

CITY OF ANNISTON
MARCH 21, 2016
5:30 P.M.

- **INVOCATION**
- **PLEDGE OF ALLEGIANCE**
- **CALL TO ORDER**
- **ROLL CALL**
- **READING/APPROVAL OF MINUTES OF PREVIOUS MEETING**
- **STAFF ADDITIONS/DELETIONS TO THE AGENDA**
- **ADOPTION OF AGENDA**

I. PROCLAMATION

- (a) 10 & Under Girls Basketball ARPA State Champions**
- (b) TR Starz Basketball Gold Medal in Special Olympics**
- (c) Sacred Heart Boys Basketball State 1-A Champions**

II. RECEIVE INFORMAL PUBLIC COMMENTS

Informal Public Comment – Speaker Protocol

The City of Anniston believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. This opportunity to address City Council may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Anniston, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agenda matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

III. RECEIVE FORMAL PUBLIC COMMENT

Formal Public Comment – City Council Agenda Protocol

The City of Anniston has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Anniston requires that individuals who desire to formally address City Council to submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on an upcoming meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal **“REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA”** form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the second and fourth Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or email and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager or from the City’s website www.anniston.al.gov. The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised that the mere completion of a request form does not entitle the speaker to be added to the agenda.

IV. CONDUCT PUBLIC HEARING

Speaking to a Public Hearing Item

In the interest of time and to ensure the fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record. Speakers addressing City Council on a public hearing item should coordinate comments in order to respect City Council’s time constraints. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

(a) To receive public comments regarding over-ruling objections to the abatement of identified nuisances:

- i.** Group 2016-01(b) Grass & Debris
- ii.** Group 2016-02 Grass & Debris

(b) To receive public comments regarding a change in Polling Place Ward 2.

V. UNFINISHED BUSINESS – None

VI. CONSENT AGENDA

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city.
- (b) Resolution over-ruling objections to the abatement of identified nuisances. Group 2016-01(b) Grass & Debris
- (c) Resolution over-ruling objections to the abatement of identified nuisances. Group 2016-02 Grass & Debris
- (d) Resolution declaring a reported condition to be a public nuisance. Group 2016-01 Burnt Structures
- (e) Resolution over-ruling objections to the abatement of identified nuisances. Group 2016-03 Grass & Debris
- (f) Resolution over-ruling objections to the abatement of identified nuisances. Group 42 Dangerous Structures
- (g) Resolution declaring certain motor vehicles/equipment and personal property surplus and authorizing the disposal of said property.
- (h) Resolution amending the Community Development Block Grant Allocations for Fiscal Years 2013 and 2014.
- (i) Resolution authorizing the submission of a grant application for a Staffing Adequate Fire and Emergency Response (SAFER) Program.
- (j) Motion to approve a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) license application for Easy Shop LLC d/b/a Easy Shop located in the city limits at 5130 McClellan Blvd.
- (k) Motion to approve a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) license application for Gurori Asian Sushi Seafood Inc d/b/a Ono Grill located in the city limits at 2900 McClellan Blvd.
- (l) Motion to approve the addition of Economic Development Project Manager to the Classification and Compensation Plan.
- (m) Motion to award the bid in the total amount of \$142,243.75 to McCartney Construction Company, Inc., for the McClellan Spur Shared Use Bike Path from Glade Road to Alabama Highway 21.

VII. ORDINANCES

- (a) Amending Chapter 11½, Article I, Section 11½.7 of the Code of Ordinances relating to the basis for area of special flood hazard. **1st Reading**

VIII. OTHER ADDITIONAL OR FURTHER MATTERS THAT MAY COME BEFORE COUNCIL

COUNCIL COMMENTS

ADJOURNMENT

MINUTES

2/15/2016

Anniston, Alabama
February 15, 2016

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chamber in the City Hall of the City of Anniston, Alabama, on Monday, February 15, 2016, at approximately 5:36 o'clock p.m.

Darren Douthitt, Superintendent, Anniston City Schools, prayed the Invocation.

Darren Douthitt, Superintendent, Anniston City Schools, led the Pledge of Allegiance to the Flag.

Mayor Stewart called the meeting to order. On call of the roll the following Council Members were found to be present: Council Members Jenkins, Reddick, Selase, Harris and Stewart; absent: none. A quorum was present and the meeting opened for the transaction of business.

Brian Johnson, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Selase made a motion to waive the reading of the minutes of February 1, 2016. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Harris made a motion to approve the minutes of February 1, 2016. The motion was seconded by Council Member Jenkins; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Selase made a motion to adopt the agenda. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Brian Johnson, City Manager, read the following proclamation:

(Arbor Week)

Dr. Lafreida Taylor addressed the Council and asked them to prevent hookah smoking in any public place in the city.

Sidney Lanier addressed the Council and stated there was a nuisance property located at 1127 West 19th Street.

2/15/2016

Janet Tyson Prosser, 591 Lillian Lane, addressed the Council and asked that the Council support small businesses that come into the city and especially a cigar bar that wants to come into her neighborhood.

David Hodnek addressed the Council and asked the Council to give favorable consideration to cigar bars in the city.

Todd Corona, Oxford, addressed the Council and stated he was in favor of a cigar bar in the city.

Mayor Stewart announced that was the time for the Board Confirmation Hearing for Jim McClellan and Tim Garner and their reappointments to the McClellan Development Authority.

Council Member Selase made a motion to approve the Consent Agenda items:

- (a) Resolution reappointing members to the McClellan Development Authority.
- (b) Resolution declaring certain personal property surplus and authorizing the sale of said property.
- (c) Resolution adopting the 2015 Calhoun County Multi-Jurisdictional Hazard Mitigation Plan to serve as the Local Hazard Mitigation Plan for the City of Anniston.
- (d) Motion to award the bid in the amount of \$468.19/mo for 48 months to Heavy Machinery and Tractor Company for the lease/purchase of a compact utility tractor for the Parks and Recreation Dept.
- (e) Motion that the bids in the total amounts of \$6,100.00 by EMTEK and \$31,600.00 by Teague Hauling for the demolition of sub-standard structures be accepted.

