

**CITY OF ANNISTON**  
**MAY 12, 2014**  
**5:30 P.M.**

- **INVOCATION**
- **PLEDGE OF ALLEGIANCE**
- **CALL TO ORDER**
- **ROLL CALL**
- **READING/APPROVAL OF MINUTES OF PREVIOUS MEETING**
- **STAFF ADDITIONS/DELETIONS TO THE AGENDA**
- **ADOPTION OF AGENDA**

**I. RECEIVE INFORMAL PUBLIC COMMENTS**

**Informal Public Comment – Speaker Protocol**

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

## II. RECEIVE FORMAL PUBLIC COMMENT

### Formal Public Comment – City Council Agenda Protocol

The City of Anniston has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Anniston requires that individuals who desire to formally address City Council to submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on an upcoming meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal **“REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA”** form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the second and fourth Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or email and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager or from the City’s website [www.anniston.al.gov](http://www.anniston.al.gov). The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised that the mere completion of a request form does not entitle the speaker to be added to the agenda.

- (a) Presentation by the Strategic Plan Steering Committee of the Implementation Plan Matrix

## III. CONDUCT PUBLIC HEARING

### Speaking to a Public Hearing Item

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council’s time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

## IV. UNFINISHED BUSINESS – None

**V. CONSENT AGENDA**

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the City.
- (b) Resolution adopting the provisions of Section 36-26-36.1 of the Code of Alabama 1975, authorizing the conversion of unused sick leave to retirement service credits for city employees.
- (c) Resolution authorizing the Mayor to execute a Supplemental Agreement with the State of Alabama acting by and through the Alabama Department of Transportation and the Alabama Industrial Access Road and Bridge Corporation for Preliminary Engineering, Right-of-Way Acquisition and construction Project for Industrial Access Improvements to the McClellan Industrial Park
- (d) Evaluation of bids for the design and fabrication of snake enclosures for the Museum of Natural History.

**VI. ORDINANCES**

- (a) Ordinance creating and designating the West Fifteenth Street Historic District.
- (b) Ordinance to amend Division 1, Article XI, Chapter 2 of The Code of Ordinances for The City of Anniston, Alabama regulating Board, Commissions and Authorities.
- (c) Ordinance assenting to the annexation of certain real property to the corporate limits of the City of Anniston, Alabama so as to alter, rearrange and extend the corporate limits of the city.

**VII. RESOLUTIONS**

- (a) Adopting the schedule of nominations assigning and designating the positions on each municipal Board, Commission and Authority to specific Ward Councilmembers and to the Office of the Mayor.

**VIII. OTHER ADDITIONAL OR FURTHER MATTERS THAT MAY COME BEFORE COUNCIL**

**COUNCIL COMMENTS**

**ADJOURNMENT**

# MINUTES

4/28/2014

Anniston, Alabama  
April 28, 2014

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chamber in the City Hall of the City of Anniston, Alabama, on Monday, April 28, 2014, at approximately 5:39 o'clock p.m.

Bersheba Austin prayed the Invocation.

Bersheba Austin led the Pledge of Allegiance to the Flag.

Mayor Stewart called the meeting to order. On call of the roll the following Council Members were found to be present: Council Members Jenkins, Reddick, Selase, Harris and Stewart; absent: none. A quorum was present and the meeting opened for the transaction of business.

Brian Johnson, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Selase made a motion to waive the reading of the minutes of April 14, 2014. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Jenkins made a motion to approve the minutes of April 14, 2014. The motion was seconded by Council Member Selase; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Jenkins made a motion to delete from the agenda a resolution to lease surplus space within the Anniston Multimodal Transportation Center for use as a concession area. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Selase, Harris and Stewart; nays: Council Member Reddick. The motion carried.

Council Member Selase made a motion to adopt the agenda as amended. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Selase, Harris and Stewart; nays: Council Member Reddick. The motion carried.

Mayor Stewart announced that was the time for the public hearing to hear comments regarding objections to the abatement of an identified nuisance located at 3115-3117 Gurnee Avenue, declared the hearing open and asked if anyone wished to address the Council regarding objections to the abatement of an identified nuisance located at 3115-3117 Gurnee Avenue.

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No one addressed the Council regarding objections to the abatement of an identified nuisance located at 3115-3117 Gurnee Avenue.

Mayor Stewart declared the public hearing to hear comments regarding objections to the abatement of an identified nuisance located at 3115-3117 Gurnee Avenue closed.

Council Member Jenkins made a motion to approve the Consent Agenda items:

1. Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the City.
2. Resolution authorizing the submission of a grant application under Transportation Alternatives Program.
3. Resolution to lease surplus city property to a non-profit corporation.
4. Resolution obligating special or restricted funds of The Museum of Natural History, The Berman Museum and Longleaf Botanical Gardens.
5. Resolution adopting a Policies and Procedures Manual.
6. Resolution adopting a Classification and Pay Plan for City Employees.
7. Resolution adopting Rules and regulations governing operations and activities of and upon Anniston Regional Airport.
8. Motion to approve the request from Anniston Board of Education Superintendent for expenditures from the Innovation Fund in the amount of \$254,000.00.
9. Motion to adopt the West Anniston Conceptual Master Plan.
10. Motion to approve a Special Events Retail license application for JAYTEE LLC d/b/a FBO Foothills Day Camp located at 4305 McClellan Boulevard.
11. Motion to approve a Retail Beer (On or Off Premises) and Retail Table Wine (On or Off Premises) license application for Hallding Enterprises d/b/a Recovery Lounge at 251 Straub Circle.
12. Evaluation of bids for cellular phone service and products.

The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Selase introduced and read Ordinance Number 14-O-11 as follows:

(14-O-11, annexation of certain real property into the city)

Council Member Selase made a motion for the unanimous consent of the Council for the immediate consideration of Ordinance Number 14-O-11 as introduced and read. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried. Unanimous consent of the Council having been granted for the immediate consideration of Ordinance Number 14-O-11 as introduced and read, Council Member Jenkins made a motion for the passage and adoption of Ordinance Number 14-O-11 as introduced and read. The motion was seconded by Council Member Harris; and on call of the roll the following vote was

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recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and Ordinance Number 14-O-11 was passed and adopted.

Council Member Harris introduced and read Resolution Number 14-R-149 as follows:

(14-R-149, over-ruling objections to the abatement of an identified nuisance)

Council Member Harris made a motion for the passage and adoption of Resolution Number 14-R-149 as introduced and read. The motion was seconded by Council Member Selase; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and Resolution Number 14-R-149 was passed and adopted.

Council Member Harris stated they had accomplished a lot at this meeting. She commended Bersheba Austin for her work on the Policy and Procedures Manual. She thanked Tim Brunson for his work on the city of storytellers.

Council Member Selase thanked Bersheba Austin for her work on the Policy and Procedures Manual. He thanked everyone who took part in the West Anniston Master Conceptual Plan. He thanked the Council for spending innovation funds to help the school system. He stated they needed to sustain the Pre-K program and embrace data driven approaches to improve the education system. He stated they needed the whole community to be involved with the education of their children.

Council Member Reddick stated he would like to recognize Reverend Rimpsey who was at the meeting. He thanked Dr. Douthit for his work with the school system. He stated he would like more support from the City Manager in the future.

Council Member Jenkins congratulated the Donoho Boys and Girls Soccer teams for making the playoffs. He thanked the City Manager for all his hard work.

Mayor Stewart stated positive things were happening in the city. He thanked the City Manager for his leadership. He stated the Council had approved important measures with the agenda that night. He stated it was exciting to be part of a progressive Council. He stated that May is train month.

There being no further business to come before the meeting at that time Council Member Selase made a motion the meeting be adjourned. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and the meeting was adjourned at approximately 6:08 o'clock p.m.

# FORMAL PUBLIC COMMENT

# One City, One Vision Implementation Plan

*Timeframe Key*     **I** Immediate (Within 1 yr)     **S** Short Term (1-3 years)     **M** Mid Term (4-6 years)     **L** Long Term (7-10 years)

\* See acronym legend on last page



<b>Arts &amp; Culture</b>			
<i>Goal: Plentiful activities and cultural offerings for all ages that are well-supported, both financially and in participation.</i>			
T			
		<i>Implementation</i>	
		<i>Support Resources</i>	
AC 1.1	<b>I</b> Develop a community cultural calendar.	FCR	CCCoC, Media Resources
AC 1.2	<b>S</b> Create more youth art activities.	FCR	City, Cultural & Arts Groups
AC 1.3	<b>S</b> Create a community arts center.	FCR	City, Cultural & Arts Groups
AC 1.4	<b>S</b> Develop a program to leverage existing arts and cultural organizations.	FCR	City, Cultural & Arts Groups
AC 1.5	<b>S</b> Create new art and cultural events.	FCR	City, Cultural & Arts Groups
AC 1.6	<b>S</b> Create a downtown arts district.	FCR	City, Cultural & Arts Groups
AC 1.7	<b>I</b> Further collaboration to improve & create performing arts facilities.	FCR	City, Cultural & Arts Groups

<b>City Image</b>			
<i>Goal: A proud and friendly community that promotes its unique story and is attractive to visitors, business, and new and former residents.</i>			
T			
		<i>Implementation</i>	
		<i>Support Resources</i>	
CI 1.1	<b>I</b> Develop and launch a coordinated marketing campaign for Anniston.	CM	Marketing Professionals
CI 1.2	<b>I</b> Create a coordinated program to significantly reduce the number of vacant and dilapidated buildings.	CM	Codes, City Staff, BC
CI 1.3	<b>I</b> Create a mayor's task force to enhance the physical appearance of the community.	Mayor	Codes, BC, NH
CI 1.4	<b>S</b> Recognize and award businesses and homeowners who enhance their properties.	CM	CCCoC, Beautification Committee

## Community Services

*Goal: A coordinated and consolidated system of services for all members of the community that is visible, easy to understand, and centrally located.*

T		Implementation	Support Resources
CS 1.1	<b>S</b> Create a Youth Alliance.	FCR	City, Comm Fndtn, Youth Dev. Comm.
CS 1.2	<b>I</b> Establish a Mayor's Task Force on Homelessness.	Mayor	APD
CS 1.3	<b>I</b> Develop a partnership between the City of Anniston and the Anniston Police Department with Hobson City's Dannon Project.	CM	APD, Community Organization
CS 1.4	<b>I</b> Evaluate the feasibility for improved collaboration among non-profits and community groups.	CFNEA	City, Non-Profit Community
CS 1.5	<b>S</b> Establish recycling services.	COA	RP
CS 1.6	<b>S</b> Update and enforce ordinance on animal control.	COA	RP, APD
CS 1.7	<b>S</b> Develop a Neighborhood Leadership Development Program to promote neighborhood enhancements.	FCR, NH	AHA

## Learning

*Goal: Effective and well-regarded educational programs- from pre-kindergarten to vocational to higher education to life-long learning- that nurtures individuals and enhances economic opportunity for the community. For K-12, a diverse curriculum is offered.*

T		Implementation	Support Resources
L 1.1	Create a mentoring program.	BOE	
L 1.2	Create a program to increase parental involvement.	BOE	
L 1.3	Evaluate curriculum.	BOE	
L 1.4	Create a facility utilization plan.	BOE	
L 1.5	Create a pro-active communications plan.	BOE	
L 1.6	Create partnerships with higher education institutions.	BOE	
L 1.7	Investigate creating a "Friends of the Anniston Schools".	BOE	
L 1.8	Establish a city-wide, quality After School Program.	BOE	
L 1.9	Create a city-wide, quality Pre-K program.	BOE	
L 1.10	Create an Adult Education Workforce Development Center.	BOE	
L 1.11	Increase the number of "dual enrollment" students by taking advantage of grants from the State of Alabama.	BOE	
L 1.12	Create a teacher/staff assessment and accountability system.	BOE	
L 1.13	Hire a full-time grant writer.	BOE	
L 1.14	Build a community-wide support and mentoring program including parents, teachers, businesses, and civic organizations.	BOE	
L 1.15	Re-introduce high school dropouts to learning through evening GED and	BOE	

	career tech classes partnering with GSCC.	BOE	
L1.16	Engage JSU for teacher development, teacher recruitment, and transformation strategies.	BOE	
L 1.17	Utilize Flexibility Act to implement nontraditional school concepts.	BOE	
L 1.18	Invest heavily in elementary education to ensure all students upon reaching 3rd grade are performing at grade level.	BOE	
L 1.19	Decrease costs through consolidation and other cost-saving measures to better meet students' needs.	BOE	
L 1.20	Develop quality ACT preparation course offerings and AP classes.	BOE	
L 1.21	Study benefits of a medical magnet school and IB program.	BOE	
L 1.22	Build a relationship with "Teach for America".	BOE	

Place			
<i>Goal: Attractive and well-maintained natural areas and man-made areas that are points of pride for residents and impressive to visitors and investors.</i>			
	T	Implementation	Support Resources
PL 1.1	<b>I</b> Update the zoning regulations.	CM	Planning, PC, Community
PL 1.2	<b>S</b> Prepare a plan to identify and protect historic properties.	CM	Planning, AHPC
PL 1.3	<b>I</b> Enhance process for handling vacant lots.	CM	Codes, Legislative Delegation
PL 1.4	<b>S</b> Create a downtown strategic plan.	CM	Planning, MA
PL 1.5	<b>S</b> Build new parks and trail amenities.	CM	PARD, Professional Support
PL 1.6	<b>I</b> Create a conceptual plan for West Anniston.	CM	Planning, AHA, ABOE, Community
PL 1.7	<b>S</b> Develop more mixed income housing.	CM	Planning, AHA, CDBG
PL 1.8	<b>I</b> Create a community garden program.	CM	ARC, EPA, Project Task Force
PL 1.9	<b>I</b> Utilize the current Beautification Task Force.	CM/BTF	AX
PL 1.10	<b>S</b> Expand Mainstreet Anniston (formerly Spirit of Anniston).	CM/MA	AMP, AHPC, NTHP

Prosperity			
<i>Goal: Broad opportunities for enhanced economic activities available to all citizens that are defined by a stream-lined coordination, a business-friendly approach, diverse jobs and investments, a capable workforce, and leveraged assets.</i>			
	T	Implementation	Support Resources
PR 1.1	<b>I</b> Complete the Veteran's Parkway.	CM	ALDOT, FHWA
PR 1.2	<b>I</b> Develop a retirement community at Fort McClellan.	MDA	COA, Developers
PR 1.3	<b>I</b> Hire an economic development staff member.	CM	HR
PR 1.4	<b>I</b> Create a "One Stop Shop" at City Hall.	CM	Planning, Mayor/Council
PR 1.5	<b>S</b> Install city broadband service.	CM	IT Support
PR 1.6	<b>S</b> Create a minority-owned business support program.	CCCOC	COA, MDA, EDC

PR 1.7	<b>S</b>	Encourage "pop up stores" and other business innovation.	CM	COA, MA, EDC
PR 1.8	<b>I</b>	Create a co-op for local businesses.	COA, CCCoC	MA, EDC, MDA

## Safety

*Goal: A safe community- in reality and perception- for all citizens.*

T		Implementation	Support Resources
S 1.1	<b>S</b>	Establish nuisance abatement boards.	Codes, APD
S 1.2	<b>S</b>	Create a program where police are visible in neighborhoods.	APD
S 1.3	<b>S</b>	Create a program that utilizes neighborhood community centers during non-school hours as youth programming hubs.	AHA, PARD, Churches
S 1.4	<b>S</b>	Increase entry-level pay for police officers.	HR
S 1.5	<b>S</b>	Increase the size of the police force.	HR
S 1.6	<b>S</b>	Leverage federal assets in crime prevention and law enforcement.	APD

## Transportation

*Goal: A well-maintained transportation network that serves the community in a clear, convenient and friendly way, including roads, busses, pedestrians, and bicycles.*

T		Implementation	Support Resources
T 1.1	<b>S</b>	Install more signs to direct people to Anniston and local attractions.	PW
T 1.2	<b>S</b>	Create/expand transportation system for the elderly.	Transit Board
T 1.3	<b>S</b>	Improve bus shelters/infrastructure.	COA
T 1.4	<b>S</b>	Expand transit into surrounding areas for jobs.	Transit Board
T 1.5	<b>I</b>	Create and enhance safe access routes and signage for bicyclists and pedestrians.	Planning, EARPDC, MPO
T 1.6	<b>S</b>	Prepare a comprehensive strategy to leverage the presence of Amtrak in Anniston.	Planning, MPO, ALDOT
T 1.7	<b>S</b>	Develop promotional program for Anniston Regional Airport.	FAA, ALDOT
T 1.8	<b>I</b>	Keep roads/streets in operational condition.	PW

**Acronym Legend**

Acronym	Organization Name
ABOE	Anniston Board of Education
AHA	Anniston Housing Authority
AHPC	Anniston Historic Preservation Commission
ALDOT	Alabama Department of Transportation
AMP	Alabama Main Street Program
APD	Anniston Police Department
ARC	Appalachian Region Commission
AX	Alabama Extension Service
BC	Business Community
BUC	Beautification Committee
CCCoc	Calhoun County Chamber of Commerce
CDBG	Community Development Block Grant
CFNEA	Community Foundation Northeast Alabama
CM	City Manager
COA	City of Anniston
EARPDC	East Alabama Regional Planning and Development Commission
EDC	Economic Development Council
EPA	Environmental Protection Agency
FAA	Federal Aviation Administration
FCR	Further Collaboration Required
FHWA	Federal Highway Administration
GSCC	Gadsden State Community College
HR	Human Resources
JSU	Jacksonville State University
Library	Anniston Public Library
MA	Mainstreet Anniston (formerly Spirit of Anniston)
MDA	McClellan Development Authority
MPO	Metropolitan Planning Organization
NH	Neighborhood Association
NTHP	National Trust for Historic Preservation
PARD	Parks and Recreation Department
PTO	Parent Teacher Organization
PW	City of Anniston Public Works
RP	Regional Partners

# CONSENT AGENDA

**RESOLUTION NO. 14-R-\_\_\_**

**A RESOLUTION AUTHORIZING REIMBURSEMENTS TO CITY OFFICIALS FOR EXPENSES INCURRED WHILE TRAVELING AWAY FROM THE CITY**

**BE IT RESOLVED**, by the City Council of the City of Anniston, Alabama, that reimbursement is made by the City of Anniston, Alabama, as follows:

**GENERAL FUND**

- a.** \$ 77.06 to Tiffany Taylor, Police, while attending the Cross Country Mental Health Status Exam in Birmingham, AL on April 23, 2014 in the amount of \$77.06

**PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2014

**CITY COUNCIL OF THE CITY  
OF ANNISTON, ALABAMA**

**BY:** \_\_\_\_\_  
Vaughn M. Stewart II, Mayor

**BY:** \_\_\_\_\_  
Jay W. Jenkins, Council Member

**BY:** \_\_\_\_\_  
David E. Reddick, Council Member

**BY:** \_\_\_\_\_  
Seyram Selase, Council Member

**BY:** \_\_\_\_\_  
Mille Harris, Council Member

**ATTEST:**

\_\_\_\_\_  
Alan B. Atkinson, City

**RESOLUTION NUMBER 14-R-\_\_**

**ADOPTING THE PROVISIONS OF SECTION 36-26-36.1 OF THE CODE OF ALABAMA 1975,  
AUTHORIZING THE CONVERSION OF UNUSED SICK LEAVE TO RETIREMENT SERVICE CREDITS  
FOR CITY EMPLOYEES**

**WHEREAS**, Section 36-26-36.1, code of Alabama 1975, allows certain members of the Employees' Retirement System to elect, at the time of their retirement, to convert unused sick leave to retirement credit; and

**WHEREAS**, the City of Anniston, as the employing agency, has the option to elect to come under the provisions of the statute.

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Anniston, Alabama, as follows:

**Section 1.** That the "City of Anniston elects to come under the provisions of §36-26-36.1, Code of Alabama 1975, authorizing conversion of unused sick leave, up to a maximum of 250 days, to retirement service credit.

**Section 2.** That by electing to come under the provisions of §36-26-36.1, the City of Anniston agrees to assume the cost of benefits provided by said Act with regards to its employees who are members of the Employees' Retirement System of Alabama.

**Section 3.** That this resolution shall become effective immediately upon its passage and adoption.

**PASSED AND ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2014.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

BY: \_\_\_\_\_  
Vaughn M. Stewart, II, Mayor

BY: \_\_\_\_\_  
Jay Jenkins, Council Member

BY: \_\_\_\_\_  
David E. Reddick, Council Member

BY: \_\_\_\_\_  
Seyram Selase, Council Member

BY: \_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Alan B. Atkinson, City Clerk

**RESOLUTION NO. 14-R-\_\_\_\_**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXEUCTE A SUPPLEMENTAL AGREEMENT WITH THE STATE OF ALABAMA ACTING BY AND THROUGH THE ALABAMA DEPARTMENT OF TRANSPORTATION AND THE ALABAMA INDUSTRIAL ACCESS ROAD AND BRIDGE CORPORATION FOR PRELIMINARY ENGINEERING, RIGHT-OF-WAY ACQUISITION AND CONSTRUCTION PROJECT FOR INDUSTRIAL ACCESS IMPROVEMENTS TO THE MCCLELLAN INDUSTRIAL PARK**

**BE IT RESOLVED**, by the City Council of the City of Anniston, Alabama as follows:

**Section 1.** That the City enters into a Supplemental Agreement Number 1 with the State of Alabama, acting by and through the Alabama Department of Transportation for amending an Agreement dated March 7, 2012;

Preliminary Engineering, Right-of-Way Acquisition, and Construction Agreement for Project IAR-008-000-013, Project Reference Number 100059626 for industrial access improvements to the McCellan Industrial Park to benefit Alabama Gas Corporation, Medi-Klean, and International Automotive in the City of Anniston; which Agreement is before this Council.

**Section 2.** That this Supplemental Agreement be executed in the name of the City, by its Mayor, for and on its behalf.

**Section 3.** That this Supplement Agreement be attested by the City Clerk and the seal of the City affixed thereto.

**BE IT FURTHER RESOLVED**, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on file by the City Clerk.

**PASSED AND ADOPTED** on this the \_\_\_\_ day of \_\_\_\_\_, 2014.

**CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA**

**BY:** \_\_\_\_\_  
Vaughn M. Stewart II, Mayor

**BY:** \_\_\_\_\_  
Jay W. Jenkins, Council Member

**BY:** \_\_\_\_\_  
David E. Reddick, Council Member

**BY:** \_\_\_\_\_  
Seyram Selase, Council Member

**BY:** \_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Alan B. Atkinson, City Clerk

5/9/2014

## FACT SHEET

**SUBJECT:** Evaluation of bids for the design and fabrication of snake enclosures for the Museum of Natural History.

### VENDORS SUBMITTING BIDS

Peeling Productions	\$59,800.00
Zoological Fabrication	\$38,112.00
Aquarium Innovation	\$25,000.00

**RECOMMENDATION:** The enclosure bids by Zoological Fabrication and Aquarium Innovation did not meet the bid specifications. The bid should be awarded to Peeling Productions in the amount of \$59,800.00.

## Solicitation for Bid

**The City of Anniston seeks bids for design and fabrication of three snake enclosures to be located in Anniston Museum of Natural History's Attack & Defense Exhibit Hall.**

Durability, security, ease of maintenance/cleaning and natural artistic habitats are a priority.

Components must be constructed of high-quality materials as defined below. Each habitat must include a heavy-duty enclosure made of fiberglass reinforced polyester resin, a stand and naturalistic interior.

Enclosures must mount securely to a fixed glass viewing window utilizing a clamp customized to each enclosure, providing an escape-proof seal on each venomous snake enclosure. When removed from the wall, the open front of the habitat will provide unobstructed keeper-access for deep cleaning. A rear door will provide daily access to the interior of each habitat and be concealed in the scenery. Habitats must include a drain with garden hose end and valve which is accessible from the rear of the tank for easy cleaning.

Each enclosure will be supported by a stainless steel stand with heavy-duty leveling capability. Stands must accommodate a pallet jack for lifting and moving. Tops of each tank must be covered in stainless steel wire mesh.

Enclosure habitats must be three dimensional fabricated reproductions of nature constructed of fiberglass resin or other castings or sculpted elements. Interiors must meet the Museum's aesthetic and animal safety goals of the project. Water basins must match the surrounding décor, and must be removable for easy cleaning.

Finished components must be non-toxic and safe for direct contact with plants, animals and animal foods.

### **Enclosure details:**

Timber Rattlesnake / Copperhead enclosure – 42" wide x 30" tall x 24" deep. Habitat should feature a recreated longleaf pine habitat.

Corn Snake / Rat Snake enclosure – 30" wide x 40" x 24" deep. Habitat should feature a recreated mountainous eastern woodlands scene

Eastern Hognose Snake enclosure – 24" wide x 24" tall x 24" deep. Habitat should feature a re-created sandy grassland habitat.

**Bids:**

Bid should include any delivery or shipping costs to Anniston Museum of Natural History at 800 Museum Drive Anniston, Alabama 36206.

Delivery of completed enclosures must be received at Anniston Museum no later than September 30, 2014.

Bid packets should include total price, guarantee of receipt by Sept. 30, 2014, a description of materials to be used for construction of the cases and stands, and a thorough and detailed description of the fabrication of the habitats.

**Sealed bids must be received by April 28, 2014 at 5:00pm CDT and should be sent via U.S. Mail to...**

Brian Johnson, City Manager  
City of Anniston  
P.O Box 2168  
Anniston, AL 36202

# **ORDINANCES**

**ORDINANCE NO. 14-O-\_\_\_**

**AN ORDINANCE CREATING AND DESIGNATING THE WEST FIFTEENTH STREET HISTORIC DISTRICT**

**WHEREAS**, the Anniston Historic Preservation Commission (hereinafter “the Commission”) has advised the City Council that it has conducted a historic survey of West Fifteenth Street Historic District, and has conducted a public hearing upon its proposed recommendation to designate the West Fifteenth Street Historic District as a local historic district, and

**WHEREAS**, the City Council has further been advised that the Commission published notices in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, said notices being not less than 15 days prior to the public hearing and the second notice being not less than 5 days prior to the public hearing, and

**WHEREAS**, the City Council has further been advised that the commission mailed written notice of the said public hearing to all owners of properties within the proposed historic district, and

**WHEREAS**, in its October 17, 2013 meeting, the Anniston Historic Preservation Commission approved the proposal for the creation of West Fifteenth Street Historic District and has, by resolution, recommended the designation of this area as a historic district to the City Council.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Anniston, Alabama, as follows:

Section 1. In accordance with the provisions of Ordinance No. 91-0-18 passed and adopted by the City Council of the City of Anniston on the 24th day of April, 1991, the City Council does hereby designate the following described property within the City of Anniston as a historic district:

The West Fifteenth Street Historic District is centered along W. 15th Street between Cooper Street and a former railroad corridor to the west of Walnut Avenue in Anniston, Alabama, and including the following addresses: 413-417, 416-420, 430, 504-508, 505-507, 509,

511-515, 518, 520, 530, 600-602, 601, 606, 608-612, 700, 708, and 712 W. 15th Street.

Section 2. The Anniston Historic Preservation Commission is hereby directed, within 30 days of the adoption of this ordinance to notify the owners of each structure within this designated historic district of the necessity of obtaining a Certificate of Appropriateness prior to undertaking any material change in appearance of their property in accordance with Section IV (C) (5) of Ordinance No. 91-0-18.

Section 3. That this Ordinance shall become effective upon its publication one time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk of the City of Anniston is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED AND ADOPTED this the \_\_\_ day of May, 2014.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

\_\_\_\_\_  
Vaughn M. Stewart II, Mayor

\_\_\_\_\_  
Jay W. Jenkins, Council Member

\_\_\_\_\_  
David E. Reddick, Council Member

\_\_\_\_\_  
Seyram Selase, Council Member

\_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Alan B. Atkinson, City Clerk

**ORDINANCE NO. 14-O-\_\_\_\_**

**AN ORDINANCE TO AMEND DIVISION 1, ARTICLE XI, CHAPTER 2 OF THE  
CODE OF ORDINANCES FOR THE CITY OF ANNISTON, ALABAMA  
REGULATING BOARDS, COMMISSIONS AND AUTHORITIES**

**WHEREAS**, the City Council of the City of Anniston Alabama, upon information provided and duly considered, has determined that the Council's practice of making appointments to boards, commissions and authorities should occur through a defined process in order to foster the appointment of qualified, interested persons, to fairly allocate the appointments among the City's wards, to provide policies governing the Council's appointees to promote their faithful fulfillment of their duties and their service to the best interests of the City, and to provide policies aimed at ensuring that the Council is informed and knowledgeable about the actions of its boards, commissions and authorities;

**WHEREAS**, the Council has determined that the positions on the City's boards, commissions and authorities should be assigned to a nomination by specific ward councilmember or to the Office of the Mayor so that those who are appointed to serve on the City's boards, commissions and authorities more fairly and equitably represent the citizenry of the City and to simplify and clarify to Council's nomination process;

**WHEREAS**, the Council has determined that the City should adopt and implement an application process so that nominations and appointments to the City's boards, commissions and authorities can be made from the broadest and most diverse pool of applicants who have demonstrated their desire and initiative to serve the City and to further nominations based on the person's merit for the position;

**WHEREAS**, the Council has determined that it should adopt an accountability policy to ensure that appointees to the City's boards, commissions and authorities meet the standards and expectations of their positions and that they serve in furtherance of the mission of their boards, commissions and authorities and to the best interests of the City;

**NOW THEREFORE, BE IT ORDAINED** by the City Council of the City of Anniston, Alabama as follows:

**Section 1.** The City Council for the City of Anniston, Alabama hereby enacts, amends and restates Division 1, Article XI, Chapter 2 of the Code of Ordinances, which shall be and is hereby amended to read in its entirety as follows:

**SECTION 2.53.1 Designation and Assignment of Nominations.**

(a) **Schedule of Nominations.** The positions on each board, commission and authority to which the City Council makes appointments shall be assigned among and designated to specific wards and the Office of the Mayor, as agreed upon and memorialized in the Schedule of Nominations adopted by a Resolution of the Council. Once adopted, no nomination shall be made to appoint any person to the positions assigned in the Schedule of Nominations except by the Mayor or the ward

Councilmember to whose office the position has been designated in the Schedule of Nominations.

(b) **Amendment of Schedule of Nominations.** Once adopted, the Council may amend the Schedule of Nominations to assign and designate positions that did not previously exist therein by a resolution adopted by a simple majority vote of a quorum of the Council. Once adopted, the Council may only amend the Schedule of Nominations to re-assign and re-designate positions that are already included therein by a resolution adopted by a super-majority vote of the entire Council.

**SECTION 2.53.2 Residency requirements; eligibility.**

(a) **Residency.** All nominees and appointees to a board, commission or authority to which the City Council makes appointments must be bona fide residents of the City of Anniston at the time of their nomination, their appointment, and during the entire term of their service, unless the Council determines that a nominee and appointee has a discernable nexus to the City and that he or she possesses skills, talents, training, experience, or other characteristics or qualifications that warrant an exception to the residency requirement. Nominees and appointees shall notify the Council of any change in their residency that may render them ineligible to serve on the City's board, commission or authority. To the extent any provision of this residency requirement contradicts state law, state law shall control as to that provision only.

(b) **Membership on other boards.** No person shall be permitted to serve on more than one board, commission or authority of the City of Anniston, except that persons appointed to serve on the zoning board of adjustments and appeals may also be appointed to serve on another municipal board, commission or authority.

**SECTION 2.53.3 Application required.**

The City Council shall provide notice of any vacancies or scheduled appointments to be made to a position on a board, commission or authority to the public during an open meeting no less than one month prior to the date when any nominations can be made. Residents of the City who desire to be considered for appointment shall complete and submit a standardized application in the form and manner provided by the City. Applications for appointment shall be made available to all persons who request an application. No application may be accepted without the applicant's signed attestation and verification of the truth and accuracy of the information contained in his or her application.

**SECTION 2.53.4 Confirmation of nominees.**

(a) **Confirmation Hearings.** A nominee for appointment by the City Council to a board, commission or authority shall appear before the Council for a confirmation hearing during an open meeting before the nominee is eligible to be appointed to the position for which he or she has been nominated. During the confirmation hearing, the Council may inquire as to such matters that it deems appropriate to determine the nominee's suitability and qualifications for the appointment, except that no

Councilmember may discuss the general reputation and character, physical condition, professional competence or mental health of any nominee during the open meeting, but may only do so during appropriately called executive session in accordance with the governing state laws.

(b) **Verification and Pledge.** Before the conclusion of the confirmation hearing, each nominee shall verify to the Council that the information provided by the nominee, whether through his or her application, the confirmation hearing, or otherwise, is true and accurate to the best of the nominee's knowledge. Each nominee shall also pledge that, if appointed, he or she will faithfully, dutifully, and honestly serve the best interests of the City and the board, commission or authority to which he or she seeks to be appointed.

(c) **Confirmation.** No nominee shall be appointed to any position on any board, commission or authority of the City of Anniston unless he or she is confirmed by a majority vote of a quorum of the Council.

**SECTION 2.53.5 Attendance; prohibited conduct; early termination of appointment.**

(a) **Attendance.** All appointees shall attend at least seventy five percent (75%) of the regularly scheduled meetings of the board, commission or authority held in each calendar year.

(b) **Prohibited conduct.** Appointees shall not, during the term of their appointment, engage in conduct detrimental to the interests of the City or of the board, commission or authority on which they serve. Appointees shall not engage in conduct involving bad faith, maliciousness, moral turpitude, or felony violations of the law.

(c) **Early removal of appointment.** Appointees who fail to meet the attendance requirements or who engage in prohibited conduct, as determined by the City Council, are subject to removal from their appointed positions on a board, commission or authority upon the passage and adoption of a motion for removal made by a member of the Council.

**SECTION 2.53.6 Minutes; Attendance Report.**

(a) **Minutes.** Each board, commission or authority of the City shall elect a Secretary who shall, individually or through a designee, transcribe minutes of all meetings and keep attendance records for all members. The Secretary shall provide the City Clerk a copy of all minutes, in the form and manner requested by the City Clerk, no less than five business days from the meeting.

(b) **Attendance Report.** The Secretary for each board, commission or authority shall provide an annual written attendance report to the City Clerk in the form and manner so requested. The City Clerk shall notify the City Manager, or his designee, of any appointees who have failed to meet the attendance requirement for any calendar year.

**SECTION 2.53.7 Eligibility for membership on certain boards and commissions.**

Realtors, persons engaged to the profession or occupation of buying or selling real estate, and persons engaged in the sign business may serve on the city planning commission and on the zoning board of adjustment. Plumbers may serve on the plumbing board, and electricians may serve on the board of examiners for electricians of the city.

**2. Repealer.** All ordinances or parts of ordinances heretofore adopted by the City Council for the City of Anniston, Alabama that are inconsistent with the provisions of this Ordinance are hereby expressly repealed.

**3. Effective Date.** This Ordinance shall become immediately effective after its adoption and its publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama. The City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

**PASSED and ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2014.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

\_\_\_\_\_  
Vaughn M. Stewart II, Mayor

\_\_\_\_\_  
Jay W. Jenkins, Council Member

\_\_\_\_\_  
David E. Reddick, Council Member

\_\_\_\_\_  
Seyram Selase, Council Member

\_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Alan B. Atkinson, City Clerk

City of Anniston  
**BOARDS & COMMISSIONS**  
Application Form

**Applicants are strongly urged to attend several meetings of a board prior to applying**

Name of board or commission: \_\_\_\_\_

Your name: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

Street address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mailing address (if different): \_\_\_\_\_

Employer: \_\_\_\_\_

Your position: \_\_\_\_\_ Office Phone #: \_\_\_\_\_

My primary residence is within the Anniston city limits: Yes\_\_\_\_ No\_\_\_\_

If no, I reside within Calhoun County: Yes\_\_\_\_

Have you previously serve on any city board? If so, which board: \_\_\_\_\_

Are you aware of any potential conflicts of interest that may arise during your service on this board (i.e., property interest, business interest, etc.)? If so, please explain: \_\_\_\_\_

\_\_\_\_\_. Potential conflicts of interest do not preclude appointments.

Please indicate the area(s) of expertise that you can bring to the above board(s), and then list education, experience, reasons for your interest, and other factors that support your interest in serving. **Please use additional sheets if necessary.**

Return to:

Alan Atkinson, City Clerk  
P.O. Box 2168  
Anniston, AL 36202

E-Mail: [citymanager@anniston.al.gov](mailto:citymanager@anniston.al.gov)  
Telephone: 256-231-7710  
Fax: 256-236-3421

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

Fax #: \_\_\_\_\_

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE ASSENTING TO THE ANNEXATION OF CERTAIN REAL PROPERTY TO THE CORPORATE LIMITS OF THE CITY OF ANNISTON, ALABAMA SO AS TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY.**

**Whereas**, all the owners of that certain property hereinafter described (being Jerry W. Allred, Sr, Clara Annette Allred, Jerry W. Allred, Jr and Tammie Lorraine Allred) signed and filed a written petition (copy attached hereto as **Exhibit "A"**) with the City Clerk of the City of Anniston, Alabama requesting that the said herein described property be annexed into the corporate limits of the City of Anniston; and

**Whereas**, the said petition filed with the City Clerk included a legal description of the said property together with a map of said property showing its relationship to the corporate limits of the City of Anniston; and

**Whereas**, the owners of the said property have represented and warranted that the property is contiguous to the corporate limits of the City of Anniston (same located directly across Willett Street which is within the city limits; that it does not lie within the corporate limits or police jurisdiction of any other municipality; and that the new or proposed corporate limits of the City of Anniston will not lie at any point more than one half the distance between the old or former corporate limits of the City and the corporate limits of any other municipality.

**Whereas**, the said petitioners requested in their petition that the City of Anniston adopt an ordinance assenting to such annexation and that the corporate limits of the City of Anniston be extended and rearranged so as to embrace and include the said property; and

**Whereas**, the City Council for the City of Anniston has determined and found that the matters set forth and alleged in the petition referred to hereinabove are true, and that it is in the public interest that said property be annexed into the City of Anniston;

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANNISTON AS FOLLOWS:**

1. That the Council for the City of Anniston hereby assents to the annexation of said property to the City of Anniston, Alabama.
2. That, pursuant to the provisions of §11-42-20 et seq, Code of Alabama (1975) as amended, the property described on **Exhibit "B"** hereto is hereby annexed to the corporate limits of the City of Anniston, and the said property should be, and hereby is, made a part of the City of Anniston upon the date of the publishing of this Ordinance.
3. That the property described on **Exhibit "B"** is not within the corporate limits or police jurisdiction of any other municipality, and that the new corporate limits of the City of Anniston do not lie at any point more than one-half the distance between the old or former corporate limits of the City and the corporate limits of any other municipality.

4. That the City Clerk of the City of Anniston shall file a certified copy of this Ordinance in the office of the Judge of Probate of Calhoun County, Alabama, and shall cause a copy of this Ordinance to be published as provided by law.

5. That a copy of this Ordinance be forwarded to the Revenue Commissioner for Calhoun County, Alabama.

Adopted this \_\_\_\_ day of May, 2014.

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**Vaughn Stewart, Mayor**

---

**David Reddick, Council Member**

---

**Jay Jenkins, Council Member**

---

**Seyram Selase, Council Member**

---

**Millie Harris, Council Member**

**ATTEST**

---

**Alan Atkinson, City Clerk**

THIS INSTRUMENT PREPARED BY:  
**ISOM STANKO & SENTER, LLC**  
ATTORNEYS AT LAW  
1021 NOBLE STREET, SUITE 100 - POST OFFICE BOX 2066  
ANNISTON, ALABAMA 36202  
256-237-4641  
CEI/lrg

EXHIBIT "A"  
TO ORDINANCE

STATE OF ALABAMA     )  
CALHOUN COUNTY     )

**PETITION FOR CITY OF ANNISTON**  
**TO ANNEX CERTAIN REAL PROPERTY**  
**INTO THE CITY'S CORPORATE LIMITS**

The undersigned petitioners are the sole and only owners of that certain real property described on **Exhibit "A"** hereto which is contiguous to the corporate limits of the City of Anniston, Alabama (in that the property lies directly across Willett Street from the City limits, and which is shown and depicted by the map attached hereto as **Exhibit "B"**). Petitioners further represent that the property described on **Exhibit "A"** does not lie within the corporate limits or police jurisdiction of any other city; and that the new or proposed corporate limits of the City of Anniston will not lie at any point more than one half the distance between the old or former corporate limits of the City and the corporate limits of any other city.

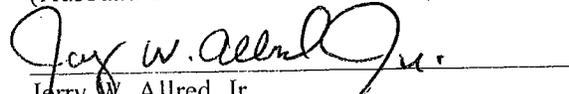
Petitioners request the following from the City of Anniston:

1. That the Mayor and the City Council of the City of Anniston, Alabama adopt an ordinance assenting to the annexation of said property to the City of Anniston, Alabama; and
2. That the property described in **Exhibit "A"** to this petition be annexed to the City of Anniston, Alabama; and
3. That the corporate limits of the City of Anniston, Alabama be extended to embrace and include said property.

Dated this 7 day of May, 2014.

  
Jerry W. Allred, Sr.  
508 Crestview Drive  
Weaver, AL 36277  
(Husband of Clara Annette Allred)

  
Clara Annette Allred  
508 Crestview Drive  
Weaver, AL 36277  
(Wife of Jerry W. Allred, Sr)

  
Jerry W. Allred, Jr.  
271 Cross Creek Road  
Anniston, AL 36207  
(Husband of Tammie Lorraine Allred)

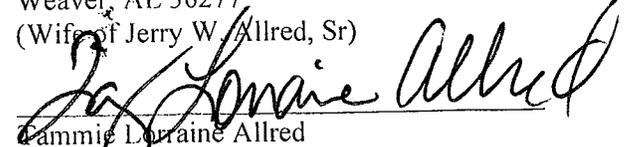
  
Tammie Lorraine Allred  
271 Cross Creek Road  
Anniston, AL 36207  
(Wife of Jerry W. Allred, Jr)

Exhibit "A"

To Petition for Annexation to Anniston

By Jerry Allred, Sr, Clara Annette Allred, Jerry Allred, Jr and Tammie Lorraine Allred

Parcel 1

Lots 44 and 45, Block 2, First Section, according to the map of E.L. Hollingsworth's Addition to Blue Mountain, Calhoun County, Alabama; situated, lying and being in Calhoun County, Alabama as shown and described in Plat Book C Page 73 in the Calhoun County Probate Office.

Also described as follows:

Begin at the NW intersection of Willett Street with Alexandria Road in Anniston, Alabama; Thence run west along the north right of way line of Willett Street a distance of 134.5 feet to the SE Corner of Lot 43 of Block 2 of the E.L. Hollingsworth Addition to Blue Mountain, First Section, as recorded in the Calhoun County Probate Office at Plat Book C Page 73; thence run north along the east line of said Lot 43 a distance of 155 feet to the south line of an alley; run thence east, along said alley, a distance of 89.2 feet to the west Right of Way line of Alexandria Road; thence run southeasterly, along said road, a distance of 155 feet to the point of beginning.

Parcel 2

Lots 42 and 43, Block 2, First Section, according to the map of E.L. Hollingsworth's Addition to Blue Mountain, Calhoun County, Alabama; situated, lying and being in Calhoun County, Alabama as shown and described in Plat Book C Page 73 in the Calhoun County Probate Office.

Also described as follows:

Commencing at the NW intersection of Willett Street with Alexandria Road in Anniston, Alabama; thence run west along the north Right of Way line of Willett Street a distance of 134.5 feet to the SE corner of Lot 43 of Block 2 of the E.L. Hollingsworth Addition to Blue Mountain, First Section, as recorded in the Calhoun County Probate Office at Plat Book C Page 73, said point being the point of beginning of the herein described parcel; thence run west along Willett Street a distance of 100 feet to the west line of Lot 42 of Block 2 of said subdivision; thence run north, along the west line of said Lot 42, a distance of 155 feet to the south line of an alley; thence run east, along said alley, a distance of 100 feet to the NE corner of said Lot 43; thence run south along the east line of said Lot 43 a distance of 155 feet to the point of beginning.

Parcel 3

Lots 1 & 2, Block 3, First Section, according to the map of E.L. Hollingsworth's Addition to Blue Mountain, Calhoun County, Alabama; situated, lying and being in Calhoun County, Alabama as shown and described in Plat Book C Page 73 in the Calhoun County Probate Office.

Also described as follows:

Beginning at the NW intersection of Leyden Street with Alexandria Road in Anniston, Alabama; run thence west a distance of 151 feet to the SE corner of Lot 3 Block 2 according to the plat of E.L. Hollingsworth's Addition to Blue Mountain as recorded in the Calhoun County Probate Office at Plat Book C Page 73; thence run north along the east line of said Lot 3 a distance of 196 feet to the south Right of Way line of Willett Street; thence run east along Willett Street a distance of 147.5 feet to the SW intersection of Willett Street with Alexandria Road; thence run southeasterly, along Alexandria Road a distance of 200 feet, more or less, to the point of beginning.

ALLRED St.

Allred Jr.

EXHIBIT "B"



EL HOLLINGS WORTHS

ADDITION TO BLUE MOUNTAIN

WILLETT ST

ALEXANDRIA RD

ALLEY 6

CITY LIMITS

LEYDEN ST

109 68 67  
66  
155

10 9 8 7 6 5 4 3

35 36 37 38 39 40 41 42  
87 88 88.001 88 88.002 90 91  
50 50 50 50 50 50 50 50

50 50 50 50 50 50 50 50 50 50 50 50  
1 2 3 4 5 6 7 8 9 10 11 12  
1 2 3 4 5 6 7 8 9 10 11 12  
151 196 196 147.5 200(s) 196 151

To Petition for Annexation to Anniston  
By Jerry Allred, Sr, Clara Annette Allred, Jerry Allred, Jr and Tammie Lorraine Allred

**Parcel 1**

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**Parcel 2**

Lots 42 and 43, Block 2, First Section, according to the map of E.L. Hollingsworth's Addition to Blue Mountain, Calhoun County, Alabama; situated, lying and being in Calhoun County, Alabama as shown and described in Plat Book C Page 73 in the Calhoun County Probate Office.

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Parcel 3

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E L HOLLINGS WORTHS

71	70	69	68	67		66	155
10	9	8	7	6	5	4	3

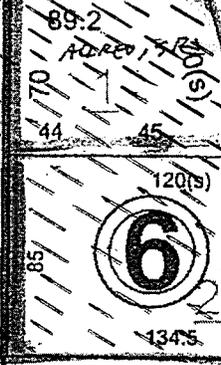
ADDITION TO BLUE MOUNTAIN

35	36	37	38	39	40	41	42	43	
		88.001		88.002			89	90	91
86	87		88				2		
50	50	PB C/PG 73	50	50	100	50	50	50	

	50	50	50	50	50	50	50	100		
9	8	7	6	5	4	3	2	1		
12	11	10	9	8	7	6	5	4		



ALLEY



WILLETT ST

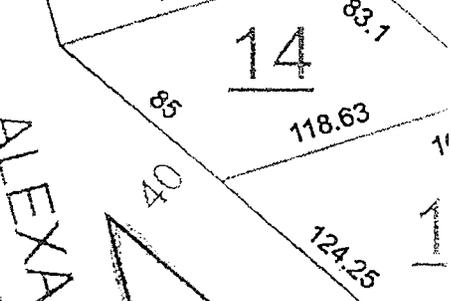
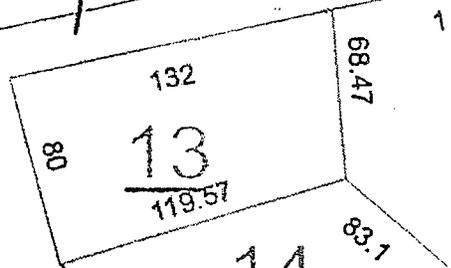
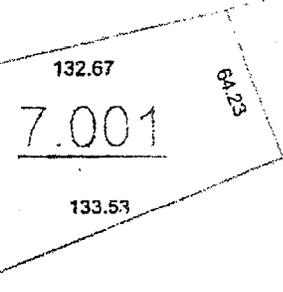
CITY LIMITS



LEYDEN ST

90

ALEXANDRIA RD



Church

ALFRED Sr.

Alfred Jr.

EXHIBIT "B" PAGE 3

STATE OF ALABAMA )  
CALHOUN COUNTY )

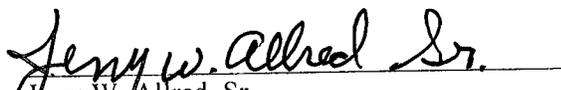
**PETITION FOR CITY OF ANNISTON  
TO ANNEX CERTAIN REAL PROPERTY  
INTO THE CITY'S CORPORATE LIMITS**

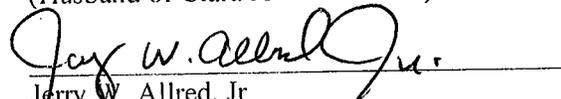
The undersigned petitioners are the sole and only owners of that certain real property described on **Exhibit "A"** hereto which is contiguous to the corporate limits of the City of Anniston, Alabama (in that the property lies directly across Willett Street from the City limits, and which is shown and depicted by the map attached hereto as **Exhibit "B"**). Petitioners further represent that the property described on **Exhibit "A"** does not lie within the corporate limits or police jurisdiction of any other city; and that the new or proposed corporate limits of the City of Anniston will not lie at any point more than one half the distance between the old or former corporate limits of the City and the corporate limits of any other city.

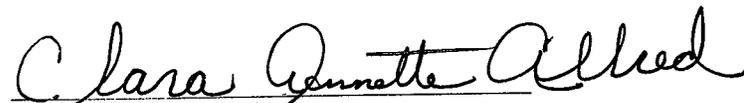
Petitioners request the following from the City of Anniston:

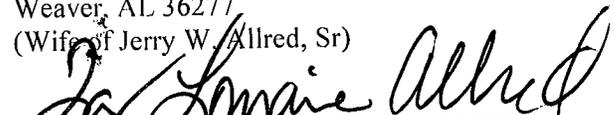
1. That the Mayor and the City Council of the City of Anniston, Alabama adopt an ordinance assenting to the annexation of said property to the City of Anniston, Alabama; and
2. That the property described in **Exhibit "A"** to this petition be annexed to the City of Anniston, Alabama; and
3. That the corporate limits of the City of Anniston, Alabama be extended to embrace and include said property.

Dated this 7 day of May, 2014.

  
Jerry W. Allred, Sr.  
508 Crestview Drive  
Weaver, AL 36277  
(Husband of Clara Annette Allred)

  
Jerry W. Allred, Jr.  
271 Cross Creek Road  
Anniston, AL 36207  
(Husband of Tammie Lorraine Allred)

  
Clara Annette Allred  
508 Crestview Drive  
Weaver, AL 36277  
(Wife of Jerry W. Allred, Sr)

  
Tammie Lorraine Allred  
271 Cross Creek Road  
Anniston, AL 36207  
(Wife of Jerry W. Allred, Jr)

**Exhibit "A"**

To Petition for Annexation to Anniston  
By Jerry Allred, Sr, Clara Annette Allred, Jerry Allred, Jr and Tammie Lorraine Allred

**Parcel 1**

Lots 44 and 45, Block 2, First Section, according to the map of E.L. Hollingsworth's Addition to Blue Mountain, Calhoun County, Alabama; situated, lying and being in Calhoun County, Alabama as shown and described in Plat Book C Page 73 in the Calhoun County Probate Office.

Also described as follows:

Begin at the NW intersection of Willett Street with Alexandria Road in Anniston, Alabama; Thence run west along the north right of way line of Willett Street a distance of 134.5 feet to the SE Corner of Lot 43 of Block 2 of the E.L. Hollingsworth Addition to Blue Mountain, First Section, as recorded in the Calhoun County Probate Office at Plat Book C Page 73; thence run north along the east line of said Lot 43 a distance of 155 feet to the south line of an alley; run thence east, along said alley, a distance of 89.2 feet to the west Right of Way line of Alexandria Road; thence run southeasterly, along said road, a distance of 155 feet to the point of beginning.

**Parcel 2**

Lots 42 and 43, Block 2, First Section, according to the map of E.L. Hollingsworth's Addition to Blue Mountain, Calhoun County, Alabama; situated, lying and being in Calhoun County, Alabama as shown and described in Plat Book C Page 73 in the Calhoun County Probate Office.

Also described as follows:

Commencing at the NW intersection of Willett Street with Alexandria Road in Anniston, Alabama; thence run west along the north Right of Way line of Willett Street a distance of 134.5 feet to the SE corner of Lot 43 of Block 2 of the E.L. Hollingsworth Addition to Blue Mountain, First Section, as recorded in the Calhoun County Probate Office at Plat Book C Page 73, said point being the point of beginning of the herein described parcel; thence run west along Willett Street a distance of 100 feet to the west line of Lot 42 of Block 2 of said subdivision; thence run north, along the west line of said Lot 42, a distance of 155 feet to the south line of an alley; thence run east, along said alley, a distance of 100 feet to the NE corner of said Lot 43; thence run south along the east line of said Lot 43 a distance of 155 feet to the point of beginning.

**Parcel 3**

Lots 1 & 2, Block 3, First Section, according to the map of E.L. Hollingsworth's Addition to Blue Mountain, Calhoun County, Alabama; situated, lying and being in Calhoun County, Alabama as shown and described in Plat Book C Page 73 in the Calhoun County Probate Office.

Also described as follows:

Beginning at the NW intersection of Leyden Street with Alexandria Road in Anniston, Alabama; run thence west a distance of 151 feet to the SE corner of Lot 3 Block 2 according to the plat of E.L. Hollingsworth's Addition to Blue Mountain as recorded in the Calhoun County Probate Office at Plat Book C Page 73; thence run north along the east line of said Lot 3 a distance of 196 feet to the south Right of Way line of Willett Street; thence run east along Willett Street a distance of 147.5 feet to the SW intersection of Willett Street with Alexandria Road; thence run southeasterly, along Alexandria Road a distance of 200 feet, more or less, to the point of beginning.



# RESOLUTIONS

**RESOLUTION NUMBER 14-R-\_\_\_\_\_**

**A RESOLUTION ADOPTING THE SCHEDULE OF NOMINATIONS ASSIGNING AND DESIGNATING THE POSITIONS ON EACH MUNICIPAL BOARD, COMMISSION AND AUTHORITY TO SPECIFIC WARD COUNCILMEMBERS AND TO THE OFFICE OF THE MAYOR**

**WHEREAS**, the Council has adopted Ordinance No. 14-O-\_\_\_, an ordinance amending Division 1, Article XI, Chapter 2 of the Code of Ordinances for the City of Anniston, Alabama Regulating Boards, Commissions and Authorities, in order to, among other things, assign the positions on the City’s boards, commissions and authorities to nominations by specific Council positions or to the Office of the Mayor so that those who are appointed to serve on the City’s boards, commissions and authorities more fairly and equitably represent the citizenry of the City and to simplify and clarify to Council’s nomination process;

**WHEREAS**, the Council has considered the totality of the positions on the City’s existing boards, commissions and authorities, in order to fairly and equitably allocate the nominations to those positions, and the Council has determined that those positions should be assigned and designated for nomination by the Councilmembers and the Mayor as set forth in the Schedule of Nominations attached hereto as Exhibit A;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Anniston, Alabama as follows:

The City Council of the City of Anniston hereby adopts the Schedule of Nominations attached hereto as Exhibit A so as to assign the positions on each board, commission and authority to which the City Council makes appointments to the City’s Councilmembers and the Mayor and to designate any future nominations to those assigned positions to the respective office holders.

**PASSED and ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

CITY COUNCIL OF THE CITY OF  
ANNISTON, ALABAMA

\_\_\_\_\_  
Vaughn M. Stewart II, Mayor

\_\_\_\_\_  
Jay W. Jenkins, Council Member

\_\_\_\_\_  
David E. Reddick, Council Member

\_\_\_\_\_  
Seyram Selase, Council Member

\_\_\_\_\_  
Millie Harris, Council Member

ATTEST:

\_\_\_\_\_  
Alan B. Atkinson, City Clerk

**EXHIBIT "A"**

<b>BOARD</b>	<b>BOARD POSITIONS</b>	<b>NOMINATIONS</b>	<b>NAME</b>	<b>EXP. DATE</b>
Anniston-Calhoun County Library	1	Mayor	Harry Malone	10/31/2015
	2	Ward 3	Wanda Hall	10/31/2014
	3	Ward 4	Nan Williams	10/31/2015
Anniston Downtown Redevelopment	1	Ward 1	Don Kemp	9/30/1998
	2	Ward 2	James Montgomery	9/30/2018
	3	Ward 3	Keandra Gordon	9/30/2019
	4	Ward 4	Bill Couch	9/30/2015
	5	Mayor	James Tyson	9/30/2005
	6	Mayor	Debbie Carter	9/30/2015
	7	Mayor	Ed Kimbrough	9/30/2016
Calhoun/Cleburne Mental Health	1	Mayor	Linda Jenkins	5/31/2018
	2	Ward 1	Dr. Mohammad Ismail	5/31/2017
	3	Ward 2	Dr. Barbara Boyd	4/30/2004
Historic Preservation Commission	1	Ward 1	Carol Allen	12/31/2013
	2	Ward 2	Charles Jennings	12/31/2012
	3	Ward 3	Megan Brightwell	12/31/2013
	4	Ward 4	Bill Couch	12/31/2015
	5	Mayor	Scott Frame	12/31/2014
Historic Preservation Commission	6	Ward 1	John Valieant	12/31/2014
	7	Ward 2	Maxine Johnson	12/31/2013
	8	Ward 3	Rick Shea	12/31/2015
	9	Ward 4	James Willis	12/31/2013
Parks, Recreation and Beautification	1	Ward 1	Rhonda Griffith	11/30/2013
	2	Ward 2	Nathaniel Davis	11/30/2014
	3	Ward 3	Derrick Foster	11/30/2013
	4	Ward 4	Mack Huckaby	11/30/2016
	5	Mayor	William Golden	11/30/2013
	6	Ward 1	Matthew Wright	11/30/2015

<b>BOARD</b>	<b>BOARD POSITIONS</b>	<b>NOMINATIONS</b>	<b>NAME</b>	<b>EXP. DATE</b>
Parks, Recreation and Beautification cont.	7	Ward 2	Alice Easley	11/30/2014
	8	Ward 3	Richard Logan	11/30/2014
	9	Ward 4	Jim Miller	11/30/2016
Regional Medical Center	1	Ward 1	Larry Deason	5/31/2014
	2	Ward 2	John Blue	5/31/2014
	3	Ward 3	Jimmie Thompson	5/31/2018
	4	Ward 4	Greg Kernion	5/31/2018
	5	Mayor	Ellen Bass	5/31/2016
	6	Mayor	Fred Wilson	5/31/2017
	7	Mayor	Dr. Mike Kimberly	5/31/2015
Revolving Loan Board	1	Ward 1	Sheffton Goodson	10/4/2016
	2	Ward 2	Frank Carlisle	10/4/2007
	3	Ward 3	Mary Harrington	10/4/2013
	4	Ward 4	Jason Alderman	10/4/2015
	5	Mayor	Tolisa Watkins	10/4/2013
Zoning Board of Adjustments	1	Ward 1	Ervind Romine	5/31/2005
	2	Ward 2	Stanley Jackson	5/31/2014
	3	Ward 3	Arise Scott	5/31/2013
	4	Ward 4	Greg Kernion	5/31/2015
	5	Mayor	Timothy Kerper	5/31/2016
Zoning Board of Adjustments	alternate	Mayor	Evelyn Palomba	5/31/2016
	alternate	Mayor	Harold Street	5/31/2015
Transit Advisory board	1	Ward 1	Patrick Wigley	7/31/2017
	2	Ward 2	Larnard Thornton	7/31/2016
	3	Ward 3	Ricky Turner	7/31/2013
	4	Ward 4	Robert Patrick	7/31/2014
	5	Mayor	Joe Jankoski	7/31/2016
Anniston Water Works and Sewer Board	1	Ward 1	Sam Phillips	7/31/2014
	2	Ward 2	Jerome Freeman	7/31/2016

<b>BOARD</b>	<b>BOARD POSITIONS</b>	<b>NOMINATIONS</b>	<b>NAME</b>	<b>EXP. DATE</b>
Anniston Water Works and Sewer Board cont.	3	Ward 3	Betty Merriweather	7/31/2018
	4	Ward 4	Bill Robison	7/31/2016
McClellan Development Authority	1	Ward 1	Tim Garner	3/9/2016
	2	Ward 2	Mark Hearn	3/9/2015
	3	Ward 3	Roderick Lemon	3/9/2017
	4	Ward 4	Jim McClellan	3/9/2016
	5	Mayor	Willie Duncan	3/9/2015
Public Building Authority	1	Ward 1	Scott Burleson	5/31/2018
	2	Ward 2	Jacqueline Brown	5/31/2018
	3	Ward 3	Ralph Bradford	5/31/2014
	4	Ward 4	Tom Harmon	5/31/2014
	5	Mayor	Kumira Lemon	5/31/2014
Industrial Development Board	1	Ward 1	Thomas Burkhart	11/30/2007
	2	Ward 2	Roosevelt Parker	11/30/2005
	3	Ward 3	Edward Washington	11/30/2008
	4	Ward 4	Brian Woodfin	11/30/2009
	5	Mayor	Wade Monroe	11/30/2010
	6	Mayor	Alex Weidner	11/30/2012
	7	Mayor	J. Henry Smith, IV	11/30/2011
Commercial Development Authority	1	Ward 1	David Alexander	3/15/2015
	2	Ward 2		3/15/2017
	3	Ward 3	Allen Roberts	3/15/2015
	4	Ward 4		3/15/2017
	5	Mayor		3/15/2017