CITY OF ANNISTON, ALABAMA

MAYOR
Jack Draper

CITY COUNCIL
Jay Jenkins - Ward 1
David Reddick - Ward 2
Ben Little - Ward 3
Millie Harris - Ward 4

CITY MANAGER
Steven Folks

PRESS RELEASE - MARCH 18, 2020 - 11:10AM

JACKSON HODGES, PUBLIC INFORMATION OFFICER - CITY OF ANNISTON
4309 MCCLELLAN BLVD, ANNISTON, AL 36206 - WWW.ANNISTONAL.GOV
JHODGES@ANNISTONAL.GOV - (256)-846-2044

The City of Anniston, would like its citizens to be aware that the Alabama Dept. of Public Health made it known to the public, at 10:05AM today through an update to their website, that Calhoun County has one confirmed case of COVID-19 as of 03/18/20 at 11:10AM (Link: https://bit.ly/3b4PZdH).

At this time, the Alabama Dept. of Public Health has adopted the policy of not sharing the personal information of a confirmed COVID-19 patient, as to protect their personal privacy. That being said, Anniston city leadership urges all of its citizens to continue social distancing practices, and to adhere to the health and safety guidelines set forth by the Center for Disease Control and Prevention, as well as the Alabama Dept. of Public Health. If additional details arise, in regard to this situation, we will promptly notify the public.

Please note, if you believe that you may have been exposed to the virus, or if you are concerned that you are showing symptoms of the virus, you **MUST call your healthcare provider** in order to get the appropriate forms required for the new drive through testing procedures. You CAN NOT go directly to these testing facilities, without said documentation from a healthcare provider.

Thank you