The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Reddick introduced and read Ordinance Number 16-O-5 as follows:

(16-O-5, repealing and rescinding Ordinance 15-O-16 allowing for and regulating the operations of Cigar Bars within the city)

Council Member Reddick made a motion for the unanimous consent of the Council for the immediate consideration of Ordinance 16-O-5 as introduced and read. The motion was seconded by Council Member Selase; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried. Unanimous consent of the Council having been given for the immediate consideration of Ordinance Number 16-O-5 as introduced and read, Council Member Selase made a motion for the passage and adoption of Ordinance Number 16-O-5 as introduced and read. The motion was seconded by Council Member Reddick.

Council Member Jenkins stated he would abstain from any vote since his architecture firm has been engaged during this process. He stated he did vote for unanimous consent because he felt they had an obligation to give the business owner an answer.

2/15/2016

Council Member Harris stated that she felt Ordinance Number 15-O-16 had stringent safeguards and the business owner had made a significant investment. She stated it was difficult to weigh the public health against economic development. She stated they needed to do everything they could to encourage economic development while keeping the citizens safe.

Council Member Selase stated that Ordinance Number 15-O-16 was harming the integrity of the Smoking Ordinance the Council had passed in their desire to be a smoke free city. He stated they needed to be consistent and if they allowed cigar bars then they should not disallow hookah bars. He stated he felt their original smoking ordinance had boosted economic growth.

Mayor Stewart stated a majority of the Council voted to allow cigar bars. He stated that as a Council they needed to stand behind what has been communicated to the public. He stated he was opposed to cigar bars but he was more opposed to the Council being wishy washy especially when someone has relied upon a vote by the Council and has invested money based on that communication.

Council Member Reddick stated he felt the social climate today was going away from cigarettes. He stated he was pro small business and economic development.

On call of the roll on Council Member Selase's motion for the passage and adoption of Ordinance Number 16-O-5 as introduced and read and Council Member Reddick's second to said the motion the following vote was recorded: ayes: Council Member Selase; nays: Council Members Reddick, Harris and Stewart; abstentions: Council Member Jenkins. The motion failed.

Council Member Jenkins introduced and read Resolution Number 16-R-19 as follows:

(16-R-19, authorizing the IDA to provide consent to the abatement of taxes on behalf of the Council for the City)

Council Member Jenkins made a motion for the passage and adoption of Resolution Number 16-R-19 as introduced and read. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Selase, Harris and Stewart; nays: none; abstentions: Council Member Reddick. The motion carried and Resolution Number 16-R-19 was passed and adopted.

Council Member Jenkins thanked Jim McClellan and Tim Garner for continuing to serve on the McClellan Development Authority.

Council Member Reddick thanked Mr. Douthitt for his work with the Anniston School System and his work with the kids.

Council Member Selase thanked Mr. Douthitt for his work with the Anniston School System. He stated there would be a Black History Program this Friday by the Anniston Housing Authority

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and on Saturday the Museum would have a Black History Heritage Festival. He stated that Dirt Cheap would be having their grand opening on February 24th.

Council Member Harris thanked the Parks and Recreation Department for their warming stations for the homeless.

Mayor Stewart thanked Regional Medical Center and Stringfellow for hosting Dr. David Satcher this past Friday as part of the public health initiative for West Anniston.

There being no further business to come before the meeting at that time Council Member Selase made a motion the meeting be adjourned. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and the meeting was adjourned at approximately 6:25 o'clock p.m.

CONSENT AGENDA

RESOLUTION NO. 16-R-__

A RESOLUTION AUTHORIZING REIMBURSEMENTS TO CITY OFFICIALS FOR EXPENSES INCURRED WHILE TRAVELING AWAY FROM THE CITY

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama, that reimbursement is made by the City of Anniston, Alabama, as follows:

- a. \$130.96 to Bersheba Austin, Admin, while attending AAPPA Risk Management Class in Montgomery, AL on February 26, 2016.
- b. \$106.92 to Alan Robison, Museum, while attending Program Committee Meeting in Detroit, MI from January 29 – 31, 2016.
- c. \$3,000.00 to Shaun Firestone, Police, while attending American International Institute of Polygraph in Stockbridge, GA from January 3, 2016 – March 11, 2016.

PASSED AND ADOPTED this ____ day of March 2016.

**CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Mille Harris, Council Member

ATTEST:

Alan B. Atkinson, City

RESOLUTION NUMBER 16-R-__

A RESOLUTION OVER-RULING OBJECTIONS TO THE ABATEMENT OF IDENTIFIED NUISANCES

WHEREAS, Act 1995-375, Section 2, Amended by Act 2004-256 and codified as Sections 45-8-172, et seq. of the Code of Alabama, 1975, defines public nuisances and authorizes the City to order or otherwise accomplish the removal of such nuisances; and

WHEREAS, the City of Anniston has identified herein a specific list of such nuisances and the appropriate remedies to abate each nuisance; and

WHEREAS, the City of Anniston has notified the property owners or other parties that may be held responsible and has held a public hearing to consider objections to the proposed remedy as required by law.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Anniston, Alabama that all objections and protests to the nuisance remedies identified in Exhibit "A" attached is hereby over-ruled and the recommended remedies are ordered to be applied to abate the nuisances according to the procedures and processes in Section 34.3 of the Code of Ordinances of the City of Anniston, Alabama.

PASSED AND ADOPTED this the ___ day of _____, 2016.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

EXHIBIT "A"

2016-01(b) GRASS AND DEBRIS

Address	PPIN
1631 Mulberry Avenue	19959
1629 Mulberry Avenue	62480
All grass/debris unless otherwise noted	

RESOLUTION NUMBER 16-R-__

A RESOLUTION OVER-RULING OBJECTIONS TO THE ABATEMENT OF IDENTIFIED NUISANCES

WHEREAS, Act 1995-375, Section 2, Amended by Act 2004-256 and codified as Sections 45-8-172, et seq. of the Code of Alabama, 1975, defines public nuisances and authorizes the City to order or otherwise accomplish the removal of such nuisances; and

WHEREAS, the City of Anniston has identified herein a specific list of such nuisances and the appropriate remedies to abate each nuisance; and

WHEREAS, the City of Anniston has notified the property owners or other parties that may be held responsible and has held a public hearing to consider objections to the proposed remedy as required by law.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Anniston, Alabama that all objections and protests to the nuisance remedies identified in Exhibit "A" attached is hereby over-ruled and the recommended remedies are ordered to be applied to abate the nuisances according to the procedures and processes in Section 34.3 of the Code of Ordinances of the City of Anniston, Alabama.

PASSED AND ADOPTED this the ___ day of _____, 2016.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

EXHIBIT "A"

2016-02 GRASS AND DEBRIS

Address	PPIN
1412 McCall Avenue	62017
2129 McKleroy Avenue	20238
310 B Street	63471
216 East 21 st Street	21344
220 East 21 st Street	21343
105 Church Street	67083
31 Carolina Street (collapsed wall)	68684
64 Carolina Street	68519
28 Carolina Street	67080
26 Carolina Street	67081
0 Front Street	1777
1002 Front Street	1776
1004 Front Street	67131
119 Boundary Street	18334
2525 Gurnee Avenue	25892
3912 Cross Street	60515
All grass/debris unless otherwise noted	

RESOLUTION NUMBER 16-R-__

A RESOLUTION DECLARING A REPORTED CONDITION TO BE A PUBLIC NUISANCE

WHEREAS, Tana Bryant, an Appropriate City Official, pursuant to Section 34.15 of said Ordinance, has reported to the City Council that conditions exist at **attached (Group 2016-01 – Burnt Structures)** in Anniston, Alabama that are believed to be a public nuisance; and

WHEREAS, the said City official submitted proof of said condition that was deemed by the City Council to be satisfactory to show that a public nuisance existed at the place specified; and

WHEREAS, Section 34.3 (b) (5), of the City of Anniston Ordinance No. 11-0-9 declares the following conditions to be a public nuisance: **Debris of a burned building**; and

RESOLVED THEREFORE, that a public nuisance exists at the above said locations within the City of Anniston, said property being more particularly described on **Exhibit “A”** to this resolution; and

RESOLVED FURTHER, that the public nuisance must be abated by the City and the cost of abatement charged as a lien against the property if not remedied by the owner(s); and

RESOLVED FURTHER, that a hearing be set before the City Council at its next regular scheduled meeting to hear objections to the City’s actions; and

RESOLVED FURTHER, that at least two NOTICES TO REMOVE PUBLIC NUISANCE be promptly posted by the Appropriate City Official in front of the said property at not more than 100 feet in distance apart as specified in Section 34.16 of the Code of Ordinances; and

RESOLVED FURTHER, that the Appropriate City Official shall post said NOTICE TO REMOVE PUBLIC NUISANCE, as aforesaid, at least 5 days prior to the time for hearing objections by the City Council; and

RESOLVED FURTHER, that the Appropriate City Official shall determine the name and address of the person or entity last assessing said property for tax purposes, and shall further cause a search to be made of the public records, and shall further make a diligent investigation to discover the name(s) and contact information of the owners of every beneficial interest in the said property; and

RESOLVED FURTHER, that the Appropriate City Official shall, at least 5 days prior to the time for a hearing of objections by the City Council, mail a copy of said Notice by certified or registered mail, with postage prepaid and return receipt requested, to the last person/entity assessing the property for taxes and to each owner of a beneficial interest in said property including, without limitation, mortgagees of record.

PASSED AND ADOPTED this the ____ day of _____, 2016.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

Exhibit "A"

Group 2016-01 – Burnt Structures

Address	PPIN
1700 Charlotte Burnt Structure	62099
2408 McCoy Ave Burnt Structure	61511

RESOLUTION NUMBER 16-R-__

A RESOLUTION DECLARING A REPORTED CONDITION TO BE A PUBLIC NUISANCE

WHEREAS, Tana Bryant, an Appropriate City Official, pursuant to Section 34.15 of said Ordinance, has reported to the City Council that conditions exist at **attached (Group 2016-03)** in Anniston, Alabama that are believed to be a public nuisance; and

WHEREAS, the said City official submitted proof of said condition that was deemed by the City Council to be satisfactory to show that a public nuisance existed at the place specified; and

WHEREAS, Section 34.3 (b) (1), (2) of the City of Anniston Ordinance No. 11-O-9 declares the following conditions to be a public nuisance: **overgrown lots as defined in Section 34.2 of the Code of Ordinances and trash and debris**; and

RESOLVED THEREFORE, that a public nuisance exists at the above said locations within the City of Anniston, said property being more particularly described on **Exhibit "A"** to this resolution; and

RESOLVED FURTHER, that the public nuisance must be abated by the City and the cost of abatement charged as a lien against the property if not remedied by the owner(s); and

RESOLVED FURTHER, that a hearing be set before the City Council at its next regular scheduled meeting to hear objections to the City's actions; and

RESOLVED FURTHER, that at least two NOTICES TO REMOVE PUBLIC NUISANCE be promptly posted by the Appropriate City Official in front of the said property at not more than 100 feet in distance apart as specified in Section 34.16 of the Code of Ordinances; and

RESOLVED FURTHER, that the Appropriate City Official shall post said NOTICE TO REMOVE PUBLIC NUISANCE, as aforesaid, at least 5 days prior to the time for hearing objections by the City Council; and

RESOLVED FURTHER, that the Appropriate City Official shall determine the name and address of the person or entity last assessing said property for tax purposes, and shall further cause a search to be made of the public records, and shall further make a diligent investigation to discover the name(s) and contact information of the owners of every beneficial interest in the said property; and

RESOLVED FURTHER, that the Appropriate City Official shall, at least 5 days prior to the time for a hearing of objections by the City Council, mail a copy of said Notice by certified or registered mail, with postage prepaid and return receipt requested, to the last person/entity assessing the property for taxes and to each owner of a beneficial interest in said property including, without limitation, mortgagees of record.

PASSED AND ADOPTED this the ___ day of _____, 2016.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

Exhibit "A"

Group 2016-03 – Grass and Debris

Address	PPIN
1021 Pecanwood Dr. grass	13707
1524 Bacon Ave (debris from porch and weeds)	21433
6103 Weaver Road- trash and debris	71287
0 AL HWY 21 (Lenlock Center)-trash and debris	28976
3005 McKleroy Avenue-grass	26078
1025 West 16 th Street-grass	19541
1021 West 16 th Street-grass	19542
127 West 20 th Street-grass	19940
5 West 28 th Street – tree debris	25932
228 Palmetto Avenue – tree debris	75645

RESOLUTION NUMBER 16-R-__

A RESOLUTION DECLARING A REPORTED CONDITION TO BE A PUBLIC NUISANCE

WHEREAS, Tana Bryant, an Appropriate City Official, pursuant to Section 34.5 of said Ordinance, has reported to the City Council that conditions exist at **attached (Group 42-Dangerous Structures)** in Anniston, Alabama that are believed to be a public nuisance; and

WHEREAS, the said City official submitted proof of said condition that was deemed by the City Council to be satisfactory to show that a public nuisance existed at the place specified; and

WHEREAS, Section 34.5 (1) (2), of the City of Anniston Ordinance No. 11-0-9 declares the following conditions to be a public nuisance: **Abandoned or Unsafe Construction and Any building that, due to poor design, obsolescence, or neglect has become unsafe or that may cause blight on the City or neighborhood in which it is located;** and

RESOLVED THEREFORE, that a public nuisance exists at the above said locations within the City of Anniston, said property being more particularly described on **Exhibit "A"** to this resolution; and

RESOLVED FURTHER, that the public nuisance must be abated by the City and the cost of abatement charged as a lien against the property if not remedied by the owner(s); and

RESOLVED FURTHER, that a hearing be set before the City Council at its next regular scheduled meeting to hear objections to the City's actions; and

RESOLVED FURTHER, that at least two NOTICES TO REMOVE PUBLIC NUISANCE be promptly posted by the Appropriate City Official in front of the said property at not more than 100 feet in distance apart as specified in Section 34.16 of the Code of Ordinances; and

RESOLVED FURTHER, that the Appropriate City Official shall post said NOTICE TO REMOVE PUBLIC NUISANCE, as aforesaid, at least 5 days prior to the time for hearing objections by the City Council; and

RESOLVED FURTHER, that the Appropriate City Official shall determine the name and address of the person or entity last assessing said property for tax purposes, and shall further cause a search to be made of the public records, and shall further make a diligent investigation to discover the name(s) and contact information of the owners of every beneficial interest in the said property; and

RESOLVED FURTHER, that the Appropriate City Official shall, at least 5 days prior to the time for a hearing of objections by the City Council, mail a copy of said Notice by certified or registered mail, with postage prepaid and return receipt requested, to the last person/entity assessing the property for taxes and to each owner of a beneficial interest in said property including, without limitation, mortgagees of record.

PASSED AND ADOPTED this the ____ day of _____, 2016.

**CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA**

BY: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

Exhibit "A"

Group 42 - Dangerous Structure

Address	PPIN
1624 Walnut Avenue Hazardous Structure	20344

RESOLUTION NUMBER 16-R-

**DECLARING CERTAIN MOTOR VEHICLES/EQUIPMENT AND PERSONAL
PROPERTY SURPLUS AND AUTHORIZING THE DISPOSAL OF SAID
PROPERTY**

WHEREAS, the City Council of the City of Anniston, Alabama, hereby finds that the motor vehicles/equipment and personal property more particularly described on Exhibit "A" attached hereto and incorporated herein are not now presently being used for municipal purposes, nor are they needed for use by the City of Anniston in the future, and

WHEREAS, the City Council is desirous of disposing of said motor vehicles/equipment and personal property.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama as follows:

Section 1. That the motor vehicles/equipment and personal property more particularly described in Exhibit "A" attached hereto and incorporated herein for all purposes, be and the same are hereby declared surplus to the needs of the City of Anniston.

Section 2. That Alan B. Atkinson, City Clerk of the City of Anniston, be and he is hereby authorized, directed and empowered to destroy/dispose of and/or sell said motor vehicles/equipment and personal property referenced on Exhibit "A" attached hereto and incorporated herein; and that the said Alan B. Atkinson be and he is hereby authorized, directed and empowered for and on behalf of the City of Anniston to execute certificates, bills of sale or other documents of conveyance to the purchasers at such auction for cash received for such purposes, provided, however, that all sales of said motor vehicles/equipment and personal property made by the City at said auction shall be "as is - where is" with no warranties expressed or implied.

Section 3. This resolution shall become effective immediately upon its passage and adoption by the City Council.

PASSED AND ADOPTED this the _____ day of _____, 2016.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

BY: _____
Vaughn M. Stewart, II, Mayor

BY: _____
Jay Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

Memo

To: Anniston City Council Members
Thru: Brian Johnson, City Manager
From: Robert J. Dean, Jr., Public Works Director
Date: February 12, 2016
Re: Surplus 2005 GMC Brush Truck

We would like to surplus the follow Public Works Department Vehicle:

<u>Model</u>	<u>VIN</u>	<u>Mileage/Hours</u>
2005 GMC Brush Truck	1GDM8CXF533963	132,364 miles

The 2005 GMC Brush Truck w/C& Cat Eng #SAP-18627 has had an engine fire and is not able to be repaired.

RJD/cm

14. (1) New England Firearms Pardner Pump action H&R 1871 Shotgun, SN NV510191. Found property, unknown owner. Recommend destroying shotgun.
15. Stihl FS 80R weed eater SN267315882, Found property, unknown owner. Sell at auction.
16. Pink child's bicycle, found property, unknown owner. Sell at auction.
17. Knife, found property, unknown owner. Sell at auction.
18. .22 cal Beretta handgun, SN 8BS51508U, found property, unknown owner. Destroy
19. (1) Cordless drill, found property, unknown owner, Sell at auction.
20. (1) Keltec .32 caliber handgun, unreadable serial number. Found property, unknown owner. Destroy
21. (1) H&R .22 caliber handgun, SN AX069520. Found property, unknown owner. Destroy
22. Pellet gun, Owner Billy Turner has not responded to letters instructing him to pick up his property. Recommend destroying item.
23. Daisy BB gun, Owner Patrick Watkins has not responded to letters instructing him to pick up his property. Recommend destroying item.
24. Springfield .45 caliber handgun, SN MG502167. Owner has not responded to letters instructing him to pick up his property. Recommend selling at auction.
25. Tangoglio 25 caliber handgun SN M100328. Owner has not responded to letters instructing him to pick up his property. Recommend selling at auction.
26. Taurus 45 Handgun SN DT240524 and Ruger 380 caliber handgun SN 376-31276. Owner has not responded to letters instructing him to pick up his property. Recommend selling at auction.
27. Hi-Point JCP, 40 caliber handgun SN 715499. Owner has not responded to letters instructing him to pick up his property. Recommend selling at auction.
28. (1) Firestone Wilderness HT tire, P225/70R14 on wheel. Owner has not responded to letters instructing him to pick up his property. Recommend selling at auction.
29. Found property, US currency, \$17.96, 1 nail clipper, rolling papers, misc cards. Recommend seizing currency and placing in city fund. Auction clippers, Destroy papers and cards.
30. (1) NORINKO SKS, 7.62X39 CALIBER SEMI AUTO RIFLE, SN 10336296. FOUND PROPERTY, NO OWNER IDENTIFIED. RECOMMEND SELL AT CITY AUCTION OR DESTROY.
31. (1) Norinko SKS, 7.62x39 CALIBER SEMI AUTO RIFLE, SN 8157364, FOUND PROPERTY, NO OWNER IDENTIFIED, RECOMMEND SELL AT CITY AUCTION OR DESTROY.


MICHAEL HORNBECK

ANNISTON PD PROPERTY OFFICER

Memo

To: Brian Johnson, City Manager

From: Steven D. Folks, Director 
Parks and Recreation Department

Cc: Alan Atkinson, City Clerk
Cory Salley, Finance Director
Myra Bushard, Executive Assistant

Date: 2/29/2016

Subject: Request for Surplus of Weight and Cardio Equipment

I am requesting the attached list of items be declared surplus and allowed to be traded in to Life Fitness for a \$9,975 discount subtraction from new equipment purchase order (see attached documentation). The City of Anniston became owners of this equipment after the fulfillment of previous lease agreement.

There is an immediate need to replace/upgrade all cardio and several pieces of weight equipment at the Aquatic and Fitness Center.

Coordination has been initiated with the Finance Director to insure we're within prescribed PARD budgetary parameters and procurement requirements.

Respectfully request this item be placed on the March 15, 2016 Council's work session agenda, for consideration to be added to the March 21, 2016 formal agenda.

Equipment to be declared surplus and traded into LifeFitness for discount on new order.

4 Achieve Recumbent Bikes & Consoles:

CHQ103336

CHQ103338

CHQ1033341

CHQ1033343

LEN106826

LEN106827

LEN107032

LEN107035

8 Achieve Treadmills & Consoles

TET125524

TET125525

TET125526

TET125527

TET122528

TET125529

TET125530

TET125531

LED104468

LED104469

LED104471

LED104472

LED104475

LED104476

LED104480

LED104483

3 CLSS Stair Climbers & Consoles

LSS102876

LLS102877

LLS102936

EMJ520752

EMJ521047

EMJ521073

1 Achieve Upright Bike & Console

CHV103660

LEN106822

7 Achieve Cross Trainers & Consoles

XHT106240

XHT106247

XHT106309

XHT106310

XHT106312

XHT106313

XHT106314

LEN106809

LEN106811

LEN106812

LEN106813

LEN106818

LEN106819

LEN106821

Multi Gym Station, Core Tower & Row

MJCORE0212014

MJRW0212012

MJLP0212018

MJACO212006

23 -17" Attachable TV's

DAL101925

DAL101953

DAL101956

DAL101957

DAL101958

DAL101959

DAL101960

DAL101963

DAL101964

DAL101965

DAL101966

DAL101967

DAL101968

DAL101969

DAL101970

DAL101972

DAL101973

DAL101974

DAL101975

DAL101977

DAL101976

DAL101979

DAL101980

3- 2 Tier DB Signature Racks

081108005420

081108005419

081108005421

RESOLUTION NUMBER 14-R-___

A RESOLUTION AMENDING THE COMMUNITY DEVELOPMENT BLOCK GRANT ALLOCATIONS FOR FISCAL YEARS 2013 AND 2014

WHEREAS, the City of Anniston wishes to substantially amend its Community Development Block Grant 2013 funding allocation and 2014 activities and funding allocation

WHEREAS, the City of Anniston granted Unified Resource Center \$242,645 to install an elevator to allow accessibility for persons with disabilities at the Center. The proposed amendment will transfer \$30,000 to cover additional unforeseen costs to complete the elevator installation. This will increase the 2013 elevator project allocation budget to \$272,645.00.

WHEREAS, Housing Rehab-Code Violation will be cancelled and the current budget of \$25,000 is to be transferred to fund ADA accessibility improvements at city-owned facilities. The Nettles Park improvements were completed and the current budget of \$65,000 will be reduced to \$40,681.93. Carver Park has a remaining balance of \$262.92 and the City of Anniston has \$38,331.54 from pre-2015 closed projects. The City of Anniston proposes to reallocate these funds to: the Senior Center Roof at \$40,438.89 and Fair Housing Activities at \$8837.50.

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Anniston, Alabama, that the City Manager is hereby authorized to sign the agreement and all documentation relating to the substantial amendment for program years 2013 and 2014.

PASSED AND ADOPTED this ___ day of _____, 2016.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk



**CITY OF ANNISTON
SUBSTANTIAL AMENDMENT COUNCIL SUMMARY**

In accordance with 24 CFR, Part 91 the City of Anniston published the proposed Substantial Amendments to its 2013 and 2014 Action Plans on February 5, 2016 in the Anniston Star in compliance with its Citizens Participation Plan and 30 day comment period. The proposed changes are described in this document.

In Fiscal Year 2013 the Unified Resource Center was granted \$242,645 to install an elevator to allow accessibility for persons with disabilities at the Center. In the February 5, 2016 Public Notice the proposed transfer of funds to the elevator project was \$20,000. As of February 11, 2016 the proposed \$20,000 transfer will be adjusted to \$30,000 to cover additional unforeseen costs to complete the elevator installation. This will increase the 2013 elevator project allocation budget to \$272,645.00.

The following are proposed changes in Program Year 2014 CDBG funding: Housing Rehab-Code Violation will be cancelled and the current budget of \$25,000 is to be transferred to fund ADA accessibility improvements at city-owned facilities. The Nettles Park improvements were completed and the current budget of \$65,000 will be reduced to \$40,681.93. Carver Park has a remaining balance of \$262.92 and the City of Anniston has \$38,331.54 from pre-2015 closed projects. The City of Anniston proposes to reallocate these funds to: the Senior Center Roof at \$40,438.89 and Fair Housing Activities at \$8837.50. The proposed cost advertised on February 5, 2016 for the Senior Center Roof has been reduced by \$10,000 and these funds will be used for the additional cost of the Unified Resource Center Elevator project.

FY 2013 Proposed Amendment	Current Budget	Proposed Changes	New Budget
Unified Resource Center Elevator	\$242,645.00	+\$20,000	\$262,645.00
Totals 2013	\$242,645.00	\$262,645.00	\$262,645.00
FY 2014 Proposed Amendment	Current Budget	Proposed Changes	New Budget
Housing Rehab-Code Violation	\$25,000.00	-\$25,000.00	0.00
ADA Accessible Parking	\$0.00	+\$25,000.00	\$25,000.00
Nettles Park Improvement	\$65,000.00	-\$40,681.93	\$24,318.07
Carver Park Phase 2	\$48,500.00	-\$262.92	\$48,237.08
Fair Housing Activities	\$0.00	+\$8,837.50	\$8,837.50
Senior Center Roof Replacement	\$0.00	+\$50,438.89	\$50,438.89
Available funds from Pre-2015 Closed Projects	\$38,331.54	-\$38,331.54	\$0.00

REVISION

FY 2013 Proposed Amendment	Current Budget	Proposed Changes	New Budget
Unified Resource Center Elevator	\$242,645.00	+\$30,000	\$272,645.00
Totals 2013	\$242,645.00	\$262,645.00	\$262,645.00
FY 2014 Proposed Amendment	Current Budget	Proposed Changes	New Budget
Housing Rehab-Code Violation	\$25,000.00	-\$25,000.00	0.00
ADA Accessible Parking	\$0.00	+\$25,000.00	\$25,000.00
Nettles Park Improvement	\$65,000.00	-\$40,681.93	\$24,318.07
Carver Park Phase 2	\$48,500.00	-\$262.92	\$48,237.08
Fair Housing Activities	\$0.00	+\$8,837.50	\$8,837.50
Senior Center Roof Replacement	\$0.00	+\$40,438.89	\$40,438.89
Available funds from Pre-2015 Closed Projects	\$38,331.54	-\$38,331.54	\$0.00

RESOLUTION NO. 16-R-___

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR A STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) PROGRAM

WHEREAS, the Department of Homeland Security through the Federal Emergency Management Agency has the authority to award grants through the Staffing for Adequate Fire and Emergency Response (SAFER) Program; and

WHEREAS, the City of Anniston needs grant assistance to hire additional firefighters and emergency responders.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston as follows:

1. That the submission of a grant application under said grant program is authorized for the hiring of eighteen (18) new firefighters/emergency responders; and
2. That the Fire Chief and/or his designee are authorized to submit the grant application on behalf of the City of Anniston through the on-line grant process.

PASSED AND ADOPTED this the 21st day of March, 2016.

**CITY COUNCIL OF THE CITY
OF ANNISTON, ALABAMA**

By: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council Member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

RESOLUTION EXPLANATION

PURPOSE: Authorization to submit a Grant Application through the Staffing for Adequate Fire and Emergency Response (SAFER) Program;

PROGRAM: Staffing for Adequate Fire and Emergency Response (SAFER) Program;

AGENCY: Department of Homeland Security, Federal Emergency Management Agency

DEADLINE: March 25, 2016

GRANT AMOUNT: \$ 1,440,000

LOCATE SHARE: Not Required

PROJECT DESCRIPTION:

Anniston Fire Department proposes to hire an additional eighteen (18) officers for a period of 24 months to improve staffing and deployment capabilities to effectively respond to emergencies as defined by NFPA 1710.

COMMENT:

The grant funds the salary and fringe benefits of an entry level Firefighter/Emergency Responder for a period not to exceed 24 months. NFPA 1710 defines effective fire response as 4 firefighters per front line engine and 5 firefighters per aerial apparatus. In order to achieve compliance with NFPA 1710, an additional 18 firefighters are needed. The additional personnel will also allow the Anniston Fire Department to strengthen its core capabilities including fire management, fire suppression, and medical services. **The City of Anniston is not required to retain personnel hired under the grant following the 24 month period of performance.**

PREPARED BY: Louise Campbell, L.P. Campbell Company 3/8/2016



CITY OF ANNISTON

FINANCE DEPARTMENT FACT SHEET

TO: CITY COUNCIL AND CITY MANAGER
FROM: MARY MOTLEY, REVENUE COMPLIANCE SPECIALIST
SUBJECT: EASY SHOP LLC D/B/A EASY SHOP
DATE: 2/5/2016
CC:

- ④ Formal action is required for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) license application.
- ④ The business is located in the city limits at 5130 McClellan Blvd.
- ④ The Police Department reports no local criminal history that would prevent the approval of such license.

**ANNISTON CODE
CHAPTER THREE
ALCOHOLIC BEVERAGES
(Beer and Wine)**

Sec. 3.14. Factors to be considered in council's decisions.

In rendering a decision on each application, the city council shall consider, among others, the following factors:

- a) Character and reputation of the applicant, each partner, member, officer, member of board of directors and landlord.
- b) The criminal court records of the applicant, each partner, member, officer, member of board of directors and landlord.
- c) Location of premises for which the license is sought.
- d) The compliance by applicant, each partner, member, officer, member of the board of directors and landlord with the laws of the State of Alabama and ordinances of the city.

Sec. 3.15. Approval or disapproval of application.

No application for a beer or wine license shall be approved unless the city council is satisfied that the statements in the application are true, that the applicant is a person of good repute, and that the applicant has complied with all terms and provisions of this article.



CITY OF ANNISTON

FINANCE DEPARTMENT FACT SHEET

TO: CITY COUNCIL AND CITY MANAGER
FROM: MARY MOTLEY, REVENUE COMPLIANCE SPECIALIST
SUBJECT: GURORI ASIAN SUSHI SEAFOOD INC D/B/A ONO GRILL
DATE: 2/16/2016
CC:

- ④ Formal action is required for Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) license application.
- ④ The business is located in the city limits at 2900 McClellan Blvd.
- ④ The Police Department reports no local criminal history that would prevent the approval of such license.

**ANNISTON CODE
CHAPTER THREE
ALCOHOLIC BEVERAGES
(Beer and Wine)**

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In rendering a decision on each application, the city council shall consider, among others, the following factors:

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- c) Location of premises for which the license is sought.
- d) The compliance by applicant, each partner, member, officer, member of the board of directors and landlord with the laws of the State of Alabama and ordinances of the city.

Sec. 3.15. Approval or disapproval of application.

No application for a beer or wine license shall be approved unless the city council is satisfied that the statements in the application are true, that the applicant is a person of good repute, and that the applicant has complied with all terms and provisions of this article.

CITY OF ANNISTON

JOB DESCRIPTION

JOB TITLE: Economic Development Project Manager	PAY CLASSIFICATION: 21 Annual Salary Range: \$47,045.11- \$71,608.17
DEPARTMENT: Economic Development	JOB CLASSIFICATION: MS03
JOB ANALYSIS CONDUCTED: 2/2016	FLSA STATUS: Exempt
REPORTS TO: Economic Development Director	SUBORDIANES: Main Street Coordinator
OTHER INTERNAL CONTACTS: Planning Department; Finance Department; other City Departments	
EXTERNAL CONTACTS: Downtown Merchants; Downtown Development Authority; Industrial Development Authority, Main Street Alabama; Main Street Anniston Advisory Board; General Public	

PURPOSE: The Economic Development Project Manager is responsible for managing a variety of projects within industrial development, retail recruitment, Downtown Anniston, economic development strategy, marketing strategies, public relations, and report to City officials. This position reports to the Director of Economic Development.

ESSENTIAL DUTIES AND RESPONSIBILITIES

- Responds to proposals and inquiries by companies in the downtown area.
- Responds to local requests for small business assistance and support.
- Designs, creates, researches, and prepares marketing materials for Main Street, Downtown.
- Maintains current inventory of available commercial and industrial buildings and sites in Anniston.
- Maintain knowledge base of buildings.
- Creates, maintains, and updates economic development related information on the City's web site.
- Prepares recruitment packages for retail attraction and recruitment activities and in response to inquiries from the retail industry.
- Develops an annual plan of action with the downtown Anniston stakeholders and Main Street Program Board of Directors.
- Develops a system of reporting on the plan of action which may include the work plans for Main Street Alabama.
- Coordinates the activity of the Main Street program committees, ensuring that communication among committees is well established; assists committee volunteers with implementation of work plan items.
- Manages all administrative aspects of the Main Street program, including purchasing, record keeping, budget development, accounting, preparing all reports required by the state Main Street program and by the National Main Street Center, assisting with the preparation of reports to funding agencies, and supervising employees or consultants.
- Develops, in conjunction with the Main Street Advisory Board, downtown economic development strategies that are based on historic preservation and utilize the community's human and economic resources.
- Becomes familiar with all persons and groups directly and indirectly involved in the downtown. Mindful of the roles of various downtown interest groups, assist the Main Street program's board of directors and committees in developing an annual action plan for implementing a downtown revitalization program focused on four areas: design/historic preservation; promotion and marketing; organization/management; and economic restructuring/development.
- Utilizing the Main Street program format, develop and maintain data systems to track the progress of the local Main Street program. These systems should include economic monitoring,

Job Classification Approved by Council: ___/___/___

individual building files, photographic documentation of physical changes, and statistics on job creation and business retention.

- Organizes meetings of the Anniston Downtown Development Authority (DDA) as needed and understand the DDA's legal limitations and abilities to influence deals in the downtown
- Utilizes appropriate media such as press releases, websites, social media, networking, public speaking opportunities to market Downtown and Main Street Anniston
- Supports Economic Development Director to maintain a successful economic development office.
- Performs other duties as assigned.

STANDARD OFFICE PROCEDURES AND INFORMATION

- General hours of operation are 8:00 a.m. – 5:00 p.m. Monday – Friday.
- City offices are closed on holidays observed by the City of Anniston.
- Training and travel must be approved by the Economic Development Director in advance.
- Maintain work schedule via Microsoft Outlook to be shared with the Economic Development Director and his/her designee.
- Use of the City vehicle is restricted for City related business only.
- Take home use of the City vehicle is prohibited.
- When traveling out of town for City project related meetings, training, etc., employees must depart from the City of Anniston parking lot to drive to the designated location of approved meeting.
- When taking personal time off, an Employee Request for Time Off must be completed and approved by the Economic Development Director.
- May be required to attend city council meetings and other meetings as needed.

REQUIRED KNOWLEDGE, SKILLS, AND ABILITIES

- Excellent public relations and communications skills.
- Ability and comfort with communicating through digital platforms.
- Knowledge of standard office procedures.
- Verbal communication skills to communicate with general public and other professionals.
- Writing skills to communicate.
- Math skills to perform cost benefit analysis, construction costs, measurements, and scientific data.
- Reading skills to comprehend technical details.
- Spreadsheets and presentation software.
- Ability to write clear, concise reports.
- Ability to work independently and make appropriate decisions.
- Willing to work nonstandard hours with limited notice.
- Willing to travel to attend meetings and conferences.

MINIMUM QUALIFICATIONS

Bachelor's degree or greater in economic development or a related field. 2 years of Economic Development experience preferred. Possess a valid driver's license.

NOTE:

The Economic Development Project Manager serves as an at-will employee of the City of Anniston and may be removed from the position for any lawful reason, subject to any due process afforded to exempt employees by the personnel policies adopted by the governing body of the City.

Job Classification Approved by Council: ___/___/_____

The statements contained herein reflect the general details as necessary to describe the principal functions of the position, the level of knowledge and skill typically required, but should not be considered an all-inclusive listing of work requirements. Individuals may perform other duties, including work in other functional areas and locations, to equalize peak work periods or otherwise balance the work load.

DRAFT

Job Classification Approved by Council: ___/___/___

2/22/2015

FACT SHEET

SUBJECT: Evaluation of bid for McClellan Spur Shared Use Bike Path From Glade Road to Alabama Highway 21.

FACTS: The project consists of a shared use path ten feet wide and approximately 3,600 feet in length along an abandoned railroad. The abandoned railroad was acquired directly from the McClellan Development Authority.

Funding of \$125,000.00 was awarded through a grant from the Appalachian Regional Commission, administered by Alabama Department of Economic and Community Affairs.

The bid opening was held at City Hall on January 14th at 2:00 p.m.

CONTRACTOR SUBMITTING BIDS

McCartney Construction Company, Inc.

\$223,775.15

NOTES:

Only one bid was submitted. A second bidder prepared a bid, but at their own admission, mistakenly understood the bid opening time. The bid time was clearly identified in the project advertisement, which was also part of the bid package issued by the City. The second bid was never received by the City of Anniston.

The \$223,775.15 bid submitted by McCartney was significantly over budget and the City immediately entered into negotiations. After successful negotiations with McCartney, multiple items were identified to be either completed by the Public Works Department or in a future project. McCartney will be mainly responsible for the construction of the asphalt shared use path, while the Public Works Department will contribute clearing of vegetation, signage, striping, etc.

RECOMMENDATION:

The recommendation is to award the project to McCartney Construction Company, Inc. for **\$142,243.75**.

ORDINANCES

ORDINANCE NO. 16-0-__

AN ORDINANCE AMENDING CHAPTER 11½, ARTICLE I, SECTION 11½.7 OF THE CODE OF ORDINANCES RELATING TO THE BASIS FOR AREA OF SPECIAL FLOOD HAZARD

WHEREAS, the Council for the City of Anniston finds that its laws and regulations pertaining to the mitigation of public and private flood losses within flood hazard areas are due to be amended as set forth herein.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. Section 11½.7 of Article I, Chapter 11½ of "The Code of the City of Anniston, Alabama, 1981" is hereby amended and restated in its entirety as follows:

Sec. 11½.7. - Basis for area of special flood hazard.

The areas of special flood hazard identified by the Federal Emergency Management Agency in its flood insurance study (FIS), dated March 16, 2016, with accompanying maps and other supporting data and any revision thereto, are adopted by reference and declared a part of this chapter. For those land areas hereafter acquired by the City of Anniston through annexation, the current effective FIS and data for Calhoun County are hereby adopted by reference. Areas of special flood hazard may also include those areas known to have flooded historically or defined through standard engineering analysis by governmental agencies or private parties but not yet incorporated in a FIS.

Section 2. This Ordinance shall become effective immediately upon adoption and publication as required by law.

PASSED and ADOPTED this ____ day of February, 2016.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

Vaughn M. Stewart II, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Seyram Selase, Council Member

Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk