

CITY OF ANNISTON
MARCH 24, 2014
5:30 P.M.

- **INVOCATION**
- **PLEDGE OF ALLEGIANCE**
- **CALL TO ORDER**
- **ROLL CALL**
- **READING/APPROVAL OF MINUTES OF PREVIOUS MEETING**
- **ADDITIONS/DELETIONS TO THE AGENDA**
- **ADOPTION OF AGENDA**

I. RECEIVE INFORMAL PUBLIC COMMENTS

Informal Public Comment – Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

II. RECEIVE FORMAL PUBLIC COMMENT

Formal Public Comment – City Council Agenda Protocol

The City of Anniston has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Anniston requires that individuals who desire to formally address City Council to submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on an upcoming meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal **“REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA”** form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the second and fourth Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or email and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager or from the City’s website www.anniston.al.gov. The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised that the mere completion of a request form does not entitle the speaker to be added to the agenda.

- (a) Charity Duncan and Jennie Preston with Spirit of Anniston will discuss request for street closure for Noble Street for “4th Friday” events.

III. CONDUCT PUBLIC HEARING

Speaking to a Public Hearing Item

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council’s time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

- (a) To hear public comments regarding a Restaurant Retail Liquor ABC application for Parks and Recreation Department City of Anniston d/b/a The Victoria located at 1604 Quintard Avenue.

- (b) To hear public comments pertaining to vacating a public road known as Buckalew Bridge Road. (Public Hearing Only, no formal action)

IV. UNFINISHED BUSINESS – None

V. CONSENT AGENDA

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the City.
- (b) Resolution amending the Community Development Block Grant (CDBG) Program Years 2011 and 2012 Action Plan.
- (c) Resolution to reallocate Emergency Solutions Grants funds from Community Enabler Developer, Inc. to Family Services Center.
- (d) Resolution declaring a reported condition to be a public nuisance. (Group 29 Grass lots)
- (e) Resolution declaring a reported condition to be a public nuisance. (Group 2014-01 Trash and Debris)
- (f) Resolution declaring various vehicles and pieces of equipment as surplus and authorizing their sale.
- (g) Resolution declaring certain personal surplus and authorizing the sale of said property.
- (h) Motion to approve request from Crimson Flame Ministries to block streets around the perimeter of Zinn Park on April 26 for the 2nd Annual Christian Concert Series “Consumed”.
- (i) Motion to approve the suspension of the rule requiring the Council to meet on the fourth Monday of May 2014.
- (j) Evaluation of bids for office supplies and office furniture.
- (k) Evaluation of bids for two (2) SUV’s for the Fire Department.

VI. ORDINANCES

- (a) Creating and designating the Downtown Anniston Historic District (Second Reading)
- (b) Amending Section 12½.4 of the Code of Ordinances of the City of Anniston (Second Reading)
- (c) Amending Section 31.36(g) and 31.37 of the Code of Ordinances of the City of Anniston. (First Reading)
- (d) Amending Section 15.54 of the Code of Ordinances of the City of Anniston, Alabama removing traffic signals. (First Reading)
- (e) Amending Section 15.56 of the Code of Ordinances of the City of Anniston, Alabama adding three-way stop intersections. (First Reading)

(f) Amending Section 15.57 of the Code of Ordinances of the City of Anniston, Alabama adding four-way stop intersections. (First Reading)

(g) Amending Section 15.58 of the Code of Ordinances of the City of Anniston, Alabama removing two-way stops intersections. (First Reading)

VII. RESOLUTIONS

(a) Approving the application for a tax abatement for International Automotive Components Group North America, Inc. and further authorizing the Mayor to execute an Agreement with same.

(b) Amending Resolution 13-R-202, and authorizing the City Manager of Anniston, Alabama to enter into an Agreement on behalf of the Anniston Calhoun County HOME Consortium with The Right Place for Housing and Support, Inc, an Anniston-based non-profit serving homeless and low-income families in Calhoun County.

VIII. MOTIONS

(a) To approve a Restaurant Retail Liquor application for Parks and Recreation Department City of Anniston d/b/a The Victoria.

(b) To approve street closures of Noble Street and 9th, 10th, 11th and 12th Streets in accordance with attached map for the Annual Noble Street & Bicycle Race on Saturday, April 5, 2014 beginning at 4:30 a.m. until 11:00 p.m.

IX. OTHER ADDITIONAL OR FURTHER MATTERS THAT MAY COME BEFORE COUNCIL

COUNCIL COMMENTS

ADJOURNMENT

MINUTES

2/24/2014

Anniston, Alabama
February 24, 2014

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chamber in the City Hall of the City of Anniston, Alabama, on Monday, February 24, 2014, at approximately 5:34 o'clock p.m.

David Baker prayed the Invocation.

David Baker led the Pledge of Allegiance to the Flag.

Mayor Stewart called the meeting to order. On call of the roll the following Council Members were found to be present: Council Members Jenkins, Reddick, Selase, Harris and Stewart; absent: none. A quorum was present and the meeting opened for the transaction of business.

Brian Johnson, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Jenkins made a motion to waive the reading and approve the minutes of February 10, 2014. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Jenkins made a motion to add to the agenda a resolution authorizing the City Manager to execute an agreement for the purchase of real property and a resolution approving an economic development incentive for Creedmoor Sports and to remove from the consent agenda and add to the resolution section of the agenda a resolution appointing a member to the McClellan Development Authority and to approve the agenda as amended. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Harris and Stewart; nays: Council Member Selase. The motion carried.

David Baker, president of Calhoun County NAACP, 1116 West 17th Street, addressed the Council concerning a resident of Christine Avenue who was being harassed by one of her neighbors. He stated the lady was employed. He stated her landlord had stated she was a good tenant. He stated the lady was worried that something bad would happen and he was hoping to find someone to intercede. He asked that the Council consider the appointment of Roderick Lemon to the McClellan Development Authority.

Mayor Stewart made a motion to approve the Consent Agenda item, a motion approving the suspension of the rule requiring the Council to meet on the second Monday of March 2014. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

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Council Member Selase made a motion for the unanimous consent of the Council to introduce and read by title Ordinance Number 14-O-3. The motion was seconded by Council Member Reddick.

Mayor Stewart asked if anyone wished to address the Council either in favor of or in opposition to the introduction and reading by title of Ordinance Number 14-O-3.

Troy Shantyfelt, 1000 Noble Street, addressed the Council and stated this historic district had not been fully discussed.

Mayor Stewart asked if anyone else wished to address the Council either in favor of or in opposition to the introduction and reading by title of Ordinance Number 14-O-3.

No one else addressed the Council either in favor of or in opposition to the introduction and reading by title of Ordinance Number 14-O-3.

On call of the roll on Council Member Selase's motion for the unanimous consent of the Council to introduce and read by title Ordinance Number 14-O-3 and Council Member Reddick's second to said motion the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Unanimous consent of the Council having been granted to introduce and read by title Ordinance Number 14-O-3, Council Member Selase introduced and read by title Ordinance Number 14-O-3 as follows:

(14-O-3, creating and designating the Downtown Anniston Historic District)

Council Member Jenkins made a motion for the unanimous consent of the Council for the immediate consideration of Ordinance Number 14-O-3 as introduced and read by title. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Selase, Harris and Stewart; nays: Council Member Reddick. The motion failed.

Mayor Stewart introduced and read Ordinance Number 14-O-4 as follows:

(14-O-4, amending Section 12 ½.4 of the City Code; first reading)

Council Member Harris introduced and read Resolution Number 14-R-121 as follows:

(14-R-121, declaring a moratorium on the approval of business licenses for on-premises liquor sales establishments within the Central Business District)

Council Member Harris made a motion for the passage and adoption of Resolution Number 14-R-121 as introduced and read. The motion was seconded by Council Member Jenkins; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick,

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Selase, Harris and Stewart; nays: none. The motion carried and Resolution Number 14-R-121 was passed and adopted.

Council Member Reddick introduced and read Resolution Number 14-R-122 as follows:

(14-R-122, appointing Roderick Lemon to the MDA)

Council Member Reddick made a motion for the passage and adoption of Resolution Number 14-R-122 as introduced and read. The motion was seconded by Council Member Selase.

Council Member Selase stated that on May 14 there had been an agreement made between himself, Council Member Reddick and Council Member Jenkins to allow Council Member Selase to have an appointment to the MDA. He stated with the current process there had been no dissension among Council Members concerning board appointments. He stated there had been a 5-0 vote to appoint Tim Garner to the MDA. He stated this would be the first appointment from Ward 2 or 3 to the MDA. He stated there had been a little resistance to the appointment of Mr. Lemon to the MDA. He stated he was hoping the Council as a whole would honor the agreement that had been made last May. He stated no other Council Member has had to wait on an appointment. He stated he did feel there should be a more focused look at the process they have for board appointments. He stated they should continue to honor the current process at this time and he should not have to become a political casualty in this situation. He stated it is very important that they have parity on their boards. He stated they needed to look at members on boards serving on multiple boards and people had been reappointed with the Council's knowledge that this was the case. He stated he was asking for the same treatment that had been afforded to other Council Members concerning board appointments.

Mayor Stewart stated that appointing board members can be a very tedious process because it brings in personalities. He stated he did not sense any conflict with this Council concerning this appointment. He stated he felt it was the consensus of the Council to defer to Council Member Selase for his nominee. He stated the issue was making the appointment at this particular meeting. He stated this Council was looking at the process of how they appoint board members. He stated they have retreat planned for March 1 to work on this process. He stated other Council Members have agreed to wait till the process is done before making appointments and that was all they were asking Council Member Selase to do. He stated this was no reflection on Mr. Lemon and the consensus of the Council was to defer to Council Member Selase on this appointment. He stated the Council was committed to reviewing the board appointment process. He stated he would be in favor of putting this appointment of until the next Council meeting at the end of March.

Council Member Reddick stated he had waited on a board appointment but he could understand Council Member Selase' desire to go forward with this appointment. He stated he was not in favor of the work session. He stated he had tried to make appointments and he had been told he could not make his appointments. He stated if they were going to support Council Member Selase' appointment, then why not support it that night. He stated he had made a Ward 2 appointment to the MDA. He stated he did not like for them to make an agreement and then

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change their mind later. He stated he supported Council Member Selase' appointment and he hoped they could get one other Council Member to vote with them that night.

Council Member Selase stated that if the current board appointment process does not work for him then there is no guarantee that the new board appointment process will work for him. He stated it will still come down to Council Member's votes. He stated it just takes three votes. He stated the board appointment process could become more bureaucratic. He stated there are people in the community who do not want to see Mr. Lemon appointed to this board. He stated those people may be trying to influence Council Members to stop his appointment.

Mayor Stewart stated he felt all of the Council was in favor of parity with the boards and that had been reflected with their previous board appointments. He stated it was not a matter of who this appointment was but that they had made a commitment to the process.

Council Member Jenkins stated he had no doubt in Mr. Lemon's qualifications and his ability to serve the MDA successfully. He stated he was holding up on two board appointments at this time as courtesy to the rest of the Council. He stated they all agree that the board appointment process is not what it should be. He stated they had a work session set up to address board appointment policy. He stated his request was to delay this board appointment until the next Council meeting at which point the new board appointment policy should be in place.

Council Member Jenkins made a motion to table Resolution Number 14-R-122 as introduced and read. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Harris and Stewart; nays: Council Members Reddick and Selase. The motion carried.

Council Member Harris made a motion for the unanimous consent of the Council to introduce and read by title Resolution Number 14-R-123. The motion was seconded by Council Member Jenkins.

Mayor Stewart asked if anyone wished to address the Council either in favor of or in opposition to the introduction and reading by title of Resolution Number 14-R-123.

No one addressed the Council either in favor of or in opposition to the introduction and reading by title of Resolution Number 14-R-123.

On call of the roll on Council Member Harris' motion for the unanimous consent of the Council to introduce and read by title Resolution Number 14-R-123 and Council Member Jenkins' second to said motion the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Unanimous consent of the Council having been granted to introduce and read by title Resolution Number 14-R-123, Council Member Harris introduced and read by title Resolution Number 14-R-123 as follows:

(14-R-123, authorizing economic development incentive to Creedmoor Sports, Inc.)

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Council Member Jenkins stated that the Sacred Heart Boys Basketball team would be playing on Tuesday in the playoffs.

There being no further business to come before the meeting at that time Council Member Jenkins made a motion the meeting be adjourned. The motion was seconded by Council Member Selase; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and the meeting was adjourned at approximately 6:30 o'clock p.m.

PUBLIC HEARING



CITY OF ANNISTON

FINANCE DEPARTMENT FACT SHEET

TO: CITY COUNCIL AND CITY MANAGER
FROM: MARY MOTLEY, REVENUE COMPLIANCE SPECIALIST
SUBJECT: PARKS AND RECREATION DEPARTMENT CITY OF ANNISTON
D/B/A THE VICTORIA
DATE: 3/19/2014
CC:

- Ⓢ A public hearing is required before formal action is taken on the Restaurant Retail Liquor application for Parks and Recreation Department City of Anniston d/b/a The Victoria.
- Ⓢ The business is located in the city limits at 1604 Quintard Ave.
- Ⓢ The Police Department reports no local criminal history that would prevent the approval of such license.

RESOLUTION NO. 14-R-___**A RESOLUTION TO VACATE A PUBLIC ROAD KNOWN AS
BUCKALEW BRIDGE ROAD**

WHEREAS, a declaration signed by the owners of all the lands abutting on a part of a street or roadway hereinafter described have joined in a written instrument to declare said street or roadway to be vacated; and

WHEREAS, convenient means of ingress and egress to and from his said lands is afforded to all other property owners owning property to the tract of land embraced in the map, plat or survey hereinafter referred to, either by the remaining streets and roadways dedicated by such map, plat or by other streets and roadways; and

WHEREAS, the vacation of the said part of said street or roadway shall not deprive any other property owners of such right as they have to convenient and reasonable means of ingress and egress to and from their property; and

WHEREAS, it is in the public interest for the Council of the City of Anniston, Alabama, to assent to the vacation of said part of said street or roadway.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the said Council does hereby assent and consent to the vacation of said part of said street or roadway, the same being described as follows:

A part of the NW¼ of the NE¼ of Section 26, Township 16 South, Range 8 East, Calhoun County, Alabama, being more particularly described as commencing at the Northeast corner of said Section 26; thence South 03°23'48" East along the east line of said Section 26, a distance of 1114.59 feet to the Northerly line of Interstate 20 and being the point of curvature of a curve to the right having a central angle of 00°30'20", a radius of 11,334.16 feet and a chord bearing South 80°59'34" West, a distance of 331.36 feet; thence proceed along said curve for an arc distance of 331.18 feet; thence North 79°55'14" West along said right of way a distance of 512.29 feet; thence along a curve of said right of way having a central angle of 00°30'44", a radius of 11,184.16 feet and a chord bearing of South 83°23'49" West, a distance of 194.50 feet; thence South 59°53'40" West along said right of way, a distance of 329.31 feet to an existing right of way monument; thence along a curve of said right of way having a central angle of 00°30'20" a radius of 11,344.16 feet and a chord bearing of South 89°05'28" West a distance of 210.74 feet to the Easterly right of way of Buckelew Bridge Road and the point of Beginning of herein described parcel of land; thence continue South 89°05'28" West along said Interstate 20 a distance of 78.46 feet to the Westerly right of way of said Buckelew Bridge Road; thence North 51°19'04" West along said road, a distance of 530.99 feet; thence along a curve to the right having a central angle of 56°15'58" and a radius of 145.00' a chord being North 23°11'05" West a distance of 136.74 feet; thence North 04°56'55" East along said road a distance of 207.36 feet; thence North 84°10'02" East a distance of 50.9 feet to the Easterly right of way of said road; thence South 04°56'55" West along said road a distance of 216.88 feet; thence along a curve to the left having a central angle of 56°15'58" and a radius of 95.00' a chord bearing South 23°11'05" East a distance of 89.59 feet; thence South 51°19'04" East along said road a distance of 591.44 feet back to the beginning point, containing 1.02 acres, more or less.

Section 2. Provided, however, that this Resolution shall not prejudice the rights of any public utilities or railroads now operating easements, lines, pipes, railway lines, and rights-of-way in the area encompassed by said part of said street or roadway whether above ground, at ground level or below ground, it being specifically understood that this vacation is without prejudice as to the rights of such utilities.

BY _____
David E. Reddick, Council Member

BY _____
Seyram Selase, Council Member

BY _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

PETITION FOR VACATING STREET OR ROAD

THE STATE OF ALABAMA

CALHOUN COUNTY

To the **Honorable Vaughn Stewart, Mayor of the City of Anniston, Alabama, The Honorable Jay Jenkins, The Honorable David Reddick, The Honorable Seyram Selase, and The Honorable Millie Harris, City Council of the City of Anniston, Alabama.**

Now comes the undersigned, **Ken Garrett**, being hereinafter referred to as Petitioner, who presents unto your honors, the following statement, to-wit:

That Petitioner is the owner of all the property abutting upon the following described part or portion of the following named Road; and that he desires to vacate said part or portion of said Road, and that he does, by this statement, vacate the same, said part or portion of said Road being in the City of Anniston, Calhoun County, Alabama, and described as follows, to-wit:

Apart of the NW¹/₄ of the NE¹/₄ of Section 26, Township 16 South, Range 8 East, Calhoun County, Alabama, being more particularly described as commencing at the Northeast corner of said Section 26; thence South 03°23'48" East the East line of said Section 26, a distance of 1114.59 feet to the Northerly line of Interstate 20 and being the point of curvature of a curve to the right having a central angle of 00°30'20", a radius of 11,334.16 feet and a chord bearing South 80°59'34" West, a distance of 331.36 feet; thence proceed along said curve for an arc distance of 331.18 feet; thence North 79°55'14" West along said right of way a distance of 512.29 feet; thence along a curve of said right of way having a central angle of 00°30'44", a radius of 11,184.16 feet and a chord bearing of South 83°23'49" West, a distance of 194.50 feet; thence South 59°53'40" West along said right of way, a distance of 329.31 feet to an existing right of way monument; thence along a curve of said right of way having a central angle of 00°30'20" a radius of 11,344.16 feet and a chord bearing of South 89°05'28" West a distance of 210.74 feet to the Easterly right of way of Buckalew Bridge Road and the point of beginning of herein described parcel of land; thence continue South 89°05'28" West along said Interstate 20, a distance of 78.46 feet to the Westerly right of way of said Buckalew Bridge Road; thence North 51°19'04" West along said road, a distance of 530.99 feet; thence along a curve to the right having a central angle of 56°15'58" and a radius of 145.00' a chord being North 23°11'05" West a distance of 136.74 feet; thence North 04°56'55" East along said road, a distance of 207.36 feet; thence North 84°10'02" East, a distance of 50.9 feet to the Easterly right of way of said road; thence South 04°56'55" West along said road, a distance of 216.88 feet; thence along a curve to the left having a central angle of 56°15'58" and a radius of 95.00' a chord bearing South 23°11'05" East, a distance of 89.59 feet; thence South 51°19'04"

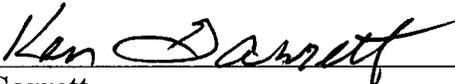
East along said road, a distance of 591.44 feet back to the beginning point, containing 1.02 acres, more or less.

That the undersigned Petitioner desires to vacate the above-described part or portion of the above named Road and to close the same and to nullify the effect of the dedication of said part or portion of said Road to the use of the public.

Now, Therefore, in consideration of the premises, Petitioner hereby requests that your Honors assent to, approve, ratify and confirm the vacation of the above-described part or portion of the above named Road and the annulment of the dedication of such part or portion of said Road to the use of the public.

The undersigned Petitioner further requests that your Honors authorize and direct the Honorable Vaughn Stewart, as Mayor of the City of Anniston, Alabama, a Municipal Corporation, a quitclaim deed to Petitioner, by which deed, the City of Anniston, Alabama, a Municipal Corporation, shall remise, release and quitclaim unto Petitioner whatever right, title and interest the said City of Anniston, Alabama, a Municipal Corporation, may acquire in and to the hereinabove described part or portion of the hereinabove named Road by virtue of the vacation of same, or otherwise, and that Alan Atkinson, City Clerk, be authorized and directed on behalf of the City of Anniston, Alabama, a Municipal Corporation, to attest the same.

In Witness Whereof, Petitioner has hereunto set his hand and affixed his seal on this the 2nd day of Sept, 2013.



Ken Garrett

STATE OF ALABAMA)

:

CALHOUN COUNTY)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that **Ken Garrett**, whose name is signed to the foregoing Petition, and who are known to me, acknowledged before me on this day that, being informed of the contents of the Petition he executed the same voluntarily on the day the same bears date.

Given under by hand and seal on the 2nd day of September, 2013.



Notary Public
Commission Expires 09/27/15

This Instrument Was Prepared By:

William H. Jackson, Esq.
Young, Wollstein, Jackson, & Whittington, LLC
1304 Quintard Avenue
Anniston, Alabama 36201
(256) 235-2240

POSTED
02/21/2014
APR. 2:00 P.M.
CALHOUN COUNTY
COURT HOUSE



CITY OF ANNISTON
P.O. Box 2168
Anniston, AL 36202

TELEPHONE (256) 231-7750
FAX (256) 231-774

**NOTICE OF PROPOSED VACATION OF
A portion of Buckelew Bridge Road
Being the southern most $\pm 885'$ of
Right-Of-Way of said
Road that lies on the north
Side of U.S. Interstate 20**

A petition has been received by the City of Anniston for the vacation of a street, alley or highway described as follows:

A part of the NW1/4 of the NE1/4 of Section 26, Township 16 South, Range 8 East, Calhoun County, Alabama, being more particularly described as commencing at the Northeast corner of said Section 26; thence South $03^{\circ}23'48''$ East along the east line of said Section 26, a distance of 1114.59 feet to the Northerly line of Interstate 20 and being the point of curvature of a curve to the right having a central angle of $00^{\circ}30'20''$, a radius of 11,334.16 feet and a chord bearing South $80^{\circ}59'34''$ West, a distance of 331.36 feet; thence proceed along said curve for an arc distance of 331.18 feet; thence North $79^{\circ}55'14''$ West along said right of way a distance of 512.29 feet; thence along a curve of said right of way having a central angle of $00^{\circ}30'44''$, a radius of 11,184.16 feet and a chord bearing of South $83^{\circ}23'49''$ West, a distance of 194.50 feet; thence South $59^{\circ}53'40''$ West along said right of way, a distance of 329.31 feet to an existing right of way monument; thence along a curve of said right of way having a central angle of $00^{\circ}30'20''$ a radius of 11,344.16 feet and a chord bearing of South $89^{\circ}05'28''$ West a distance of 210.74 feet to the Easterly right of way of Buckelew Bridge Road and the point of Beginning of herein described parcel of land; thence continue South $89^{\circ}05'28''$ West along said Interstate 20 a distance of 78.46 feet to the Westerly right of way of said Buckelew Bridge Road; thence North $51^{\circ}19'04''$ West along said road, a distance of 530.99 feet; thence along a curve to the right having a central angle of $56^{\circ}15'58''$ and a radius of 145.00' a chord

being North $23^{\circ}11'05''$ West a distance of 136.74 feet; thence North $04^{\circ}56'55''$ East along said road a distance of 207.36 feet; thence North $84^{\circ}10'02''$ East a distance of 50.9 feet to the Easterly right of way of said road; thence South $04^{\circ}56'55''$ West along said road a distance of 216.88 feet; thence along a curve to the left having a central angle of $56^{\circ}15'58''$ and a radius of 95.00' a chord bearing South $23^{\circ}11'05''$ East a distance of 89.59 feet; thence South $51^{\circ}19'04''$ East along said road a distance of 591.44 feet back to the beginning point, containing 1.02 acres, more or less.

A resolution granting the City's assent to this vacation will be considered by the City Council at its regular meeting on **Monday, March 24, 2014, at 5:30 p.m.** in the Council Chamber at City Hall, 1128 Gurnee Avenue.

Any citizen alleged to be affected by the proposed vacation may submit a written objection to the City Council or may request an opportunity to be heard at the public hearing. A map of the proposed vacation will be available for public inspection during regular business hours in the Department of Public Works, City Hall.

CONSENT AGENDA

RESOLUTION NO. 14-R-___

A RESOLUTION AUTHORIZING REIMBURSEMENTS TO CITY OFFICIALS FOR EXPENSES INCURRED WHILE TRAVELING AWAY FROM THE CITY

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama, that reimbursement is made by the City of Anniston, Alabama, as follows:

GENERAL FUND

- a. \$140.12 to Bersheba Austin, Administration, while attending the AAPPA Board Meeting in Montgomery, AL on March 7, 2014.

PASSED AND ADOPTED this ____ day of _____, 2014

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Mille Harris, Council Member

ATTEST:

Alan B. Atkinson, City

RESOLUTION NO. 14-R-___

**A RESOLUTION AMENDING THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
PROGRAM YEARS 2011 AND 2012 ACTION PLAN**

WHEREAS, the Community Development Department of the City of Anniston has recommended changes to the Community Development Block Grant (CDBG) budget that require amending the Program Years 2011 and 2012 Action Plan. These changes will include: creating a new activity for Public Facilities-Recreation and adding funding for that activity with \$212,000 of 2011 funding, and with \$225,000 of 2012 funding for the purpose of building the West Anniston Wellness Trail, creating a new activity Acquisition and adding funding for that activity with \$10,000 of 2011 funding, and with \$20,000 of 2012 funding, and adding \$30,000 for Emergency Home Repair grants (2012); and by decreasing funding in the following categories in the specified amounts as follows: Owner Occupied Housing Rehab - 2011 (\$70,000). Emergency Home Repair - 2011 (\$145,000), Down-payment Assistance - 2011 (\$7,000), Owner Occupied Housing Rehab Loan - 2012 (\$90,000), and Emergency Home Repair Deferred Loan (\$185,000); and

WHEREAS, the proper public notice has been given, and a public hearing was conducted on March 19, 2014 providing citizens with reasonable notice and an opportunity to comment on the proposed amendment, all in accordance with Federal regulations set forth at 24 CFR §91.105 and the City's adopted Citizen Participation Plan; and

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Anniston, Alabama, that the 2011 and 2012 Action Plans be, and are hereby, amended to include the above referenced budget changes to the City's CDBG Program.

BE IT FURTHER RESOLVED that the City Manager, be, and hereby is, authorized to execute such documents, give such notices, and take such actions as may be necessary to accomplish said amendment.

PASSED AND ADOPTED this the 24th day of March, 2014.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

City of Anniston, Alabama
Amendment to CDBG Action Plans for Program Years 2011 and 2012
2011

Activity	Original Allocation	Change +/-	Amended Allocation
Acquisition	0	10,000	\$10,000
Administration	\$119,721.00	\$0.00	\$119,721.00
Public Services	\$89,721.00	\$0.00	\$89,721.00
Worldchangers-Minor Home Repair	\$17,000.00	\$0.00	\$17,000.00
Owner Occupied Hsg. Rehab Loan	\$75,000.00	(\$70,000.00)	\$5,000.00
Rental Rehab Loan	\$20,000.00	\$0.00	\$20,000.00
Emergency Home Rehab-Deferred Loan and Critical Repair Grant	\$165,095.00	(\$145,000.00)	\$20,095.00
Downpayment Assistance	\$12,000.00	(\$7,000.00)	\$5,000.00
Recreation Facilities/Enhancements	\$100,000.00	\$0.00	\$100,000.00
Recreation Facilities--West Anniston Wellness Trail	\$0.00	\$212,000.00	\$212,000.00
	\$598,537.00	\$0.00	\$598,537.00

2012

Activity	Original Allocation	Change +/-	Amended Allocation
Acquisition	0	\$20,000.00	\$20,000.00
Administration	\$103,016.00	\$0.00	\$103,016.00
Public Services	\$77,262.00	\$0.00	\$77,262.00
Worldchangers-Minor Rehab	\$20,000.00	\$0.00	\$20,000.00
Emergency Home Rehab Grant-Owner Occupied	\$0.00	\$30,000.00	\$30,000.00
Owner Occupied Housing Rehab Loan	\$100,000.00	(\$90,000.00)	\$10,000.00
Rental Rehab Loan	\$15,000.00	\$0.00	\$15,000.00
Emergency Home Rehab-Deferred Payment Loan	\$189,800.00	(\$185,000.00)	\$4,800.00
Downpayment Assistance--IDA	\$10,000.00	\$0.00	\$10,000.00
Recreation Facilities-West Anniston Wellness Trail	\$0.00	\$225,000.00	\$225,000.00
	\$515,078.00	\$0.00	\$515,078.00

RESOLUTION NO. 14-R-__

**A RESOLUTION TO REALLOCATE EMERGENCY SOLUTIONS GRANT FUNDS FROM
COMMUNITY ENABLER DEVELOPER, INC. TO FAMILY SERVICES CENTER**

WHEREAS, the City of Anniston received Emergency Solutions Grant funds through the Alabama Department of Economic and Community Affairs;

WHEREAS, Community Enabler Developer, Inc. was awarded \$30,000.00 for homelessness prevention as a second-tier recipient of the City of Anniston, and is unable to spend the balance of this Emergency Solutions Grant allocation;

WHEREAS, Family Services Center, a second tier recipient of the grant, is able to provide these services along with the required match;

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Anniston, Alabama, that \$16,500.00, the remaining Emergency Solutions Grant funds budgeted for Community Enabler Developer, Inc. be allocated to Family Services Center for prevention of homelessness.

PASSED AND ADOPTED this ____ day of _____, 2014.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION NUMBER 14-R-___

A RESOLUTION DECLARING A REPORTED CONDITION TO BE A PUBLIC NUISANCE

WHEREAS, Tana Bryant, an Appropriate City Official, pursuant to Section 34.15 of said Ordinance, has reported to the City Council that conditions exist at see attached (Group 29) in Anniston, Alabama that are believed to be a public nuisance; and

WHEREAS, the said City official submitted proof of said condition that was deemed by the City Council to be satisfactory to show that a public nuisance existed at the place specified; and

WHEREAS, Section 34.3 (b) (1) of the City of Anniston Ordinance No. 11-O-9 declares the following conditions to be a public nuisance: **overgrown lots as defined in Section 34.2 of the Code of Ordinances**; and

RESOLVED THEREFORE, that a public nuisance exists at the above said locations within the City of Anniston, said property being more particularly described on **Exhibit "A"** to this resolution; and

RESOLVED FURTHER, that the public nuisance must be abated by the City and the cost of abatement charged as a lien against the property if not remedied by the owner(s); and

RESOLVED FURTHER, that a hearing be set before the City Council at its next regular scheduled meeting to hear objections to the City's actions; and

RESOLVED FURTHER, that at least two NOTICES TO REMOVE PUBLIC NUISANCE be promptly posted by the Appropriate City Official in front of the said property at not more than 100 feet in distance apart as specified in Section 34.16 of the Code of Ordinances; and

RESOLVED FURTHER, that the Appropriate City Official shall post said NOTICE TO REMOVE PUBLIC NUISANCE, as aforesaid, at least 5 days prior to the time for hearing objections by the City Council; and

RESOLVED FURTHER, that the Appropriate City Official shall determine the name and address of the person or entity last assessing said property for tax purposes, and shall further cause a search to be made of the public records, and shall further make a diligent investigation to discover the name(s) and contact information of the owners of every beneficial interest in the said property; and

RESOLVED FURTHER, that the Appropriate City Official shall, at least 5 days prior to the time for a hearing of objections by the City Council, mail a copy of said Notice by certified or registered mail, with postage prepaid and return receipt requested, to the last person/entity assessing the property for taxes and to each owner of a beneficial interest in said property including, without limitation, mortgagees of record.

PASSED AND ADOPTED this the ____ day of _____, 2014.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

Exhibit "A"
Group 29 Nuisance Lots

Property Address	PPIN
1215 Constantine Ave.	67115
1130 Constantine Ave.	67124
0 Constantine Ave. (50)	67125
1310 Constantine Ave.	67217
322 Walnut Ave.	18291
314 Walnut Ave.	18288
21 S Spruce Ave.	18331
19 S Spruce Ave.	18330
15 S Spruce Ave.	18329
11 S Spruce Ave.	63245
9 S Spruce Ave.	63244
330 Pine Ave.	18434
604 West 4th St.	18433
632 Glenaddie Ave.	18573
708 Glenaddie Ave.	18610
714 Glenaddie Ave	18609
626 Mulberry Ave.	18626
524 Mulberry Ave.	18629
520 Mulberry Ave.	18441
516 Mulberry Ave.	18442
512 Mulberry Ave.	18443
508 Mulberry Ave.	18444
315 Mulberry Ave.	18428
616 West 3rd St.	63254
0 3rd Street #33	17853
0 3rd Street #32	17852
502 West 3rd St.	17851
500 West 3rd St.	17850
229 Glenaddie Ave.	69659
324 Pine Ave.	18435
317 Pine Ave.	18234
313 Pine Ave.	18233
310 Pine Ave.	18227
621 Pine Ave.	75901
625 Pine Ave.	18614
0 Pine Ave #54	18617
710 Pine Ave.	63048
706 Pine Ave.	63049
1101 Brown Ave.	18706
0 West 11th St. #13	62845
1225 Pine Grove Rd	62846
1227 Pine Grove Rd.	62847
1231 Pine Grove Rd.	62849
0 Noble St. #15	25157

Property Address	PPIN
2804 Noble St.	25933
2830 Noble St.	25948
2910 Noble St.	60766
2908 Noble St.	60691
123 East 28th St.	921

RESOLUTION NUMBER 14-R-__

A RESOLUTION DECLARING A REPORTED CONDITION TO BE A PUBLIC NUISANCE

WHEREAS, Tana Bryant, an Appropriate City Official, pursuant to Section 34.15 of said Ordinance, has reported to the City Council that conditions exist at **attached (Group 2014-01)** in Anniston, Alabama that are believed to be a public nuisance; and

WHEREAS, the said City official submitted proof of said condition that was deemed by the City Council to be satisfactory to show that a public nuisance existed at the place specified; and

WHEREAS, Section 34.3 (b) (1), (2) of the City of Anniston Ordinance No. 11-0-9 declares the following conditions to be a public nuisance: **overgrown lots as defined in Section 34.2 of the Code of Ordinances and trash and debris**; and

RESOLVED THEREFORE, that a public nuisance exists at the above said locations within the City of Anniston, said property being more particularly described on **Exhibit "A"** to this resolution; and

RESOLVED FURTHER, that the public nuisance must be abated by the City and the cost of abatement charged as a lien against the property if not remedied by the owner(s); and

RESOLVED FURTHER, that a hearing be set before the City Council at its next regular scheduled meeting to hear objections to the City's actions; and

RESOLVED FURTHER, that at least two NOTICES TO REMOVE PUBLIC NUISANCE be promptly posted by the Appropriate City Official in front of the said property at not more than 100 feet in distance apart as specified in Section 34.16 of the Code of Ordinances; and

RESOLVED FURTHER, that the Appropriate City Official shall post said NOTICE TO REMOVE PUBLIC NUISANCE, as aforesaid, at least 5 days prior to the time for hearing objections by the City Council; and

RESOLVED FURTHER, that the Appropriate City Official shall determine the name and address of the person or entity last assessing said property for tax purposes, and shall further cause a search to be made of the public records, and shall further make a diligent investigation to discover the name(s) and contact information of the owners of every beneficial interest in the said property; and

RESOLVED FURTHER, that the Appropriate City Official shall, at least 5 days prior to the time for a hearing of objections by the City Council, mail a copy of said Notice by certified or registered mail, with postage prepaid and return receipt requested, to the last person/entity assessing the property for taxes and to each owner of a beneficial interest in said property including, without limitation, mortgagees of record.

PASSED AND ADOPTED this the ___ day of _____, 2014.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

Exhibit "A"

Group 2014-01-Debris

Property Address	PPIN
601 Constantine Ave.	66868
2220 Christine Avenue	76194

RESOLUTION NO. 14-R-_____

**A RESOLUTION DECLARING VARIOUS VEHICLES AND PIECES OF EQUIPMENT
AS SURPLUS AND AUTHORIZING THEIR SALE**

WHEREAS, the City Council of the City of Anniston, Alabama, hereby finds that those certain motor vehicles/equipment more particularly described on Exhibit "A" attached hereto and incorporated herein are not now presently being used for municipal purposes, nor are they needed for use by the City of Anniston in the future, and

WHEREAS, the City Council is desirous of selling said motor vehicles/equipment.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama as follows:

Section 1. That those certain motor vehicles/equipment more particularly described in Exhibit "A" attached hereto and incorporated herein for all purposes, be and the same are hereby declared surplus to the needs of the City of Anniston.

Section 2. That Alan B. Atkinson, City Clerk of the City of Anniston, be and he is hereby authorized, directed, and empowered to cause said motor vehicles/equipment to be sold, and the Alan B. Atkinson, City Clerk of the City of Anniston, is hereby authorized, directed, and empowered for and in the name of the City of Anniston to execute title certificates, bills of sale or other documents of conveyance to the purchaser for cash received for such purposes, provided, however, that all sales of motor vehicles/equipment made by the City shall be "as is – where is" with no warranties expressed or implied.

Section 3. This resolution shall become effective immediately upon its passage and adoption by the City Council.

PASSED AND ADOPTED this the _____ day of _____, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart, II, Mayor

BY: _____
Jay Jenkins, Council Member

3/24/2014

EXHIBIT A

SURPLUS VEHICLES
POLICE DEPARTMENT

Vehicle/Equipment

VIN/Serial #

2006 Ford Crown Victoria
2007 Ford Crown Victoria
2007 Ford Crown Victoria
2007 Ford Crown Victoria
2007 Ford Crown Victoria

2FAFP71W06X127770
2FAFP71W57X118614
2FAFP71W37X118613
2FAFP71W77X130246
2FAFP71W97X130247

Alan Atkinson

From: Bill Wilburn
Sent: Friday, March 07, 2014 2:35 PM
To: Alan Atkinson
Subject: Property for Council Action

The following items are currently stored in the property room and need to be disposed of. All items are found property- no city money was used to purchase any of these items:

- Unknown Brand four wheeler ATV - blue - 1nxtat17c43t000237
- LG Cell Phone - Black - LGL75C
- Milwaukee Sawzall - C25A610353413
- Makita Sander - 259709G
- Makita Sander - 164164
- Craftsman Sander - P6143
- Black and Decker Sander - Unknown, Model #FD500 Type 2
- Grip Pipe Cutter and Accessories
- Craftsman silver toolbox with assorted tools
- Sentry 1100 Safe - AK-882180
- Emerson TV - ME3T1208129325
- 2 Ryobi Drills
- Samsung Flat Screen - Z2ZV3CGB800129A
- Craftsman Pressure Washer- 7533881 (Model # 580 767202)

These are the bikes I have available to go (again found property):

(Brand Style - Color - Serial Number)

- Thruster Freestyle- Black - WMGS2051-0212
- Kent - Purple - HS12090942
- Schwinn Suntour - Blue - CD110429
- LZ Ironhorse - Red/Black - ACBOTJ026328
- Next - Chrome - 200688
- Huffy Windsprint - Red – Unknown

The following patrol cars are surplus and need to be auctioned:

5240	45477 MU	2006 Ford Cr. Vic	2FAFP71W06X127770
5244	46910 MU	2007 Ford Cr. Vic	2FAFP71W57X118614
5248	46909 MU	2007 Ford Cr. Vic	2FAFP71W37X118613
5249	47216 MU	2007 Ford Cr. Vic	2FAFP71W77X130246
5251	47217 MU	2007 Ford Cr. Vic	2FAFP71W97X130247

All vehicles are in excess of 120,000 miles and are in poor condition.

Thanks

Captain Bill Wilburn

RESOLUTION NUMBER 14-R-

**DECLARING CERTAIN PERSONAL PROPERTY SURPLUS AND AUTHORIZING
THE SALE OF SAID PROPERTY**

WHEREAS, the City Council of the City of Anniston, Alabama, hereby finds that the personal property more particularly described on Exhibit "A" attached hereto and incorporated herein are not now presently being used for municipal purposes, nor are they needed for use by the City of Anniston in the future, and

WHEREAS, the City Council is desirous of selling said personal property.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama as follows:

Section 1. That the personal property more particularly described in Exhibit "A" attached hereto and incorporated herein for all purposes, be and the same are hereby declared surplus to the needs of the City of Anniston.

Section 2. That Alan B. Atkinson, City Clerk of the City of Anniston, be and he is hereby authorized, directed and empowered to subject to auction and sell said personal property referenced on Exhibit "A" attached hereto and incorporated herein; and that the said Alan B. Atkinson be and he is hereby authorized, directed and empowered for and on behalf of the City of Anniston to execute certificates, bills of sale or other documents of conveyance to the purchasers at such auction for cash received for such purposes, provided, however, that all sales of said personal property made by the City at said auction shall be "as is – where is" with no warranties expressed or implied.

Section 3. This resolution shall become effective immediately upon its passage and adoption by the City Council.

PASSED AND ADOPTED this the _____ day of _____, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart, II, Mayor

BY: _____
Jay Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

3/24/2014

EXHIBIT A

SURPLUS PROPERTY

Unknown Brand four wheeler ATV - blue - 1nxat17c43t000237
LG Cell Phone - Black - LGL75C
Milwaukee Sawzall - C25A610353413
Makita Sander - 259709G
Makita Sander - 164164
Craftsman Sander - P6143
Black and Decker Sander - Unknown, Model #FD500 Type 2
Grip Pipe Cutter and Accessories
Craftsman silver toolbox with assorted tools
Sentry 1100 Safe - AK-882180
Emerson TV - ME3T1208129325
2 Ryobi Drills
Samsung Flat Screen - Z2ZV3CGB800129A
Craftsman Pressure Washer- 7533881 (Model # 580 767202)
Thruster Freestyle- Black - WMGS2051-0212
Kent - Purple - HS12090942
Schwinn Suntour - Blue - CD110429
LZ Ironhorse - Red/Black - ACBOTJ026328
Next - Chrome - 200688
Huffy Windsprint - Red – Unknown

Alan Atkinson

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The following items are currently stored in the property room and need to be disposed of. All items are found property- no city money was used to purchase any of these items:

Unknown Brand four wheeler ATV - blue - 1nxat17c43t000237
LG Cell Phone - Black - LGL75C
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Makita Sander - 164164
Craftsman Sander - P6143
Black and Decker Sander - Unknown, Model #FD500 Type 2
Grip Pipe Cutter and Accessories
Craftsman silver toolbox with assorted tools
Sentry 1100 Safe - AK-882180
Emerson TV - ME3T1208129325
2 Ryobi Drills
Samsung Flat Screen - Z2ZV3CGB800129A
Craftsman Pressure Washer- 7533881 (Model # 580 767202)

These are the bikes I have available to go (again found property):

(Brand Style - Color - Serial Number)

Thruster Freestyle- Black - WMGS2051-0212
Kent - Purple - HS12090942
Schwinn Suntour - Blue - CD110429
LZ Ironhorse - Red/Black - ACBOTJ026328
Next - Chrome - 200688
Huffy Windsprint - Red – Unknown

The following patrol cars are surplus and need to be auctioned:

5240	45477 MU	2006 Ford Cr. Vic	2FAFP71W06X127770
5244	46910 MU	2007 Ford Cr. Vic	2FAFP71W57X118614
5248	46909 MU	2007 Ford Cr. Vic	2FAFP71W37X118613
5249	47216 MU	2007 Ford Cr. Vic	2FAFP71W77X130246
5251	47217 MU	2007 Ford Cr. Vic	2FAFP71W97X130247

All vehicles are in excess of 120,000 miles and are in poor condition.

Thanks

Captain Bill Wilburn

3/24/2014

FACT SHEET

SUBJECT: Evaluation of bids for office supplies and office furniture.

FACTS: This is a General Fund expenditure.

VENDORS SUBMITTING BIDS

Crawford's Office Supply	
Office Supplies	30% off list price
Office Furniture	40% off mfg. list
Miller's Office Furniture	
Office Supplies	No bid
Office Furniture	45% off mfg. list
Wal-Mart	No Response
Davie's School Supply	No Response

RECOMMENDATION: The bid should be awarded to Crawford's Office Supply for office supplies and Miller's Office Furniture for office furniture.

3/24/2014

FACT SHEET

SUBJECT: Evaluation of bids for two (2) SUVs for the Fire Department.

FACTS: This is a Fire Tax expenditure.

VENDORS SUBMITTING BIDS

Buster Miles Ford	\$28,763.75/ea x 2	\$57,527.50
Sunny King Ford		No Response
Cooper Chevrolet		No Response
University Chrysler Dodge Jeep Ram		No Response
Ronnie Watkins Ford		No Response
Classic Pontiac Cadillac GMC		No Response

RECOMMENDATION: The bid should be awarded to Buster Miles Ford in the total amount of \$57,527.50.

BID SCHEDULE

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Total Price</u>
1.	Sport Utility Vehicle Full Size, 4-Door Model New and unused, To meet the following Specifications:	2	each	\$ _____	\$ _____

Minimum Specifications

Four Wheel Drive
Engine; 3.5L, V6
Transmission: 6-Speed Automatic
Alternator: 175 Amp
Wheel Base: 112.6"
Suspension: Independent Front and Rear
Power Steering
Reverse Sensing
Color: Red
Air Bags: Dual Front
Full Size Spare Tire
Cruise Control
Tilt Steering
Trailer Tow Package

Use of specific names and numbers is not intended to restrict the bidding of any seller and/or manufacturer, but is solely for the purpose of indicating the type, size and quality of materials, products, service, or equipment considered best adapted to the City's intended use.

Proprietary specifications may be waived for functional equivalents offered.

ORDINANCES

ORDINANCE NO. 14-O-__

**AN ORDINANCE CREATING AND DESIGNATING THE DOWNTOWN
ANNISTON HISTORIC DISTRICT**

WHEREAS, the Anniston Historic Preservation Commission (hereinafter “the Commission”) has advised the City Council that it has conducted a historic survey of Downtown Anniston Historic District, and has conducted a public hearing upon its proposed recommendation to designate the Downtown Anniston Historic District as a local historic district, and

WHEREAS, the City Council has further been advised that the Commission published notices in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, said notices being not less than 15 days prior to the public hearing and the second notice being not less than 5 days prior to the public hearing, and

WHEREAS, the City Council has further been advised that the Commission mailed written notice of the said public hearing to all owners of properties within the proposed historic district, and

WHEREAS, in its October 17, 2013 meeting, the Anniston Historic Preservation Commission approved the proposal for the creation of Downtown Anniston Historic District and has, by resolution, recommended to the City Council that it designate this area as a historic district.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama, as follows:

Section 1. In accordance with the provisions of Ordinance No. 91-0-18 passed and adopted by the City Council of the City of Anniston on the 24th day of April, 1991, the City Council does hereby designate the “Downtown Anniston Historic District” as a historic district, which shall be comprised of the properties listed on Exhibit “A” hereto attached.

Section 2. The Anniston Historic Preservation Commission is hereby directed, within 30 days of the adoption of this ordinance to notify the owners of each structure

within this designated historic district of the necessity of obtaining a Certificate of Appropriateness prior to undertaking any material change in appearance of their property in accordance with Section IV (C) (5) of Ordinance No. 91-0-18.

Section 3. The City Planner is hereby ordered and directed to see that the boundaries of the Downtown Anniston Historic District are depicted on the official zoning map of the City of Anniston.

Section 4. This Ordinance shall become effective upon its publication one time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk of the City of Anniston is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED AND ADOPTED this the ___ day of February, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

EXHIBIT "A"

PPIN	PROPERTY ADDRESS	PPIN	PROPERTY ADDRESS
18798	0 11TH ST	116	16 W 11TH ST
18656	36 W 11TH ST	18657	1031 GURNEE AV
117	1025 GURNEE AV	18658	1015 GURNEE AV
18659	1009 GURNEE AV	18829	1005 GURNEE AV
18830	33 W 10TH ST	18667	0 GURNEE AVE
18642	106 W 11TH ST	18831	0 11TH ST
18651	120 W 11TH ST	18652	0 11TH ST
18653	1011 MOORE AV	18654	0 GURNEE AVE
18655	0 WEST OF GURNEE AVE	20743	1331 NOBLE ST
20744	1325 NOBLE ST	20745	1319 NOBLE ST
20746	1301 NOBLE ST	20747	0 WILMER AVE
20748	0 WILMER AVE	20749	1318 WILMER AV
20750	1322 WILMER AV	20751	0 EAST 14TH ST
20905	30 E 14TH ST	20685	0 E 13TH ST
20686	1230 WILMER AV	20687	0 WILMER AVE
20688	1216 WILMER AV	20689	0 WILMER AVE
75721	1212 WILMER AV	20875	29 E 12TH ST
20876	20 E 12TH ST	20877	22 E 12TH ST
20859	24 E 12TH ST	20860	30 E 12TH ST
20861	0 WILMER AVE	20492	1111 WILLIAMS AV
20493	0 1112 WILMER AVE	20494	1110 WILMER AV
78047	1108 WILMER AV	20495	27 E 11TH ST
20674	21 E 11TH ST	20675	11 E 11TH ST
20676	1101 NOBLE ST	20677	1105 NOBLE ST
20678	1107 NOBLE ST	20679	1109 NOBLE ST
20680	1111 NOBLE ST	20681	1113 NOBLE ST
20682	1115 NOBLE ST	20683	1117 NOBLE ST
20481	1119 NOBLE ST	20482	1121 NOBLE ST
75722	1123 NOBLE ST	20483	1125 NOBLE ST
20484	1129 NOBLE ST	20485	1201 NOBLE ST

PPIN	PROPERTY ADDRESS	PPIN	PROPERTY ADDRESS
20486	1207 NOBLE ST	20487	1205 NOBLE ST
20488	1209 NOBLE ST	20489	1211 NOBLE ST
20490	1213 NOBLE ST	20491	1215 NOBLE ST
75723	1217 NOBLE ST	20659	1219 NOBLE ST
20660	1221 NOBLE ST	20661	1227 NOBLE ST
20662	1229 NOBLE ST	19163	230 W 14TH ST
18736	210 W 14TH ST	18737	1300 MOORE AV
63073	217 W 13TH ST	18738	1316 WALNUT AV
18739	1318 WALNUT AV	18740	231 W 14TH ST
18870	200 W 13TH ST	18893	202 W 13TH ST
18871	204 W 13TH ST	18894	206 W 13TH ST
18872	208 W 13TH ST	18873	210 W 13TH ST
18881	214 W 13TH ST	18882	218 W 13TH ST
1422	1224 MOORE AV	1424	0 MOORE AVE
18883	0 MOORE AVE	18884	208 W 12TH ST
18885	0 MOORE AVE	18886	1116 MOORE AV
18887	1108 MOORE AV	2580	0 MOORE AVE
18888	0 WALNUT AVE	18889	1300 WALNUT AV
18904	0 W OF 12TH ST	18859	1330 NOBLE ST
18863	1311 GURNEE AV	18878	0 W 13TH ST
18890	1300 NOBLE ST	18879	1308 NOBLE ST
18880	0 NOBLE ST	18852	1316 NOBLE ST
18853	105 W W 14TH ST ST	18854	0 GURNEE AVE
18847	1230 NOBLE ST	18688	0 W 13 ST
18689	20 W 13TH ST	18695	24 W 13TH ST
18669	0 W 13TH ST	18839	1231 GURNEE AV
18840	1229 GURNEE AV	18841	0 GURNEE AVE
18696	0 GURNEE AVE	18697	21 W 12TH ST
18698	0 12TH ST	18848	19 W 12TH ST
18849	0 12TH ST	18850	1200 NOBLE ST
18864	0 ALLEY OFF 12TH ST	18842	0 COURT ST

PPIN	PROPERTY ADDRESS	PPIN	PROPERTY ADDRESS
18851	1214 NOBLE ST	18692	0 NOBLE ST
18693	1220 NOBLE ST	75899	0 NOBLE ST
75900	1224 NOBLE ST	75099	1226 NOBLE ST
63058	1228 NOBLE ST	18668	0 NOBLE ST
63059	0 12TH ST	63060	1128 GURNEE AV
63061	131 W 11TH ST	63062	0 MOORE AVE
63063	0 11TH ST	63065	25 W 11TH ST
18694	1118 NOBLE ST	2415	1116 NOBLE ST
2416	1112 NOBLE ST	18648	1108 NOBLE ST
63057	15 W 11TH ST	76676	0 COUNTY LANDFILL
18663	1030 NOBLE ST	18664	0 NOBLE ST
18665	1026 NOBLE ST	18666	0 NOBLE ST
18690	1020 NOBLE ST	18691	1018 NOBLE ST
18832	1016 NOBLE ST	18833	1016 NOBLE ST
18834	1014 NOBLE ST	18835	1012 NOBLE ST
18661	1010 NOBLE ST	63053	1006 NOBLE ST
18643	1000 NOBLE ST	63054	0 NOBLE STREET
18644	13 W 10TH ST	63055	15 W 10TH ST
18645	17 W 10TH ST	63056	0 10TH ST
18646	21 W 10TH ST	18647	0 ATLANTA AVE
18797	1015 ATLANTA AV	84063	1025 GURNEE AV
85951	1221 NOBLE ST	18843	0 W 13TH ST
18791	0 GURNEE AVE	18813	101 W 10TH ST
18792	105 W 10TH ST	18814	109 W 10TH ST
18793	0 10TH ST	18815	115 W 10TH ST
18794	117 W 10TH ST	18795	119 W 10TH ST
18796	0 W 10TH ST	18801	123 W 10TH ST
18802	125 W 10TH ST	18803	131 W 10TH ST
18804	0 W 10TH ST	18805	1014 MOORE AV
18790	1008 MOORE AV	18806	1010 MOORE AV
18807	1030 MOORE AV	18585	930 NOBLE ST

PPIN	PROPERTY ADDRESS	PPIN	PROPERTY ADDRESS
18586	0 W 10TH ST	18755	20 W 10TH ST
18756	24 W 10TH ST	18579	26 W 10TH ST
18580	26 W 10TH ST	18581	100 W 10TH ST
18582	102 W 10TH ST	18583	108 W 10TH ST
18761	112 W 10TH ST	18570	114 W 10TH ST
63043	0 10TH ST	18762	0 10TH ST
18747	130 W 10TH ST	2073	126 W 10TH ST
18575	0 10TH STREET	18561	130 W 10TH ST
18563	906 GURNEE AV	18564	914 GURNEE AV
18718	0 GURNEE AVE	18707	0 MARKET ST
75903	900 NOBLE ST	18708	902 NOBLE ST
18714	910 NOBLE ST	18715	912 NOBLE ST
18709	914 NOBLE ST	18710	914 NOBLE ST
18711	920 NOBLE ST	18712	0 W 10TH ST
18072	1031 NOBLE ST	18073	1029 NOBLE ST
17895	0 NOBLE ST	17896	0 1027A NOBLE ST
17897	1025 NOBLE ST	17898	1025 NOBLE ST
17899	1025 NOBLE ST	17900	1021 NOBLE ST
17901	1019 NOBLE ST	17902	1009 NOBLE ST
17903	1001 NOBLE ST	17904	11 E 10TH ST
17905	15 E 10TH ST	17722	923 NOBLE ST
17723	921 NOBLE ST	17724	0 NOBLE ST
17713	919 NOBLE ST	75978	915 NOBLE ST
70182	913 NOBLE ST	69684	911 NOBLE ST
17714	909 NOBLE ST	17715	901 NOBLE ST
17716	901 NOBLE ST	17887	930 WILMER AV
17888	916 WILMER AV		

ORDINANCE NUMBER 14-O-_____

**AN ORDINANCE AMENDING SECTION 12½.4 OF THE
CODE OF ORDINANCES OF THE CITY OF ANNISTON**

WHEREAS, the Council of the City of Anniston (“Council”) finds that Section 12½.4 of the Code of Ordinances of the City of Anniston, Alabama is due to be amended in order to remove the provision making the violation of any provision of Chapter 12½, Historic Preservation, a criminal act punishable as a misdemeanor;

WHEREAS, the Council finds that violations of Chapter 12½, Historic Preservation, are better characterized as offenses that should be remedied through the imposition of fines and through civil actions in the name of the City, or its designee;

WHEREAS, the Council finds that amending Section 12½.4, as set forth below, will better serve the goals of the Chapter and will foster the public’s support and interest in the preservation of historical properties and districts within the City;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Chapter 12½, Article I, Section 12½.4 of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

Sec. 12½.4. Violation of chapter provisions.

- (a) Enforcement. Any citizen, official or agent of the City may initiate enforcement of any provision of this chapter by registering a complaint with the Police Department of the City of Anniston or with any other duly authorized designee of the City.
- (b) Violations. A person who allows or causes a violation of any provision of this chapter or who fails to comply with an official remedial effort pursuant to this chapter shall be guilty of an offense, punishable by a fine not exceeding five hundred (\$500.00) dollars for each violation. Each day on which a violation of this chapter occurs shall be considered a separate and distinct violation. A charge of violation shall be treated in the same manner as a traffic violation.
- (c) Public Nuisance. A violation of this chapter is hereby declared to be a public nuisance, which may be abated by the City of Anniston, or its authorized designee, by restraining order, preliminary and permanent injunction, or other means provided for by law, and the City may take action to recover the costs of the nuisance abatement.

Section 2. This Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation

published in the City of Anniston, Alabama, and the City Clerk is hereby authorized and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and **ADOPTED** this ____ day of February, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NUMBER 14-O-_____

**AN ORDINANCE AMENDING SECTION 31.36(g) AND 31.37 OF
THE CODE OF ORDINANCES OF THE CITY OF ANNISTON**

WHEREAS, the Council of the City of Anniston (“Council”) finds that Sections 31.36(g) and 31.37 of the Code of Ordinances of the City of Anniston, Alabama are due to be amended in order to allow non-resident wrecker or towing service businesses to obtain the consent of the council to operate within the city in order to provide services that cannot otherwise be provided by businesses with their principal place of business and storage facilities within the city or its police jurisdiction and that have obtained the consent of the council;

WHEREAS, the Council finds that amending Sections 31.36(g) and 31.37, as set forth below, will better serve the goals of the Chapter and will better meet the needs of the citizens of the City;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Chapter 31, Article II, Section 31.36(g) of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

(g) That the applicant is a resident. A resident has its primary place of business within in the city or the police jurisdiction thereof and that has no part of its property used for storage located outside the city or its police jurisdiction. When the council determines that there are no resident businesses with the consent of the council that have the means and equipment to provide certain wrecker or towing services that are needed within the city, such as heavy duty wreckers for large trucks and tractors, then the council may provide its consent for non-residents to operate within the city, provided they are otherwise qualified applicants, but only for such services that cannot otherwise be provided by a resident who has obtained the consent of the council to provide wrecker or towing services within the city.

Section 2. The City Council of the City of Anniston, Alabama hereby amends and restates Chapter 31, Article II, Section 31.37 of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

(a) Wreckers who have obtained the consent of the council to operate a vehicle wrecker or towing service business within the city shall operate on a twenty-four-hour rotation basis according to a schedule to be prepared by the chief of police or the director of public safety. The officer investigating a wreck or collision shall call for a wrecker that is on call for that particular twenty-four hour rotation period. It shall be the duty of the wrecker on call for that particular twenty-four-hour rotation period to provide vehicle wrecker or towing service in response to all calls received from or through the city police

department during such period of time, and in the event the wrecker on call during such period of time cannot provide such service within thirty (30) minutes, the wrecker next on the rotation schedule shall be called by the city police department.

(b) If the owner of any such disabled vehicle for which wrecker service is provided by the wrecker on rotation duty indicates to the wrecker the repair shop or other place to which such owner desires his vehicle delivered, then the wrecker shall deliver such disabled vehicle to the repair shop or place designated by such owner no later than eight (8) hours after the expiration of the wrecker's rotation period during which he performed the wrecker service for such vehicle. No additional charge shall be made by the wrecker for such delivery in the event it is made within the city or its police jurisdiction.

Section 3. These amended ordinances shall become effective immediately upon their adoption and their publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby authorized and directed to cause a copy of these amended ordinance to be published one time in said newspaper.

PASSED and ADOPTED this ___ day of March, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 14-0-__

**AN ORDINANCE AMENDING SECTION 15.54 OF THE CODE OF
ORDINANCES OF THE CITY OF ANNISTON, ALABAMA REMOVING
TRAFFIC SIGNALS**

WHEREAS, the City Council of the City of Anniston (the "Council") finds that the traffic signals at the intersection of Brown Avenue and 15th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Gurnee Avenue and 13th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of McKleroy Avenue and 23rd Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Wilmer Avenue and 11th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Wilmer Avenue and 13th Street are due to be removed;

WHEREAS, the Council finds that the traffic signals at the intersection of Wilmer Avenue and 14th Street are due to be removed

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.54(A) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Section A. All roadways beginning with the letter "A" through "D":

- (1) *Christine Avenue* and 11th Street.
- (2) *Clydesdale Avenue* and 10th Street (Old 202).
- (3) *Clydesdale Avenue* and 10th Street (Eulaton Road).
- (4) *Cobb Avenue* and 14th Street.
- (5) *Cobb Avenue* and 15th Street.
- (6) *Cooper Avenue* and 15th Street.

Section 2. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.54(B) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Section B. All roadways beginning with the letter "E" through "H":

- (1) *Elizabeth Avenue* and 10th Street.
- (2) *Glenaddie Avenue* and 10th Street.
- (3) *Glenaddie Avenue* and 11th Street.
- (4) *Greenbrier Road* and Coleman Road.

- (5) *Greenbrier Road* and Golden Springs Road.
- (6) *Greenbrier Road* and Berkshire Drive.
- (7) *Greenbrier Road* and Hillyer Robinson Industrial Drive.
- (8) *Gurnee Avenue* and Albert T. Brewer Blvd. (Hwy. 202).
- (9) *Henry Road, Coleman Road, Golden Springs Road, and Choccolocco Road.*
- (10) *Highland Avenue* and 10th Street.
- (11) *Highway 431* and 43rd Street.

Section 3. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.54(C) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Section C. All roadways beginning with the letters "T" through "M":

- (1) *Johnston Drive* and 10th Street.
- (2) *Lakeshore Drive* and Henry Road.
- (3) *Leighton Avenue* and 8th Street.
- (4) *Leighton Avenue* and 10th Street.
- (5) *Leighton Avenue* and 11th Street.
- (6) *Leighton Avenue* and 12th Street.
- (7) *Leighton Avenue* at its intersection with 18th Street.
- (8) *Lenlock Lane* and Bill Robison Parkway.
- (9) *Lenlock Lane* and Weaver Road.
- (10) *McClellan Boulevard* (Hwy 21) and Highway 431.
- (11) *McClellan Boulevard* (Hwy 21) and Summerall Gate.
- (12) *McClellan Boulevard* (Hwy 21) and New Summerall Gate.
- (13) *McClellan Boulevard* (Hwy 21) and Baker Gate and Bill Robison Parkway.
- (14) *McClellan Boulevard* (Hwy 21) and Lenlock Lane.
- (15) *McClellan Boulevard* (Hwy 21) and Baltzell Gate.
- (16) *McClellan Boulevard* (Hwy 21) and Galloway Gate.
- (17) *Moore Avenue* and 15th Street.

Section 4. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.54(F) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Section F. All roadways beginning with the letter "U" through "Z":

- (1) *Wilmer Avenue* and 5th Street.
- (2) *Wilmer Avenue* and 8th Street.
- (3) *Wilmer Avenue* and 9th Street.
- (4) *Wilmer Avenue* and 10th Street.
- (5) *Wilmer Avenue* and 17th Street.
- (6) *Wilmer Avenue* and 18th Street.

Section 5. The amendments to this Ordinance, as set forth above, shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston,

Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and **ADOPTED** this ___ day of March, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 14-0-__

**AN ORDINANCE AMENDING SECTION 15.56 OF THE CODE OF ORDINANCES OF
THE CITY OF ANNISTON, ALABAMA ADDING THREE-WAY STOP
INTERSECTIONS**

WHEREAS, the City Council of the City of Anniston (the "Council") finds that the intersection of Quail Drive and Patch Place is due to be designated as a three-way stop intersection;

WHEREAS, the Council finds that a stop sign is due to be installed for the northbound lane of Patch Place at its intersection with Quail Drive;

WHEREAS, the Council finds that a stop sign is due to be installed for the westbound lane of Quail Drive at its intersection with Patch Place;

WHEREAS, the Council finds that a stop sign is due to be installed for the eastbound lane of Quail Drive at its intersection with Patch Place;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.56(b) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

- (b) All roadways beginning with the letter "Q" through "Z":
 - (1) *Quail Drive*, at its intersection with Patch Place, with signs or signals erected as follows:
 - (a) At the northeast corner facing east.
 - (b) At the southwest corner facing west.
 - (c) At the southeast corner facing south.
 - (2) *Railroad Avenue* and Net Street, intersections of.
 - (3) *Shepard Street* and Blue Mountain Road intersections of.
 - (4) *Spring Valley Road*, at its intersection with Robertson Road.
 - (5) *Sunset Drive*, at its intersection with Sunset Pass.
 - (6) *Wilmer Avenue*, at its intersection with 20th Street, with signs or signals erected as follows:
 - (a) At the southeast corner facing south.
 - (b) At the southwest corner facing west.
 - (c) At the northwest corner facing north.
 - (6) *Woodland Avenue*, at its intersection with Davis Avenue and Rocky Hollow Road, with signs or signals erected as follows:
 - (a) At the southeast corner facing south.
 - (b) At the northwest corner facing north.
 - (7) *Woodland Avenue*, at its intersection with Woodland Court, with signs or signals erected as follows:
 - (a) At the southeast corner facing south.
 - (b) At the northwest corner facing north.

Section 2. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and **ADOPTED** this ____ day of March, 2014

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 14-0-__

**AN ORDINANCE AMENDING SECTION 15.57 OF THE CODE OF ORDINANCES OF
THE CITY OF ANNISTON, ALABAMA ADDING FOUR-WAY STOP
INTERSECTIONS**

WHEREAS, the City Council of the City of Anniston (the "Council") finds that a four-way stop sign is due to be installed at the intersection of Brown Avenue and 15th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the eastern intersection of Buckner Circle and Jarvis Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the western intersection of Buckner Circle and Jarvis Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the intersection of Gurnee Avenue and 13th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the intersection of McKleroy Avenue and 23rd Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the intersection of Moore Avenue and 18th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the intersection of Wilmer Avenue and 9th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the intersection of Wilmer Avenue and 11th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the intersection of Wilmer Avenue and 13th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the intersection of Wilmer Avenue and 14th Street and that said intersection is to be designated as a four-way stop intersection;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.57(B) of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

Section B. All roadways beginning with the letter “A” through “E”:

- (1) Boynton Avenue, at its intersection with 17th Street.
- (2) Brown Avenue, at its intersection with 15th Street.
- (3) Buckner Circle, at its eastern intersection with Jarvis Street.
- (4) Buckner Circle, at its western intersection with Jarvis Street.
- (5) Castle Avenue, at its intersection with Jimmy Parks Boulevard and Global Drive.
- (6) Christine Avenue, at its intersection with 22nd Street.
- (7) Cobb Avenue, at its intersection with 12th Street.
- (8) Constantine Avenue, at its intersection with Chestnut Street.
- (9) Constantine Avenue, at its intersection with Poplar Street.
- (10) Constantine Avenue, at its intersection with Pyle.
- (11) Cooper Avenue, at its intersection with 18th Street.
- (12) Crawford Avenue, at its intersection with 12th Street.
- (13) Diana Hills Road, at its intersection with Sunset Pass.
- (14) Dooley Avenue, at its intersection with 19th Street.
- (15) Druid Hills Road, at its intersection with Afton Brae.
- (16) Edgefield Way, at its intersection with County Squire Road.
- (17) Elm Street, at its intersection with Hanna Avenue.

Section 2. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.57(C) of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

Section C. All roadways beginning with the letter “F” through “K”:

- (1) Fairway Drive, at its intersection with Glenwood Terrace.
- (2) Fairway Drive, at the southernmost intersection with Sunset Drive.
- (3) Front Street, at its intersection with J Street.
- (4) Glenwood Terrace, at its intersection with Jefferson Avenue.
- (5) Glenwood Terrace, at its intersection with Kirkwood Avenue.
- (6) Glenwood Terrace, at its intersection with Lockwood Avenue.
- (7) Goodwin Avenue, at its intersection with 5th Street.
- (8) Greenbrier Drive, at its intersection with Cloverdale and Robertson Roads.
- (9) Gurnee Avenue, at its intersection with 10th Street.
- (10) Gurnee Avenue, at its intersection with 11th Street.
- (11) Gurnee Avenue, at its intersection with 13th Street.
- (12) Highland Avenue, at its intersection with 11th Street.
- (13) Johnson Avenue, at its intersection with Maple Street.
- (14) Johnston Drive, at its intersection with Altamont Avenue.
- (15) Johnston Drive, at its intersection with Bacon Avenue.

Section 3. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.57(D) of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

Section D. All roadways beginning with the letter “L” through “R”:

- (1) Lapsley Avenue, at its intersection with 5th Street.
- (2) Leighton Avenue, at its intersection with F Street.
- (3) Leighton Avenue, at its intersection with 16th Street.
- (4) Leighton Avenue, at its intersection with 21st Street.
- (5) McArthur Drive, at its intersection with Walnut Avenue.
- (6) McCoy Avenue, at its intersection with 24th Street.
- (7) McKelroy Avenue, at its intersection with 23rd Street.
- (8) McKelroy Avenue, at its intersection with Blue Mountain Road.
- (9) Moore Avenue, at its intersection with 18th Street.
- (10) Patton Road, at its intersection with 29th Street.

Section 3. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.57(E) of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

Section E. All roadways beginning with the letter “S” through “Z”:

- (1) Sunset Drive and Fairway Drive, intersection of.
- (2) Thomas Avenue, at its intersection with 19th Street.
- (3) Walnut Avenue, at its intersection with 21st Street.
- (4) Wilmer Avenue, at its intersection with 9th Street.
- (5) Wilmer Avenue, at its intersection with 11th Street.
- (6) Wilmer Avenue, at its intersection with 12th Street.
- (7) Wilmer Avenue, at its intersection with 13th Street.
- (8) Wilmer Avenue, at its intersection with 14th Street.
- (9) Wilmer Avenue, at its intersection with 15th Street.
- (10) Wilmer Avenue, at its intersection with 16th Street.
- (11) Wilmer Avenue, at its intersection with 19th Street.
- (12) Wilmer Avenue and 26th Street with Wilmer Avenue and Eastbound traffic on 26th Street.

Section 4. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and **ADOPTED** this ___ day of March, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

ORDINANCE NO. 14-O-__

**AN ORDINANCE AMENDING SECTION 15.58 OF THE CODE OF
ORDINANCES OF THE CITY OF ANNISTON, ALABAMA REMOVING TWO-WAY
STOP INTERSECTIONS**

WHEREAS, the City Council of the City of Anniston (the "Council") finds that a two-way stop sign is due to be removed at the intersection of Buckner Circle and Jarvis Street;

WHEREAS, the Council finds that a two-way stop sign is due to be removed at the intersection of 18th Street and Moore Avenue;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.58(B) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Section B. All streets beginning with the letter "B" as follows:

- (1) *Baltzell Gate Road*, at its intersection with Avery Drive.
- (2) *Baltzell Gate Road*, at its intersection with Galloway Road/Ossington Avenue.
- (3) *Baltzell Gate Road*, at its intersection with Littlebrant Drive.
- (4) *Belair Road*, at its intersection with Bray Road.
- (5) *Berkshire Drive*, at its intersection with Mayfair Road, vehicles approaching from a westerly direction.
- (6) *Berkshire Drive*, at its intersection with Welch Circle, vehicles approaching from a westerly direction.
- (7) *Beulah Avenue*, at its intersection with Lucius Drive.
- (8) *Blue Mountain Road*, at its intersection with Gurnee Avenue.
- (9) *Blue Mountain Road*, at its intersection with Walnut Avenue.
- (10) *Boundary Street*, at its intersection with Lucius Drive.
- (11) *Boundary Street*, at its intersection with Wilkerson Drive.
- (12) *Boynton Avenue*, at the southeast corner of its intersection with 16th Street, facing in a southerly direction.
- (13) *Boynton Avenue*, at the northeast corner of its intersection with 16th Street, facing in an easterly direction.
- (14) *Boynton Avenue*, at the northwest corner of its intersection with 16th Street, facing in a northerly direction.
- (15) *Boynton Avenue*, at the southwest corner of its intersection with 16th Street facing in a westerly direction.
- (16) *Boynton Avenue*, at its intersection with 17th Street.
- (17) *Boynton Avenue*, at the northeast corner of its intersection with 17th Street facing in an easterly direction.

- (18) *Bradford Place*, at the southwest corner of its intersection with Old Coach Road.
- (19) *Briarcliff Road*, at the intersection of Crestview Road.
- (20) *Brookhaven Road*, at its intersection with Coleman Road, vehicles approaching from a southerly direction.
- (21) *Brookhaven Road*, at its intersection with Woodbridge Drive, vehicles approaching from an easterly direction.
- (22) *Brookhaven Road*, at its intersection with Pebble Creek Circle, vehicles approaching from an easterly direction.
- (23) *Brookhaven Road*, at its intersection with Shady Creek Lane, vehicles approaching from an easterly direction.
- (24) *Brown Avenue*, at its intersection with 16th Street.
- (25) *Brown Avenue*, at its intersection with 17th Street.
- (26) *Buckner Circle*, at its intersections with Jarvis Street.

Section 2. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.58(U) of “The Code of the City of Anniston, Alabama, 1981” in its entirety to read as follows:

Section U. All streets beginning with a numeral as follows:

- (1) *1st Street*, at its intersection with Avenue A.
- (2) *1st Street*, at its intersection with Avenue B.
- (3) *3rd Street*, at the south side of its intersection with Chestnut Avenue.
- (4) *3rd Street*, at the west side of its intersection with Glenaddie Avenue.
- (5) *4th Street*, at its intersection with Chestnut Avenue.
- (6) *4th Street*, at its intersection with Mulberry Avenue.
- (7) *4th Street*, at its intersection with Spruce Street.
- (8) *4th Street*, at the south side of its intersection with Walnut Avenue.
- (9) *5th Street*, at its intersection with Lapsley Avenue.
- (10) *5th Street*, at the southwest corner of its intersection with Chilton Avenue, facing in a westerly direction.
- (11) *6th Street*, at the southwest corner of its intersection with Noble Street, facing in a westerly direction.
- (12) *6th Street and Powell Street*, northbound traffic on Powell Street must stop at its intersection with 6th Street.
- (13) *7th Street*, at its intersection with Atlanta Avenue.
- (14) *7th Street*, at its intersection with Highland Avenue.
- (15) *7th Street*, at its intersection with Knox Avenue.
- (16) *7th Street*, and Leighton Avenue, northeast corner facing in an easterly direction.
- (17) *7th Street*, and Leighton Avenue, southwest corner facing in a westerly direction.
- (18) *8th Street*, at its intersection with Atlanta Avenue.

- (19) *8th Street*, at the southwest corner of its intersection with Keith Avenue, vehicles approaching from a westerly direction.
- (20) *8th Street*, at the southeast corner of its intersection with the first alley west of Keith Avenue.
- (21) *9th Street*, at the northeast corner of its intersection with Atlanta Avenue.
- (22) *9th Street*, at its intersection with Gurnee Avenue, vehicles approaching from an easterly or westerly direction.
- (23) *9th Street*, at its intersection with Maplewood Place.
- (24) *9th Street*, at its intersection with Montgomery Avenue.
- (25) *9th Street*, at the northeast corner of its intersection with Jefferson Avenue, facing in a southerly direction.
- (26) *9th Street*, at its southeast intersection with Jefferson Avenue, facing in a southerly direction.
- (27) *9th Street*, at the southwest corner of its intersection with Jefferson Avenue, facing in a westerly direction.
- (28) *9th Street*, at the northwest corner of its intersection with Jefferson Avenue, facing in a northerly direction.
- (29) *9th Street*, at the northeast corner of its intersection with Isabell Avenue, facing in an easterly direction.
- (30) *9th Street*, at its southeast intersection with Isabell Avenue, facing in an easterly direction.
- (31) *9th Street*, at the southwest corner of its intersection with Isabell Avenue, facing in a westerly direction.
- (32) *9th Street*, at the northwest corner of its intersection with Isabell Avenue, facing in a northerly direction.
- (33) *9th Street*, at the southeast corner of its intersection with Montgomery Avenue.
- (34) *9th Street*, at the northwest corner of its intersection with Montgomery Avenue.
- (35) *10th Street*, at its intersection with Keith Avenue.
- (36) *10th Street*, at its intersection with the first alley east of Wilmer Avenue.
- (37) *11th Street*, at the north side of its intersection with Boynton Avenue.
- (38) *11th Street*, at the north side of its intersection with Cobb Avenue.
- (39) *11th Street*, at the north side of its intersection with Crawford Avenue.
- (40) *11th Street*, at its intersection with Elizabeth Court.
- (41) *11th Street*, at its intersection with Fairmont Avenue.
- (42) *11th Street*, at its intersection with Ferron Avenue.
- (43) *11th Street*, at its intersection with Glenaddie Avenue.
- (44) *11th Street*, at its intersection with Gurnee Avenue.
- (45) *11th Street*, at its intersection with Highland Avenue.
- (46) *11th Street*, at its intersection with the high school exit.
- (47) *11th Street*, at its intersection with McDaniel Avenue.
- (48) *11th Street*, at its intersection with Mulberry Avenue.

- (49) *11th Street*, at its intersection with Parkwin Avenue.
- (50) *11th Street*, at its intersection with Pine Avenue.
- (51) *11th Street*, at the north side of its intersection with Project Drive.
- (52) *11th Street*, at the southwest corner of its intersection with Rainwater Court, facing in a northerly direction.
- (53) *11th Street* at its intersection with Woodstock Avenue.
- (54) *11th Street*, at its intersection with Woodstock Avenue.
- (55) *12th Street*, at the north side of its intersection with Brown Avenue.
- (56) *12th Street*, at the southwest corner of its intersection with Clydesdale Avenue.
- (57) *12th Street*, at its intersection with Cobb Avenue.
- (58) *12th Street*, at its intersection with Crawford Avenue.
- (59) *12th Street*, at its intersection with McDaniel Avenue.
- (60) *12th Street*, at the southeast corner of its intersection with Rainwater Court, facing in a southerly direction.
- (61) *12th Street*, at the north side of its intersection with Stephens Avenue.
- (62) *13th Street*, at its intersection with Moore Avenue.
- (63) *13th Street*, at its intersection with Walnut Avenue.
- (64) *14th Street*, at its intersection with Duncan Avenue.
- (65) *14th Street*, at the northwest corner of its intersection with Woodstock Avenue, facing in a northerly direction.
- (66) *14th Street*, at the southwest corner of its intersection with Woodstock Avenue, facing in a westerly direction.
- (67) *14th Street*, at the southeast corner of its intersection with Woodstock Avenue, facing in a southerly direction.
- (68) *15th Street*, at the north side of its intersection with Crawford Avenue.
- (69) *15th Street*, at the south side of its intersection with Crawford Avenue.
- (70) *15th Street*, at the north side of its intersection with Dooley Avenue.
- (71) *15th Street*, at the north side of its intersection with Kelley Avenue (a/k/a/Kelley Alley).
- (72) *15th Street*, at the south side of its intersection with Kelley Avenue (a/k/a/Kelley Alley).
- (73) *15th Street*, at its intersection with Highland Avenue.
- (74) *15th Street*, at its intersection with Stephens Avenue.
- (75) *16th Street*, at its intersection with Boynton Avenue.
- (76) *16th Street*, at its intersection with Carter Street.
- (77) *16th Street* heading westbound to Dimple Lee O'Neal and at Dimple Lee O'Neal heading northbound to 16th Street in the city.
- (78) *16th Street*, at its intersection with Duncan Avenue.
- (79) *16th Street*, at its intersection with Glenaddie Avenue.
- (80) *16th Street*, at its intersection with Pine Avenue.
- (81) *17th Street*, at its intersection with Duncan Avenue.
- (82) *17th Street*, at its intersection with Gurnee Avenue.

- (83) *17th Street*, at the north side of its intersection with McKleroy Avenue.
- (84) *17th Street*, at the southeast corner of its intersection with Duncan Avenue, facing in a southerly direction.
- (85) *17th Street*, at the northeast corner of its intersection with Duncan Avenue, facing in an easterly direction.
- (86) *17th Street*, at the northwest corner of its intersection with Duncan Avenue, facing in a northerly direction.
- (87) *17th Street*, at the southwest corner of its intersection with Duncan Avenue, facing in a westerly direction.
- (88) *18th Street*, at its intersection with Christine Avenue.
- (89) *18th Street*, at its intersection with Cobb Avenue.
- (90) *18th Street*, at its intersection with Gurnee Avenue.
- (91) *18th Street*, at its intersection with Gurnee Avenue.
- (92) *18th Street*, at its intersection with Marguerite Avenue.
- (93) *18th Street*, at its intersection with McKleroy Avenue.
- (94) *19th Street*, at its intersection with Gurnee Avenue.
- (95) *19th Street*, at its intersection with McKelroy Avenue.
- (96) *19th Street*, at its intersection with Moore Avenue.
- (97) *19th Street*, at its intersection with Walnut Avenue.
- (98) *20th Street*, at its intersection with Christine Avenue.
- (99) *20th Street*, at its intersection with Cooper Avenue.
- (100) *20th Street*, at its intersection with LeGrande Avenue.
- (101) *21st Street*, at intersection with Christine Avenue.
- (102) *21st Street*, at its intersection with Christine Avenue.
- (103) *21st Street*, at its intersection with Duncan Avenue.
- (104) *21st Street*, at its intersection with Gurnee Avenue.
- (105) *21st Street*, at its intersection with McKleroy Avenue.
- (106) *21st Street*, at its intersection with Moore Avenue.
- (107) *21st Street*, at its intersection with Walnut Avenue.
- (108) *22nd Street*, at the northwest corner of its intersection with Leighton Avenue.
- (109) *22nd Street*, at its intersection with Moore Avenue.
- (110) *22nd Street*, at its intersection with Moore Avenue.
- (111) *22nd Street*, at its intersection with Southland Drive, vehicles approaching from a northerly direction.
- (112) *22nd Street*, at its intersection with Wilmer Avenue.
- (113) *23rd Street*, at its intersection with Moore Avenue.
- (114) *24th Street*, at its intersection with Gurnee Avenue.
- (115) *24th Street*, at its intersection with McKleroy Avenue.
- (116) *25th Street*, at its intersection with Gurnee Avenue.
- (117) *26th Street*, (S.W. corner) and Noble Street with 26th Street being designated as the stop street with the sign facing west.
- (118) *28th Street*, at its intersection with Brighton Avenue.

- (119) *28th Street*, at its intersection with Wilmer Avenue.
- (120) *29th Street*, at its intersection with McClellan Boulevard.
- (121) *29th Street*, at its intersection with the first alley west of Walnut Avenue.
- (122) *29th Street*, at its intersection with McKleroy Avenue.
- (123) *29th Street*, at its intersection with Wilmer Avenue.
- (124) *30th Street*, at its intersection with Old Wilmer Avenue.
- (125) *30th Street*, at its intersection with Patton Road.
- (126) *30th Street*, at its intersection with Walnut Avenue.
- (127) *State Highway 202*, at its intersection with La Garde Avenue.

Section 3. The amendments to this Ordinance, as set forth above, shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and ADOPTED this ___ day of March, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTIONS



CITY OF ANNISTON

FINANCE DEPARTMENT FACT SHEET

TO: CITY COUNCIL AND CITY MANAGER
FROM: BRANDON PHILLIPS, ASSISTANT FINANCE DIRECTOR
SUBJECT: TAX ABATEMENT – INTERNATIONAL COMPONENTS GROUP NORTH AMERICA, INC.
DATE: 3/20/2014

- The City has received a request for the abatement of sales/use and property taxes from International Components Group North America, Inc. The project is a major addition to an existing facility at 318 Pappy Dunn Blvd. According to the application the project will involve an estimated investment of \$22,574,691.
- Formal City Council action is required to approve the abatement application.
- Attached you will find copies the abatement application, a sample resolution, a sample tax abatement agreement, and a data sheet showing the combined estimated amount taxes abated for five and ten year periods.
- If you have any questions about the abatement process or past abatements the City has granted, please let us know. The Council may elect to grant abatement for all, none, or any partial amount of the request.
- The application will be placed on the March 24, 2014 agenda for formal action.



ALABAMA DEPARTMENT OF REVENUE Application to Local Granting Authority for Abatement of Taxes

Noneducational Sales and Use Taxes, Noneducational Property Taxes, and/or Mortgage and Recording Taxes

This form is to be submitted to the local granting authority for their consideration in granting an abatement of all state and local noneducational property taxes, all construction related transaction (sales and use) taxes, except those local construction related transaction taxes levied for educational purposes or for capital improvements for education, and/or mortgage and recording fees, in accordance with the provisions of Section 40-9B-1 et seq., Code of Alabama 1975.

1. TYPE OF ABATEMENT APPLYING FOR: <input checked="" type="checkbox"/> Sales & Use Taxes <input checked="" type="checkbox"/> Property Taxes <input type="checkbox"/> Mortgage & Recording Taxes	2. PROJECT NAICS CODE: 3 3 6 3 6 0
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3. TYPE OF PROJECT:
 New Project Major Addition To An Existing Facility

4. DOES MAJOR ADDITION EQUAL THE LESSER OF: (CHECK APPLICABLE BOX)
 \$2,000,000 OR 30% of original cost of existing property, original cost \$

5. PROJECT APPLICANT: DBA
 International Automotive Components Group North America, Inc.

6. ADDRESS OF APPLICANT:
 28333 Telegraph Road

CITY: Southfield	STATE: MI	ZIP CODE: 48034
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7. NAME OF CONTACT PERSON: David Lozinski	TELEPHONE NUMBER: (248) 455-4236	8. DATE COMPANY ORGANIZED: 11/17/2006
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9. PHYSICAL LOCATION OF PROJECT
 318 Pappy Dunn Blvd

CITY (IF OUTSIDE CITY LIMITS, PLEASE INDICATE): Anniston	COUNTY: Calhoun	ZIP CODE: 36205
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10. BRIEF DESCRIPTION OF PROJECT (PLEASE ATTACH A COMPLETE AND DETAILED LISTING OF PROJECT PROPERTY COSTS TO ENABLE A COST/BENEFIT ANALYSIS BY GRANTING AUTHORITY):
 Support business growth in the Southern Region of the U.S. with several new programs

11. ESTIMATED DATE CONSTRUCTION WILL BEGIN: 1/15/2014	12. ESTIMATED DATE CONSTRUCTION WILL BE COMPLETED: 12/31/2016	13. ESTIMATED DATE PROPERTY WILL BE PLACED IN SERVICE: 1st phase 7/1/2014
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14. HAVE BONDS BEEN ISSUED FOR PROJECT: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, date bonds issued:	15. WILL BONDS BE ISSUED FOR PROJECT: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, projected date of issue:
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16. ESTIMATED NUMBER OF NEW EMPLOYEES	17. ESTIMATED ANNUAL PAYROLL OF NEW EMPLOYEES	Estimated Investment for Project	18. COST OR VALUE FOR PROPERTY TAX	19. COST SUBJECT TO SALES TAX
PARTIALLY 133	PARTIALLY \$5,519,959	a. Land (if donated, show market value).....	18a 0	XXXXXXXXXX
YEAR 1 53	YEAR 1 \$2,462,012	b. Existing Building(s) (if any).....	18b 0	XXXXXXXXXX
YEAR 2 173	YEAR 2 \$6,898,500	c. Existing Personal Property (if any).....	18c 0	XXXXXXXXXX
YEAR 3	YEAR 3	d. New Building(s) and/or New Additions to Existing Building(s) (18d = building materials only).....	18d 3,124,332	19d 3,124,332
This form may be used as the application to the local granting authority required by Section 40-9B-6(a), Code of Alabama 1975. The information requested here is required by Section 40-9B-6 and Section 40-2-11(7), Code of Alabama 1975.		e. New Manufacturing Machinery.....	18e 19,450,359	19e 19,450,359
		f. Other New Personal Property (non-mfg machinery, office equipment, computers, etc.).....	18f 0	19f
		g. TOTALS (PROPERTY TAX TOTAL MUST EQUAL TOTAL PROJECT INVESTMENT, SALES TAX TOTAL WILL BE LESS).....	18g \$22,574,691	19g \$22,574,691

The abatement of noneducational property taxes is based on the market value of specific assets; therefore, the actual amount of taxes abated is determined each year as the property is assessed and valued. An abatement of noneducational sales and use taxes shall apply only to tangible personal property and taxable services incorporated into private use industrial property, the cost of which may be added to capital account with respect to the property, determined without regard to any rule which permits expenditures properly chargeable to capital account to be treated as current expenses. No abatement of sales and use taxes shall extend beyond the date private use industrial property is placed in service. A verification inspection of qualifying property will be conducted by the Alabama Department of Revenue to insure compliance with Section 40-9B-1 et seq., Code of Alabama 1975, as amended.

I hereby affirm that to the best of my knowledge and belief the information in this application and any accompanying statement, schedules, and other information is true, correct and complete.

Chris Baranick
 NAME (PRINT)

 SIGNATURE

Tax Director
 TITLE
 3/14/2014
 DATE

RESOLUTION NO. 14-R-____

A RESOLUTION APPROVING THE APPLICATION FOR A TAX ABATEMENT FOR INTERNATIONAL AUTOMOTIVE COMPONENTS GROUP NORTH AMERICA, INC. AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH SAME.

This resolution is made this the 24th day of March, 2014 by the CITY OF ANNISTON, (the Granting Authority), to grant a tax abatement for International Automotive Components Group North America, Inc. (the Company).

WHEREAS, the Company has announced plans for a major addition of over \$2,000,000 (the Project), located within the jurisdiction of the Granting Authority; and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 et seq., CODE OF ALABAMA, 1975) (the Act), the Company has requested from the Granting Authority an abatement of all state and local non-educational ad valorem taxes and all construction related transaction taxes, except those construction related transaction taxes levied for educational purposes or for capital improvements for education, and

WHEREAS, the Company has requested that the abatement of state and local non-educational ad valorem taxes be extended for a period of 10 years, in accordance with the Act; and

WHEREAS, the Granting Authority has considered the request of the Company and the completed application (copy attached) filed with the Granting Authority by the Company, in connection with its request; and

WHEREAS, the Granting Authority has found the information contained in the Company's application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, the construction of the project will involve a capital investment of \$22,574,691 ; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama, and has powers to enter into, and to perform and observe the agreements and covenants on its part contained in the Tax Abatement Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company that it has power under that constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out provisions of the Tax Abatement Agreement;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Anniston,

Alabama, as follows:

Section 1. That approval is hereby given to the application of the Company as follows: The abatement of all non-educational state and local construction related transaction taxes (sales and use taxes) and the abatement of all state and local non-educational ad valorem taxes for a period of 10 years as permitted by Section 40-9B-1 et seq., Code of Alabama 1975.

Section 2. That the Mayor is authorized to enter into an abatement agreement with the Company to provide for the abatement granted in Section 1.

Section 3. That a certified copy of this resolution, with the application and abatement agreement, shall be forwarded to the Company to deliver to the appropriate local taxing authorities and to the Alabama Department of Revenue in accordance with the Act.

Section 4. That the Mayor is authorized to take any and all actions necessary or desirable to accomplish the purpose of the foregoing of this resolution.

PASSED AND ADOPTED this the 24th day of March, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

Tax Abatement Agreement

This Agreement is made as of this 24th day of March, 2014 (the Effective Date) by and between the City of Anniston (the Granting Authority), and International Automotive Components Group North America, Inc. (the Company), its successors and assigns.

WHEREAS, the Company's North American Industrial Classification System (NAICS) Code, 336360 meets the qualifications of an industrial or research enterprise in accordance with Section 40-9B-3(6), Code of Alabama 1975, as amended.

WHEREAS, the Company has announced plans for a major addition to existing facilities (the Project), which is located within the jurisdiction of the Granting Authority; and

WHEREAS, the Project is estimated to be completed by December 31, 2016; and

WHEREAS, the Project will be located in the County of Calhoun and within the corporate limits of the City of Anniston, and

WHEREAS, pursuant to the Tax Incentive Reform Act of 1992 (Section 40-9B-1 et seq., Code of Alabama 1975) (the Act), the Company has requested from the Granting Authority an Abatement of all state and local non-educational property taxes and all construction related transaction taxes except those construction related transaction taxes levied for educational purposes or for capital improvements for education; and

WHEREAS, the Granting Authority has considered the request of the Company and the completed applications filed with the Granting Authority by the Company, in connection with its request; and

WHEREAS, the Granting Authority has found the information contained in the Company's application to be sufficient to permit the Granting Authority to make a reasonable cost/benefit analysis of the proposed project and to determine the economic benefits to the community; and

WHEREAS, at its meeting held on the 24th day of March, 2014, (the Meeting), the Granting Authority **approved** the Company's application for abatement of **all** construction related transaction taxes (sales & use) as well as state and local non-educational property taxes for a period of **10 (ten) years**; and

WHEREAS, the Project will consist of private use industrial development property, which is composed of all real and related personal property to be acquired, constructed, and installed thereon, as estimated in the application for abatement; and

WHEREAS, in the event that the private use industrial development property is leased from a public authority, the lessee shall be treated as the owner of such property for federal income tax purposes; and

WHEREAS, the Granting Authority does not intend to issue bonds in connection with the private industrial development property herein described; and

WHEREAS, for the purposes of abatement of all non-educational property taxes, it has been determined that no portion of the Project has been placed in service or operation by the Company or by a related party, as defined in 26 U.S.C. §267, with respect to the Company prior to the Effective Date of this Agreement; and

WHEREAS, for the purposes of the abatement of all construction related transaction taxes, no portion of the Project which has been requested for abatement has been purchased prior to the Effective Date of this Agreement; and

WHEREAS, the Project conducts trade or business as described in any of the following 1987 Standard Industrial Classification Major Groups 20 to 39, inclusive, 50 or 51, Industrial Group Number 737, or Industry Numbers 0724, 4613, 8731, or 8734, as set forth in the Standard Industrial Classification Manual published by the United States Government Office of Management and Budget; and

WHEREAS, as the Project is a major addition to an existing facility, the request for abatement of state and local non-educational property taxes and all construction related transaction taxes does not include any capitalized repairs, rebuilds, maintenance, replacement equipment, or costs associated with the renovating or remodeling of existing facilities of industrial development property previously placed in service by the Company; and

WHEREAS, the Project is a major addition to an existing facility as defined by Code of Alabama 1975, as amended; and

WHEREAS, the Company is duly qualified to do business in the State of Alabama, and has powers to enter into, and to perform and observe the agreements and covenants on its part contained in this Agreement; and

WHEREAS, the Granting Authority represents and warrants to the Company (a) that it has power under that constitution and laws of the State of Alabama (including particularly the provisions of the Act) to carry out provisions of this Agreement, (b) that the execution of this Agreement on its behalf has been duly authorized by resolution adopted by the governing body of the Granting Authority;

NOW, THEREFORE, the Granting Authority and the Company, in consideration of the mutual promises and benefits specified herein, hereby agree as follows:

1. In accordance with the Act, the Granting Authority hereby grants to the Company an abatement from liability for the following taxes as permitted by the Act:

(a) **Non-educational Property Taxes:** property taxes, for a period of **10 (ten) years**, that are not required to be used for educational purposes or for capital improvements for education;

(b) **Construction Related Transaction Taxes:** the transaction taxes imposed by Chapter 23 of Title 40 of the Code of Alabama 1975 on the tangible personal property and taxable services to be incorporated into the Project, the cost of which may be added to capital account with respect to the Project, except for those local construction related transaction taxes levied for educational purposes

or for capital improvements for education;

2. An estimate of the amount of tax abated pursuant to this Agreement is set forth below. The Granting Authority and the Company hereby acknowledge that this estimate reflects the amount of tax abated for the period stated, under current law, and that the actual abatement for such taxes may be for a greater or lesser amount, depending upon the actual amount of such taxes levied during the abatement period as stated:

(a) No bonds are to be issued. Non-educational property taxes are expected to be no more than **\$129,579 per year**, and the maximum period for such abatement shall be valid for a period of **10 (ten) years**, beginning with the October 1st lien date next proceeding the acquisition date of abated property.

(b) Construction related transaction taxes (sales & use), except those construction related transaction taxes levied for educational purposes or for capital improvements for education, are expected to be approximately **\$475,694**, and such abatement shall not extend beyond the date the Project is placed in service.

3. The Company hereby makes the following good faith projections:

(a) The amount to be invested in the Project will be **\$22,574,691**;

4. The Company shall file with the Alabama Department of Revenue within 90 days after the date of the Meeting a copy of this Agreement, as required by Section 40-9B-6(c) of the Act.

GENERALLY

5. Compliance. If the Company fails to comply with any provision in this Agreement, or if any of the material statements contained herein or in Attachment One (*Note: This attachment shall include the application for abatement.*) are determined to have been misrepresented, whether intentionally, negligently, or otherwise, the Granting Authority shall terminate this Agreement and take such equitable action available to it as if this Agreement had never existed. If it is determined that certain items, which are identified on the application form for abatement of taxes, are not in compliance with the Act or governing regulations, these items may be subject to taxation for all local and state taxing authorities.

6. Binding Agreement. Each party to this Agreement hereby represents and warrants that the person executing this Agreement on behalf of the party is authorized to do so, and that this Agreement shall be binding and enforceable when duly executed and delivered by each party. This Agreement shall be binding upon and inure to the benefit of each of the parties and their respective successors.

7. Limitations. Notwithstanding any provision contained herein to the contrary, this Agreement is limited solely to the abatement of all state and local non-educational property taxes for a period of **10 (ten) years** and **construction related transaction taxes** except those construction related transaction taxes levied for educational purposes or for capital improvements for education. Nothing in this Agreement shall be construed as a waiver by the

Company of any greater benefits than the Project or any portion thereof may have available under provisions of the law other than the Act.

8. Severability. This Agreement may be amended or terminated upon mutual consent of the Company and the Granting Authority. Any such amendment or termination shall not in any manner affect the rights and duties by and between the Company and the Granting Authority.

This Agreement is executed as of the dates specified below.

INTERNATIONAL AUTOMOTIVE
COMPONENTS GROUP NORTH
AMERICA, INC.
The Company

THE CITY OF ANNISTON, ALABAMA,
The Granting Authority

BY _____
Chris Baranick, Tax Director

BY _____
Vaughn M. Stewart II, Mayor

Date: _____

Date: _____

**INTERNATIONAL AUTOMOTIVE COMPONENTS
GROUP NORTH AMERICA, INC.**

**Community Commitment Data
3/24/2014**

Assumptions: INTERNATIONAL AUTOMOTIVE COMPONENTS GROUP NORTH AMERICA, INC plans a \$22,574,691 capital investment.

Municipal Estimate

AD VALOREM TAX ABATEMENT:
(Each year will be based on fair market value.)

\$ 22,574,691 x 20% x 12.7 mils = \$ 57,340 /year

10 YEAR TOTAL	\$ 573,400
5 YEAR TOTAL	\$ 286,700

SALES/USE TAX ABATEMENT: One-time abatement of sales/use taxes on construction materials and non-manufacturing equipment as well as machinery and equipment used in the manufacturing process.

\$ 3,124,332 x 5% =	\$ 156,217
\$ 19,450,359 x 1/2% =	\$ 97,252

State & County Estimate

AD VALOREM TAX ABATEMENT:

\$ 22,574,691 x 20% x 16 mils = \$ 72,239 /year

10 YEAR TOTAL	\$ 722,390
5 YEAR TOTAL	\$ 361,195

SALES/USE TAX ABATEMENT: One-time abatement of sales/use taxes on construction materials and non-manufacturing equipment as well as machinery and equipment used in the manufacturing process.

\$ 3,124,332 x 4% =	\$ 124,973
\$ 19,450,359 x 1/2% =	\$ 97,252

RESOLUTION NO. 14-R-_____

A RESOLUTION AMENDING RESOLUTION NO. 13-R-202, AND AUTHORIZING THE CITY MANAGER OF ANNISTON, ALABAMA TO ENTER INTO AN AGREEMENT ON BEHALF OF THE ANNISTON CALHOUN COUNTY HOME CONSORTIUM WITH THE RIGHT PLACE FOR HOUSING AND SUPPORT, INC, AN ANNISTON-BASED NON-PROFIT SERVING HOMELESS AND LOW-INCOME FAMILIES IN CALHOUN COUNTY

WHEREAS, the City Council of the City of Anniston by Resolution No. 13-R-202 approved the allocation of \$201,780 of 2011 HOME funds to The Right Place for Housing and Support, Inc. for the construction of two (2) units of rental housing for low-income renters; and

WHEREAS, the City of Anniston has been authorized to act in a representative capacity for all members of the Anniston Calhoun County HOME Consortium; and

WHEREAS, The Right Place for Housing and Support, Inc. has incurred an unforeseen cost for placement of a sanitary sewer line at 14 Circle Drive;

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Anniston, Alabama, that the City Manager is hereby authorized to sign the amended agreement and all documentation relating to this transaction, not to exceed twenty-thousand dollars (\$20,000.00).

PASSED AND ADOPTED this ___ day of March, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

**AMENDMENT TO THE AGREEMENT BETWEEN THE RIGHT PLACE FOR HOUSING AND SUPPORT, INC.
AND ANNISTON CALHOUN COUNTY HOME CONSORTIUM**

THIS AGREEMENT entered into this ____ day of _____, 2014 between the **CITY OF ANNISTON**, a municipality, organized and existing under the laws of the State of Alabama, acting by and through its **ANNISTON CALHOUN COUNTY HOME CONSORTIUM**, located at 1128 Gurnee Avenue, Anniston, Alabama 36201, hereinafter referred to as "**ACCHC**" and, **THE RIGHT PLACE FOR HOUSING AND SUPPORT, INC.** whose address is P.O. Box 1061, Anniston, Alabama, 36202, hereinafter referred to as the **DEVELOPER**.

WHEREAS, the **ACCHC** is the administrator of HOME Investment Partnership Program (HOME) funds received from the U.S. Department of Housing and Urban Development (HUD), under *Title 77 of the Cranston-Gonzalez National Affordable Housing Act of 1990*, as amended (the ACT), and,

WHEREAS, both parties (**ACCHC** and **DEVELOPER**) agree to *amend and modify* the original agreement entered into and signed by both parties on the 20th day of September, 2013, and,

WHEREAS, **ACCHC** agrees to provide a sum, **not to exceed twenty-thousand dollars (\$20,000)**, in the form of a grant to **DEVELOPER** for the placement of a sanitary sewer line at **14 Circle Drive, Anniston, Alabama, 36201**.

This agreement represents an amendment and modification only of the original agreement between both parties.

THE RIGHT PLACE FOR HOUSING AND SUPPORT, INC.

BY: _____

ITS: _____

**THE CITY OF ANNISTON, acting in its capacity as the lead agency
for the ANNISTON CALHOUN COUNTY HOME CONSORTIUM**

BY: _____

ITS: _____

ATTEST:

Alan B. Atkinson, City Clerk

BAILEY ENGINEERING, INC.

ENGINEER AND SURVEYOR
CIVIL, MUNICIPAL, WATER, SEWER AND LAND
1205 NOBLE STREET
PHONE (256) 237-4834 • FAX (256) 237-4838
ANNISTON, ALABAMA 36201

BOBBY GLEN BAILEY, P.E. & L.S

March 20, 2014

Renee' Baker

Community Development Coordinator

City of Anniston

Via e-mail

RE: Circle Drive

Dear Ms. Baker:

As requested, I have visually inspected the site for the proposed sanitary sewer extension to serve 14 Circle Drive. As I see it, we can retain the expansive concrete steps and walk and install the extension to the West side but stay within City property. My estimated costs are as follows:

(1) Tie to existing manhole	Lump Sum	\$ 300.00
(2) Remove and replace 15 yds conc. Pave	\$ 45/sy	675.00
(3) 90 lf of 8" Ductile Iron sewer	32/lf	2880.00
(4) 3- 48" manholes	2400/ea	7200.00
(5) 1- 8"x4" DI Wye	85.00	85.00
(6) 2- 8" DI plugs	75.00	150.00
(7) Gas line adjustment	lump sum	385.00
(8) Erosion control & regressing	lump sum	615.00
(9) Engineering & inspection	lump sum	2000.00
ESTIMATED TOTAL		\$ 14,290.00

14 CIRCLE DRIVE

PAGE 2

I trust this is the information you require.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'B.G. Bailey', written in a cursive style.

B.G. Bailey, President

BAILEY ENGINEERING, INC.

Memo

To: Mayor and Council Members

Thru: Brian Johnson, City Manager

From: Steven D. Folks, Director 
Parks and Recreation Department

Cc: Myra Bushard, Administrative Assistant

Date: 3/21/2014

Subject: Request for Street Closures

The Noble Street Festival Committee is requesting street closures of Noble Street and 9th, 10th, 11th and 12th Streets in accordance with attached map, in support of the Annual Noble Street & Bicycle Race scheduled for April 5, 2014. The streets will be closed from 4:30 a.m. until approximately 11:00 p.m.

Anniston, Alabama Saturday, April 12, 2013
NOBLE STREET FESTIVAL
 NobleStreetFestival.com

Watch it
LIVE
 on our
 website!

**FESTIVAL HEADQUARTERS,
 DINING TICKET SALES, DRINKS,
 REGISTRATION & INFORMATION**

- Festival Headquarters
- Information Center
- Lost and Found
- Drink Sales
- Purchase Dining Tickets (managed by NobleBank & Trust)
- Art and Craft Vendors
- Registration Center
- North East Alabama Bicycle Association
- Anniston Runners Club
- Festival Sponsors and Relay Team Booths
- Pro Teams

- PARKING**
- Public Parking

- MUSIC**
- 1. Hot Blast Music Cafe Tent with Seating
 - Hot Blast Stage

- RACING & CARS**
- Criterion Race Course
 - Race Course Turn
 - Crosswalk
 - Race Course START/FINISH LINE
 - Bleachers
 - TV Truck
 - 2. E Box Race Stage
 - 3. Red Diamond Jumbotron
 - 4. Sunny King Auto Expo
 - 5. Race Marshal Tent
 - 8. Star Walk Swings
 - 9. Art Tent
 - 10. KidZone Stage
 - 11. Starwalk Triple Play Sports Challenge
 - 12. Karate
 - 13. Sam the Balloon Man
 - 14. Top Notch Train Station
 - 15. Fire Truck
 - 16. Anniston EMS
 - 17. Anniston Police Car
 - 18. StarWalk Turbo Tubs
 - 19. Tank
 - 20. Star Walk Pirate Slide
 - 21. Star Walk Sea Land
 - 22. Top Notch GYRO Machine
 - 23. StarWalk 18 Ft Slide
 - 24. Star Walk Ferris Wheel
 - 25. KidzBike Race line-up
 - 26. KidzBike Race parent pick-up

- BIKE SHOP** Wigs and Wheels
- FIRST AID** First Aid

- VIP/SPONSOR TENT**
- 6. Classic on Noble Sponsor/VIP Tent
 - VIP Entrance
 - VIP Restrooms

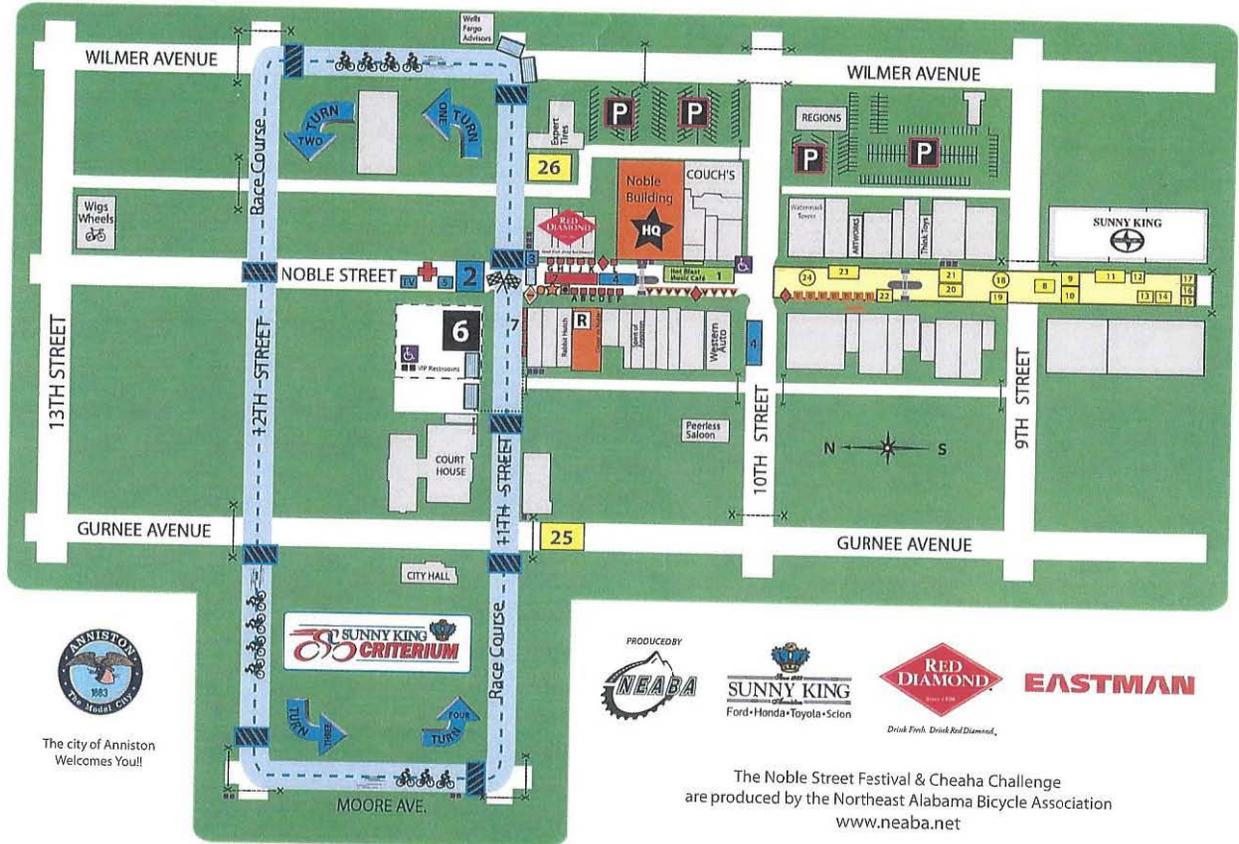
- FOOD**
- 7. Ticket & Drink Booths
 - 7. Dining Tables
 - Restaurants
 - A. Chick-Fil-A (Oxford)
 - B. Classic on Noble
 - C. Matas Greek Pizza
 - D. Cooter Brown's Rib Shack
 - E. Los Mexicanos
 - F. Mad Hatter Cupcakes
 - G. Mellow Mushroom
 - H. Snekky Pie's
 - I. Jasmine Chinese Cuisine
 - J. Artisan Baked Goods
 - K. Bonnie-Ray's Bake Shoppe
 - L. Thai One On

- ROAD BLOCKS & INTERNET**
- Road Block
 - CableONE Special thanks for CableONE for providing high speed wireless to race personnel

- KIDZONE**
- 8. Star Walk Swings
 - 9. Art Tent
 - 10. KidZone Stage
 - 11. Starwalk Triple Play Sports Challenge
 - 12. Karate
 - 13. Sam the Balloon Man
 - 14. Top Notch Train Station
 - 15. Fire Truck
 - 16. Anniston EMS
 - 17. Anniston Police Car
 - 18. StarWalk Turbo Tubs
 - 19. Tank
 - 20. Star Walk Pirate Slide
 - 21. Star Walk Sea Land
 - 22. Top Notch GYRO Machine
 - 23. StarWalk 18 Ft Slide
 - 24. Star Walk Ferris Wheel
 - 25. KidzBike Race line-up
 - 26. KidzBike Race parent pick-up

- PORTOLETS**
- Portolet
 - Handicap Portolet

Downtown Anniston, Alabama



The city of Anniston Welcomes You!!



The Noble Street Festival & Cheaha Challenge are produced by the Northeast Alabama Bicycle Association www.neaba.net