

SPECIAL SESSION
OF THE
ANNISTON CITY COUNCIL

OCTOBER 11, 2016

12:00 Noon

- INVOCATION
- PLEDGE OF ALLEGIANCE
- CALL TO ORDER
- ROLL CALL
- ADOPTION OF AGENDA

CANVAS RUN-OFF ELECTION RESULTS – OCTOBER 4, 2016

I RESOLUTIONS

- (a)** Certifying the results of the October 4, 2016 Municipal Run-Off Election for the Anniston City Council.
- (b)** Certifying the results of the October 4, 2016 Municipal Run-Off Election for the Anniston City Board of Education.

ADJOURNMENT

RESOLUTION NUMBER 16-R-

**A RESOLUTION CERTIFYING THE RESULTS OF THE OCTOBER 4, 2016
MUNICIPAL RUNOFF ELECTION FOR THE ANNISTON CITY COUNCIL**

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama as follows:

WHEREAS, the regular municipal election for the purpose of electing the members of the City Council of the City of Anniston, Alabama, was held in said on Tuesday, August 23, 2016; and

WHEREAS, the City Council canvassed the returns to determine the votes of the various candidates at such election; and

WHEREAS, the City Council found and declared that no candidate received a majority of the votes for the office of Council Member at Large (Mayor), but that Jack Draper and Bob Folsom, received the highest and next highest number of votes at such election; and

WHEREAS, the City Council found and declared that no candidate received a majority of the votes for the office of Council Member Ward 3, but that Seyram Selase and Benjamin L. Little, received the highest and next highest number of votes at such election; and

WHEREAS, the City Council ordered a second "runoff" election to be held on October 4, 2016, within said City; and

WHEREAS, such election has been conducted for the purpose of electing the Council Member at Large (Mayor) and the Council Member from Ward 3; and

WHEREAS, this is the time and place for the City Council of the City to proceed to open envelopes addressed to the Mayor, which have been delivered by the several inspectors or returning officers to the City Clerk of the City to canvas the returns and ascertain and determine the number of votes received by each candidate.

NOW THEREFORE, having performed the aforesaid duties required by law, the City Council of the City of Anniston, Alabama does hereby find, resolve and declare as follows:

Section 1. That the number of votes cast for each candidate for the office of Council Member at Large (Mayor) of said City is set forth opposite each such candidate's name below as follows:

- a. Jack Draper _____
- b. Bob Folsom _____

Section 2. That the number of votes cast for each candidate for the office of Council Member from Ward 3 of said City is set forth opposite each such candidate's name below as follows:

- a. Benjamin L. Little _____
- b. Seyram Selase _____

Section 3. That Jack Draper received a majority of the votes for the office of Council Member at Large (Mayor) and he is hereby declared elected to said office.

Section 4. That Benjamin L. Little received a majority of the votes for the office of Council Member from Ward 3 and he is hereby declared elected to said office.

Section 5. That certificates of election signed in the name of the City Council by its members and attested by the City Clerk shall be given to:

Jack Draper
Benjamin L. Little

Which shall entitle each of them to the position of their respective offices immediately upon the expiration of the term of the current Council offices on Monday, November 7, 2016.

Section 6. That the City Clerk shall file a copy of each such certificate of election in the office of the Judge of Probate of Calhoun County, Alabama.

PASSED AND ADOPTED this the _____ day of _____, 2016.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart, II, Mayor

BY: _____
Jay Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 16-R-

**A RESOLUTION CERTIFYING THE RESULTS OF THE OCTOBER 4, 2016
MUNICIPAL RUNOFF ELECTION FOR THE ANNISTON CITY BOARD OF EDUCATION**

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama as follows:

WHEREAS, the City of Anniston, Alabama, conducted an election for the purpose of electing the members of the Anniston City Board of Education, which was held on Tuesday, August 23, 2016; and

WHEREAS, the City Council canvassed the returns to determine the votes of the various candidates at such election; and

WHEREAS, the City Council found and declared that no candidate received a majority of the votes for the office of Board of Education Member at Large, but that Robert Houston and Mary Lynn Klinefelter, received the highest and next highest number of votes at such election; and

WHEREAS, the City Council ordered a second "runoff" election to be held on October 4, 2016, within said City; and

WHEREAS, such election has been conducted for the purpose of electing the Board of Education Member at Large; and

WHEREAS, this is the time and place for the City Council of the City to proceed to open envelopes addressed to the Mayor, which have been delivered by the several inspectors or returning officers to the City Clerk of the City to canvas the returns and ascertain and determine the number of votes received by each candidate.

NOW THEREFORE, having performed the aforesaid duties required by law, the City Council of the City of Anniston, Alabama does hereby find, resolve and declare as follows:

Section 1. That the number of votes cast for each candidate for the office of Board of Education Member at Large of said City is set forth opposite each such candidate's name below as follows:

- a. Robert Houston _____
- b. Mary Lynn Klinefelter _____

Section 2. That Robert Houston received a majority of the votes for the office of Board of Education Member at Large and he is hereby declared elected to said office.

Section 3. That certificates of election signed in the name of the City Council by its members and attested by the City Clerk shall be given to:

Robert Houston

Which shall entitle him to the position of his respective office immediately upon the expiration of the term of the current Board Member's office on Monday, November 7, 2016.

Section 4. That the City Clerk shall file a copy of each such certificate of election in the office of the Judge of Probate of Calhoun County, Alabama.

PASSED AND ADOPTED this the _____ day of _____, 2016.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart, II, Mayor

BY: _____
Jay Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk