to the left a chord length of 245.0 ft.; thence Northeasterly along the Northwest Right of Way line of Garcia Drive 278.0 ft.; thence counterclockwise along a curve to the left a chord length of 28.0 ft.; thence Northwesterly along the Southwest ROW line of Garcia Drive 378.000 ft. to the Southwest corner of the intersection of Garcia Drive and Pardae Road; thence counterclockwise along the South ROW line of Pardae Road a chord length of 52.85 ft. to the Southeast corner of the intersection of Pardae Road and Garcia Drive; thence Southeasterly along the Southeast ROW line of Garcia Drive 382.0 ft.; thence clockwise along a curve to the right a chord length of 98.0 ft.; thence Southwesterly along the Southeast ROW line of Garcia Drive 278.00 ft.; thence clockwise along a curve to the right a chord length of 300.0 ft. to the Southeast corner of the intersection of Garcia Drive and Eglin Avenue; thence Northerly along the East ROW line of Eglin Avenue 50.5 ft. to the point of beginning.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING LAUREN ROAD FROM MICRON WAY TO EGLIN AVENUE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Eglin Avenue and Lauren Road; thence Northeasterly along the North Right of Way line of Lauren Road 1255.0 ft. to the Northwest corner of the intersection of Micron Way and Lauren Road; thence Easterly along the North ROW line of Lauren Road 170.0 ft.; thence counterclockwise along said North ROW line being a curve to the left a chord length of 32.0 ft.; thence Northeasterly along said North ROW line 110.0 ft. to the West Right of Way line of Iron Mountain Road; thence Southeasterly along the West ROW line of Iron Mountain Road 50.0 ft.; thence Southwesterly along the South Right of Way line of Lauren Road 110.0 ft.; thence clockwise along said ROW line being a curve to the right a chord length of 54.0 ft.; thence Westerly along said ROW line 133.0 ft. to the Southwest corner of the intersection of Lauren Road and Micron Way; thence Southwesterly along the South ROW line of Lauren Road 1268.0 ft. to the Southeast corner of the intersection of Lauren Road and Eglin Avenue; thence Northwesterly along the East Right of Way line of Eglin Avenue 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Eglin Avenue to Iron Mountain Road.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating

easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING MICRON WAY FROM BERMAN ROAD TO LAUREN ROAD

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Micron Way and Lauren Road; thence Northwesterly along the East Right of Way line of Micron Way 573.0 ft. to the Southeast corner of the intersection of Micron Way and Berman Road; thence Southwesterly along the South ROW line of Berman Road 50.0 ft. to the Southwest corner of the intersection of Micron Way and Berman Road; thence Southeasterly along the West ROW line of Micron Way and leaving the ROW line of Berman Road 560.0 ft. to the Northwest corner of the intersection of Lauren Road and Micron Way; thence Easterly along the North Right of Way line of Lauren Road 53.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Berman Road to Lauren Road.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

**A RESOLUTION VACATING NORD STREET FROM LAUREN ROAD TO OPPOSITE
END OF LAUREN ROAD**

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Southeast corner of the intersection of Lauren Road and Nord Street; thence Southeasterly along the East Right of Way line of Nord Street 62.0 ft.; thence Northeasterly along the North Right of Way line of Nord Street 1088.0 ft.; thence counterclockwise along the West Right of Way line of Nord Street being a curve to the left with a chord of 39.0 ft.; thence Northerly along said West ROW line 58.0 ft. to the Southwest corner of the intersection of Nord Street and Lauren Road; thence Easterly along the South Right of Way line of Lauren Road 50.0 ft. to the Southeast corner of the intersection of Nord Street and Lauren Road; thence Southerly along the East Right of Way line of Nord Street 58.0 ft.; thence clockwise along said ROW line being a curve to the right with a chord length of 78.0 ft.; thence Southwesterly along the South Right of Way line of Nord Street 1138.0 ft.; thence Northwesterly along the West ROW line of Nord Street 111.0 ft. to the Southwest corner of the intersection of Lauren Road and Nord Street; thence Northeasterly along the South ROW line of Lauren Road 50.0 ft. to the point of beginning. Being a 50 ft. street that extends from Lauren Road to Lauren Road/Micron Way.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING OUTBACK AVENUE FROM BERMAN ROAD TO REGENT STREET

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Outback Avenue and Berman Road; thence Northerly along the East Right of Way line of Outback Avenue 250.0 ft.; thence clockwise along said ROW line being a curve to the right a chord length of 58.0 ft.; thence Northerly along said ROW line 643.0 ft.; thence Easterly along the South Right of Way line of Outback Avenue 132.0 ft. to the Southeast corner of the intersection of Outback Avenue and Regent Street; thence Northerly along the East Right of Way line of Outback Avenue 50.0 ft. to the Northeast corner of the intersection of Outback Avenue and Regent Street; thence counterclockwise along the East Right of Way line of Outback Avenue, being a curve to the left with a chord length of 450.0 ft. to the Southeast corner of the intersection of Outback Avenue and Pappy Dunn Boulevard; thence Southwesterly along the South Right of Way line of Pappy Dunn Boulevard 51.0 ft. to the Southwest corner of the intersection of Outback Avenue and Pappy Dunn Boulevard; thence clockwise along the West ROW line of Outback Avenue being a curve to the right with a chord length of 412.0 ft.; thence Westerly along the North Right of Way line of Outback Avenue 90.0 ft.; thence counterclockwise along said ROW line being a curve to the left with a chord length of 75.0 ft.; thence Southerly along the West Right of Way line of Outback Avenue 678.0 ft. to the Northwest corner of the intersection of Outback

Avenue and Twill Lane; thence Southeasterly along said ROW line, if extended, 50.0 ft. to the Southwest corner of the intersection of Outback Avenue and Twill Lane; thence Southeasterly along the South ROW line of Outback Avenue 250.0 ft. to the Northwest corner of the intersection of Berman Road and Outback Avenue; thence Northeasterly along the North Right of Way line of Berman Road 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Berman Road to Pappy Dunn Boulevard.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING PARDAE ROAD FROM EGLIN AVENUE TO LAUREN ROAD

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14 & 23, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Eglin Avenue and Pardae Road; thence Northeasterly along the Northwest Right of Way line of Pardae Road 472.0 ft.; thence counterclockwise along a curve to the left a chord length of 50.0 ft.; thence Northerly along the West ROW line of Pardae Road 956.0 ft.; thence counterclockwise along a curve to the left a chord length of 100.00 ft.; thence Northwesterly along the Southwest ROW line of Pardae Road 785.0 ft. to the Southwest corner of the intersection of Pardae Road and Lauren Road; thence Easterly along the South ROW line of Lauren Road 51.26 ft. to the Southeast corner of the intersection of Pardae Road and Lauren Road; thence Southeasterly along the Northeast ROW line of Pardae Road and leaving Lauren Road 758.0 ft.; thence clockwise along a curve to the right a chord length of 150.00 ft.; thence Southerly along the East ROW line of Pardae Road 956.0 ft. to the Southeast corner of the intersection of Pardae Road and Garcia Road; thence clockwise along a curve to the right a chord length of 103.25 ft. to the Southwest corner of the intersection of Pardae Road and Garcia Drive; thence Southwesterly along the Southeast ROW line of Pardae Road 450.0 ft. to the Southeast corner of the intersection of Pardae Road and Eglin Avenue; thence Northwesterly along the East ROW line of Eglin Avenue 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends

from Eglin Avenue to Lauren Road.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING PEEL DRIVE FROM BERMAN DRIVE TO OUTBACK AVENUE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Outback Avenue and Peel Drive; thence Easterly along the North Right of Way line of Peel Drive 850.0 ft. to the Northwest corner of the intersection of Peel Drive and Berman Road/Iron Mountain Road; thence Southwesterly along the North ROW line of Berman Road 78.10 ft. to the Southwest corner of the intersection of Peel Drive and Berman Road; thence Southwesterly along the South ROW line of Peel Drive and leaving the ROW line of Berman Road 790.0 ft. to the Southeast corner of the intersection of Peel Drive and Outback Avenue; thence Northerly along the East Right of Way line of Outback Avenue 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Outback Avenue to Berman Road/Iron Mountain Road.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING PINE TREE LANE (AKA PINE TREE DRIVE) BETWEEN FREEMONT ROAD AND EGLIN AVENUE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 15, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Freemont Road and Pine Tree Drive; thence Northeasterly along the North Right of Way line of Pine Tree Drive 1310 ft. to the Northwest corner of the intersection of Eglin Avenue and Pine Tree Drive; thence Southeasterly along the West Right of Way line of Eglin Avenue 50.0 ft. to the Southwest corner of the intersection of Eglin Avenue and Pine Tree Drive; thence Southwesterly along the South ROW line of Pine Tree Drive 1361 ft. to the Southeast corner of the intersection of Freemont Road and Pine Tree Drive; thence Northerly along the East ROW line of Freemont Road 71.42 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Freemont Road to Eglin Avenue.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING REALM STREET FROM PINE TREE DRIVE TO DIAMOND DRIVE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 15, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Realm Street and Diamond Drive; thence Northeasterly along the North Right of Way line of Realm Street 400.0 ft.; thence Southeasterly along the East Right of Way line of Realm Street 200.0 ft. to the Northeast corner of the intersection of Realm Street and Pine Tree Drive; thence Southwesterly along the North Right of Way line of Pine Hill Drive 30.0 ft.; thence Northwesterly along the West Right of Way line of Realm Street and leaving the ROW line of Pine Hill Drive 170.0 ft.; thence Southwesterly along the South ROW line of Realm Street 370.0 ft. to the Southeast corner of the intersection of Diamond Drive and Realm Street; thence Northwesterly along the East Right of Way line of Diamond Drive 30.0 ft. to the point of beginning. Said property being all of a 30 ft. street that extends from Pine Tree Drove to Diamond Drive.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

**A RESOLUTION VACATING REGENT STREET FROM IRON MOUNTAIN ROAD TO
OUTBACK AVENUE**

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Outback Avenue and Regent Street; thence Easterly along the North Right of Way line of Regent Street 440.0 ft. to the Northwest corner of the intersection of Iron Mountain Road and Regent Street; thence Southeasterly along the West ROW line of Iron Mountain Road 58.3 ft. to the Southwest corner of the intersection of Iron Mountain Road and Regent Street; thence Westerly along the South Right of Way line of Regent Street and leaving the West Right of Way line of Iron Mountain Road 478.00 ft. to the Southeast corner of the intersection of Outback Avenue and Regent Street; thence Northerly along the East Right of Way line of Outback Avenue, if extended, and leaving the South ROW line of Regent Street 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Outback Avenue to Iron Mountain Road.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2015.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING TWILL LANE FROM OUTBACK AVENUE TO EGLIN AVENUE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Sections 14 & 15, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Eglin Avenue and Twill Lane; thence Northeasterly along the North Right of Way line of Twill Lane 680.0 ft. to the Northwest corner of the intersection of Outback Avenue and Twill Lane; thence Southeasterly along the West ROW line of Outback Avenue 50.0 ft. to the Southwest corner of the intersection of Outback Avenue and Twill Lane; thence Southwesterly along the South ROW line of Twill Lane and leaving the ROW line of Outback Avenue 690.0 ft. to the Southeast corner of the intersection of Twill Lane and Eglin Avenue; thence Northwesterly along the East Right of Way line of Eglin Avenue 51.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Eglin Way to Outback Avenue.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2014.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-__

A RESOLUTION VACATING WALES COURT FROM CALVIN LANE TO QUEST DRIVE

WHEREAS, the owners of all lands abutting on a street or alley hereinafter described have joined in a written instrument to declare said street or alley to be vacated; and

WHEREAS, convenient means of ingress and egress to and from said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets or alleys dedicated by such map, plat or other streets and alleys; and

WHEREAS, the vacation of said part of said street or alley shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest of the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or alley.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or alley, the same being described as follows:

Section 14, Township 15 South, Range 8 East; McClellan Development Authority, EDC McClellan Minor Subdivision, Iron Mountain Road, Eglin Avenue and Berman Road. Beginning at the Northeast corner of the intersection of Calvin Lane and Wales Court; thence Northeasterly along the North Right of Way line of Wales Court 520 ft. to the Northwest corner of the intersection of Quest Drive and Wales Court; thence Southeasterly along the West ROW line of Quest Drive 50.0 ft. to the Southwest corner of the intersection of Quest Drive and Wales Court; thence Southwesterly along the South ROW line of Wales Court and leaving the ROW line of Quest Drive 520 ft. to the Southeast corner of the intersection of Calvin Lane and Wales Court; thence Northwesterly along the East Right of Way line of Calvin Lane 50.0 ft. to the point of beginning. Said property being all of a 50 ft. street that extends from Calvin Lane to Quest Drive.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railways lines, and rights – of – way in the area encompassed by said part of said street whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

PASSED AND ADOPTED this the ___ day of November, 2014.

CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk