



**CITY OF ANNISTON
P.O Box 2168
Anniston, AL 36202**

December 29, 2015

Mr. Charles Franklin
Director, Community Planning & Development Division
US. Department of Housing and Urban Development
Birmingham Office, Region IV
Medical Forum Building, Suite 900
950 22nd Street North
Birmingham, Alabama 35203-5301

Dear Mr. Franklin:

We are pleased to submit for your review the enclosed CAPER for the City of Anniston's CDBG and HOME grants for Program Year 2014.

If you need to discuss the report please contact me at 256-231-7799 or kharris@anniston.al.gov.

Sincerely,

A handwritten signature in black ink that reads "Kevin O. Harris".

Kevin Harris
Community Development Coordinator

Enclosure



**CITY OF ANNISTON, ALABAMA
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
AND
ANNISTON CALHOUN COUNTY HOME CONSORTIUM
HOME PROGRAM**

**CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT
(CAPER) 2014**

PREPARED FOR SUBMISSION TO:

**THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
BIRMINGHAM, ALABAMA**

SUBMISSION DATE:

DECEMBER 28, 2015

PREPARED BY:

**CITY OF ANNISTON
COMMUNITY DEVELOPMENT DEPARTMENT
1128 GURNEE AVENUE
ANNISTON, ALABAMA 36201-4565**

WITH ASSISTANCE FROM:

**WFN CONSULTING
123 CHURCH STREET, SUITE 200
MARIETTA, GEORGIA 30060**

CAPER

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CAPER

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CR-05 - Goals and Outcomes

Progress the jurisdiction has made in carrying out its strategic plan and its action plan. 91.520(a)

This could be an overview that includes major initiatives and highlights that were proposed and executed throughout the program year.

The City of Anniston made significant progress in addressing its Consolidated Plan strategic priorities and its priority goals from PY 2014 (October 1, 2014-September 30, 2015) Action Plan. All planned activities reflect the priorities established within the approved Five-Year Consolidated Plan. Total new 2014 CDBG funding available was \$539,111.42 (\$528,169 awarded by HUD, and \$10,942.42 in program income) and \$376,247.84 in HOME funding (\$333,179 awarded by HUD and \$43,068.84 in program income) A total of \$1,154,520.95 in CDBG funds was expended and drawn from HUD's Integrated Disbursement and Information System (DIS) for the Program Year 2014. HOME Program funds expended and drawn from DIS for Program Year 2014 totaled \$120,974.11. (Sources: PR03; PR26; PR23 – 12/02/2015).

Numerous activities, including program administration, were funded under the categories of public services, public facilities, public improvements, elimination of slum/blight, housing rehab, acquisition and affordable housing development. A large portion of the CDBG award (\$204,312) was allocated toward public improvements, while \$81,130.39 was awarded for public Services activities. Expenditures from CDBG funds during the year were: public facilities - \$812,875.35, public services - \$77,525.07, clearance and demolition - \$123,885.14; homeowner rehabilitation - \$31,720.00; and program administration \$108,515.39.

HOME Program funding disbursed and drawn from DIS during Program Year 2014 (\$120,974.11) was expended for rental projects (\$87,752.50) and for Homebuyer activities (\$33,221.61).

Comparison of the proposed versus actual outcomes for each outcome measure submitted with the consolidated plan and explain, if applicable, why progress was not made toward meeting goals and objectives. 91.520(g)

Categories, priority levels, funding sources and amounts, outcomes/objectives, goal outcome indicators, units of measure, targets, actual outcomes/outputs, and percentage completed for each of the grantee's program year goals.

Goal	Category	Source / Amount	Indicator	Unit of Measure	Expected - Strategic Plan	Actual - Strategic Plan	Percent Complete	Expected - Program Year	Actual - Program Year	Percent Complete
Affordable Housing/Support Services - Homeless	Homeless	CDBG: \$25000 / HOME: \$0	Overnight/Emergency Shelter/Transitional Housing Beds added	Beds	10	10	100.00%	10	10	100.00%
Affordable Housing/Support Services - LMI Persons	Affordable Housing	CDBG: \$98725 / HOME: \$311566	Rental units rehabilitated	Household Housing Unit	10	10	100.00%	4	7	175.00%
Affordable Housing/Support Services - LMI Persons	Affordable Housing	CDBG: \$98725 / HOME: \$311566	Homeowner Housing Rehabilitated	Household Housing Unit	6	4	66.67%	5	2	40.00%
Affordable Hsg/Support Services - Special Needs	Affordable Housing Non-Homeless Special Needs	CDBG: \$7000 / HOME: \$0	Public service activities for Low/Moderate Income Housing Benefit	Households Assisted	17	3	17.65%	2	3	150.00%
Eliminate Slums and Blight	Non-Housing Community Development	CDBG: \$110000 / HOME: \$0	Buildings Demolished	Buildings	6	3	50.00%	3	2	66.67%

Improve Public Facilities/Public Infrastructure	Non-Housing Community Development	CDBG: \$214814 / HOME: \$0	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit	Persons Assisted	15000	7465	49.77%	15000	7465	49.77%
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Table 1 - Accomplishments – Program Year & Strategic Plan to Date

Assess how the jurisdiction's use of funds, particularly CDBG, addresses the priorities and specific objectives identified in the plan, giving special attention to the highest priority activities identified.

The City of Anniston exceeded its goal to rehabilitate rental housing units in PY 2014 (4 proposed, 7 actual) through the expenditure of CDBG and HOME funds. Another noteworthy project during PY 2014 was the replacement of a roof on the women's shelter at the Salvation Army.

All funded activities were consistent with the priorities established in the Five-Year Consolidated Plan and the specific objectives included in Action Plan 2014. Per the Consolidated Plan, the highest priorities in 2014 were to provide essential public services, decent and affordable housing, improved access to public facilities and public services, and clearance and demolition services.

Some projects were delayed during a period of staff turnover. The City procured an experienced consulting firm, WFN Consulting, to help expedite the expenditure of CDBG and HOME funds and to help train new Coordinator for HUD grants at the City who was hired in December 2015.

CR-10 - Racial and Ethnic composition of families assisted

Describe the families assisted (including the racial and ethnic status of families assisted).

91.520(a)

	CDBG	HOME
White	8,196	2
Black or African American	22,102	2
Asian	0	0
American Indian or American Native	0	0
Native Hawaiian or Other Pacific Islander	0	0
Total	30,298	4
Hispanic	206	0
Not Hispanic	30,092	4

Table 2 – Table of assistance to racial and ethnic populations by source of funds

Narrative

The racial and ethnic characteristics of beneficiaries of Program Year 2014 activities are compared with the population as follows:

White: Population: 44.7%; Beneficiaries: 27.1%

Black: Population: 51.5%; Beneficiaries: 72.9%

Hispanic: Population: 2.7%; Beneficiaries 0.7%

CR-15 - Resources and Investments 91.520(a)

Identify the resources made available

Source of Funds	Source	Resources Made Available	Amount Expended During Program Year
CDBG		1,614,507	1,154,521
HOME		1,038,537	120,974

Table 3 - Resources Made Available

Narrative

Major public facility activities undertaken in PY 2014 included the installation of an elevator at the Unified Resource Center (IDIS 700), the West Anniston Wellness Trail (IDIS 710), Salvation Army Women's Shelter (IDIS 713), Carver Park Phase 2 (IDIS 724), Nettles Park (IDIS 725); and West 17th Street Improvements (IDIS 726).

Identify the geographic distribution and location of investments

Target Area	Planned Percentage of Allocation	Actual Percentage of Allocation	Narrative Description
Anniston/Citywide	49	54	Entitlement Community
Consortium Wide	39	34	Multi-jurisdiction
CT 600, BG 1	5	5	CDBG Entitlement Funds
CT 800, BG 3	7	7	CDBG Entitlement Funds

Table 4 – Identify the geographic distribution and location of investments

Narrative

The City of Anniston utilized a majority of its CDBG funds for projects that serve CDBG-eligible populations who live throughout the city. During PY 2014, the percentage of project funds benefiting low- and moderate-income persons totaled 88.16% (Source: PR26). In addition, the HOME Program funds served primarily the Anniston area of the Anniston Calhoun County HOME Consortium.

Leveraging

Explain how federal funds leveraged additional resources (private, state and local funds), including a description of how matching requirements were satisfied, as well as how any publicly owned land or property located within the jurisdiction that were used to address the needs identified in the plan.

No federal funds expended during PY 2014 directly leveraged other resources; however, without the funding from the CDBG and HOME Programs, essential services, improved public facilities, and safer and sanitary housing might not have been possible. While the CDBG Program does not require matching funds, the HOME Program ordinarily includes a 25% matching requirement. The Anniston Calhoun County HOME Consortium has received waivers from the HOME matching funds requirement every year since the ACCHC was created due to Federal natural disaster declarations (PR33).

Fiscal Year Summary – HOME Match	
1. Excess match from prior Federal fiscal year	0
2. Match contributed during current Federal fiscal year	0
3. Total match available for current Federal fiscal year (Line 1 plus Line 2)	0
4. Match liability for current Federal fiscal year	0
5. Excess match carried over to next Federal fiscal year (Line 3 minus Line 4)	0

Table 5 – Fiscal Year Summary - HOME Match Report

Match Contribution for the Federal Fiscal Year										
Project No. or Other ID	Date of Contribution	Cash (non-Federal sources)	Foregone Taxes, Fees, Charges	Appraised Land/Real Property	Required Infrastructure	Site Preparation, Construction Materials, Donated labor	Bond Financing	Total Match		
Not Applicable Due to Match Waiver	0	0	0	0	0	0	0	0	0	0

Table 6 – Match Contribution for the Federal Fiscal Year

HOME MBE/WBE report

Program Income – Enter the program amounts for the reporting period				
Balance on hand at beginning of reporting period \$	Amount received during reporting period \$	Total amount expended during reporting period \$	Amount expended for TBRA \$	Balance on hand at end of reporting period \$
1,820	36,118	26,923	0	160

Table 7 – Program Income

Minority Business Enterprises and Women Business Enterprises – Indicate the number and dollar value of contracts for HOME projects completed during the reporting period						
	Total	Minority Business Enterprises				White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	Hispanic	
Contracts						
Dollar Amount	0	0	0	0	0	0
Number	0	0	0	0	0	0
Sub-Contracts						
Number	0	0	0	0	0	0
Dollar Amount	0	0	0	0	0	0
	Total	Women Business Enterprises	Male			
Contracts						
Dollar Amount	0	0	0			
Number	0	0	0			
Sub-Contracts						
Number	0	0	0			
Dollar Amount	0	0	0			

Table 8 – Minority Business and Women Business Enterprises

Minority Owners of Rental Property – Indicate the number of HOME assisted rental property owners and the total amount of HOME funds in these rental properties assisted						
	Total	Minority Property Owners				White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	Hispanic	
Number	0	0	0	0	0	0
Dollar Amount	0	0	0	0	0	0

Table 9 – Minority Owners of Rental Property

Relocation and Real Property Acquisition – Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition						
Parcels Acquired		0		0		
Businesses Displaced		0		0		
Nonprofit Organizations Displaced		0		0		
Households Temporarily Relocated, not Displaced		0		0		
Households Displaced	Total	Minority Property Enterprises				White Non-Hispanic
		Alaskan Native or American Indian	Asian or Pacific Islander	Black Non-Hispanic	Hispanic	
Number	0	0	0	0	0	0
Cost	0	0	0	0	0	0

Table 10 – Relocation and Real Property Acquisition

CR-20 - Affordable Housing 91.520(b)

Evaluation of the jurisdiction's progress in providing affordable housing, including the number and types of families served, the number of extremely low-income, low-income, moderate-income, and middle-income persons served.

	One-Year Goal	Actual
Number of Homeless households to be provided affordable housing units	0	0
Number of Non-Homeless households to be provided affordable housing units	5	10
Number of Special-Needs households to be provided affordable housing units	0	2
Total	5	12

Table 11 – Number of Households

	One-Year Goal	Actual
Number of households supported through Rental Assistance	0	0
Number of households supported through The Production of New Units	3	4
Number of households supported through Rehab of Existing Units	5	8
Number of households supported through Acquisition of Existing Units	2	0
Total	10	12

Table 12 – Number of Households Supported

Discuss the difference between goals and outcomes and problems encountered in meeting these goals.

Overall, housing units assisted exceeded the Action Plan 2014 goals, with some subcategories slightly higher than or slightly lower than the Action Plan goals.

Discuss how these outcomes will impact future annual action plans.

New staff and new consultants hired during the first quarter of PY 2015 are examining projects and activities funded in recent years for their effectiveness and productivity. New and more detailed Subrecipient and CHDO Agreements are being used for PY 2015, and new applications are being used for FY 2016 competition. Extensive training by the consultants of the city's new Community Development Coordinator will also be beneficial in providing this individual the knowledge and skills to recommend potential changes in future annual action plans, where appropriate.

Include the number of extremely low-income, low-income, and moderate-income persons served by each activity where information on income by family size is required to determine the eligibility of the activity.

Number of Persons Served	CDBG Actual	HOME Actual
Extremely Low-income	2,295	1
Low-income	492	3
Moderate-income	89	0
Total	2,876	4

Table 13 – Number of Persons Served

Narrative Information

Overall, the individuals served by CDBG and HOME funded affordable housing expenditures during PY 2014 were:

79.7% Extremely-Low Income; 17.2% Low-Income; and 3.1% Moderate-Income.

Some housing project delays occurred during Program Year 2014 due to staff turnover, but a new consulting firm, WFN Consulting is assisting the City in its planned effort to accelerate its housing production during Program 2015.

CR-25 - Homeless and Other Special Needs 91.220(d, e); 91.320(d, e); 91.520(c)

Evaluate the jurisdiction's progress in meeting its specific objectives for reducing and ending homelessness through:

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The City continued to work with the local Continuum of Care to reach out to homeless persons. Local non-profits provide assessment of individual needs. The City worked closely with both in order to address reducing and ending homelessness.

Addressing the emergency shelter and transitional housing needs of homeless persons

The City provided HOME funds to a non-profit developer for a planned unit development that will allow the developer to construct 4 new units of affordable housing. CDBG funds were also made available to the Salvation Army for placement of a new roof on their emergency women's shelter. The City has funding budgeted in PY 2015 for acquisition and rehab of properties for use as transitional housing.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: likely to become homeless after being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); and, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

The City worked with the local public institutions and systems of care by referring individuals who are seeking emergency shelter, transitional housing, and affordable rental housing to local non-profit agencies and to the local Continuum of Care. This process also included persons discharged from publicly funded institutions and systems of care.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The CHDO used HOME funds to rehab 5 units of affordable rental housing for LMI households and expects to complete 2 additional units in PY 2015. Two (2) additional Transitional Housing units will be completed for homeless elderly individuals in PY 2015.

CR-30 - Public Housing 91.220(h); 91.320(j)

Actions taken to address the needs of public housing

Four (4) public housing authorities (PHAs) are located in the Anniston Calhoun County HOME Consortium (Anniston, Jacksonville, Piedmont and Hobson City). The Anniston Housing Authority is the largest of these agencies. No CDBG funding was allocated to public housing activities in PY 2014. HOME Program funding may not be used for public housing authority projects. Although no funding was awarded in PY 2014, City/Consortium representatives maintain a meaningful dialogue and coordinate their respective strategic and tactical planning processes. The Consortium is currently exploring additional options for the use of HOME funds to assist households who have been tenants of PHA properties.

Actions taken to encourage public housing residents to become more involved in management and participate in homeownership

Public housing residents are encouraged to provide input to their respective PHAs and are also invited to participate in the public engagement processes carried out by the City/Consortium. The City encourages Public Housing residents to learn about their Fair Housing rights and provides HUD Fair Housing materials to interested individuals.

Actions taken to provide assistance to troubled PHAs

The Consortium has no troubled PHAs. The most recent PHA evaluation scores from HUD are 1/13/2014, as follows:

Anniston (PHA # AL004): 89 of 100 pts.

Hobson City (PHA # AL133): 88 of 100 pts.

Jacksonville (PHA # AL139): 97 of 100 pts.

Piedmont (PHA # AL110): 95 of 100 pts.

CR-35 - Other Actions 91.220(j)-(k); 91.320(i)-(j)

Actions taken to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment. 91.220 (j); 91.320 (i)

According to the Analysis of Impediment 2013, public policies with regard to land use, tax policies, zoning, building codes, fees, growth limits were not noted as barriers to affordable housing. Tax policies were deemed neutral, zoning ordinances permit a variety of housing types, neighborhood configurations, and lot sizes, the majority of land is zoned for residential use, and limited residential development is allowed in non-residential zones.

Strategies to remove or ameliorate affordable housing barriers included:

1. Development of affordable single and multi-family housing under the HOME program
1. Rehabilitation of single and multi-family housing under the CDBG program
1. Execution of a contract to provide fair housing education and outreach services
1. Demolition of condemned properties to eliminate slums and blight

CDBG and HOME funds were allocated for these purposes in PY 2014.

Actions taken to address obstacles to meeting underserved needs. 91.220(k); 91.320(j)

Plans to meet underserved needs include the continued provision of funding for public service activities that focus on LMI families, youth and the homeless, and continued participation in the CoC. Priorities were established based on community input, feedback from service providers, demographics and community data. The primary obstacle to addressing underserved needs is limited financial resources. Actions to address this include the leveraging of other funds (General Funds, ESG funds awarded by the State, etc.) to achieve greater impact.

Actions taken to reduce lead-based paint hazards. 91.220(k); 91.320(j)

Housing demolished or rehabilitated using CDBG and HOME funds are tested for Lead-Based paint and if tests reveal LBP, it is removed.

Actions taken to reduce the number of poverty-level families. 91.220(k); 91.320(j)

The City's goal to "Provide supportive services to LMI families" is its primary poverty-related goal. Efforts to reduce the number of families in poverty included the provision of financial support to organizations which have a mission of assisting households in poverty and providing them with the skills and opportunities that can allow them to become self-sustaining. CDBG Funds were allocated/spent for programs which include Pre-K, after-school and summer educational opportunities for children and youth in LMI families to provide a solid foundation for higher educational achievement which is correlated with reduced poverty. Funding was also allocated/spent for a summer employment program for LMI youth residing in Anniston to provide them with the skills and training necessary for success in the workplace. Policies with regard to poverty will follow federal guidelines in that 70%, at minimum, of all CDBG funding will benefit LMI individuals. During PY 2014, the overall benefit to LMI was 87.2% (PR26).

Actions taken to develop institutional structure. 91.220(k); 91.320(j)

The City serves as the grantee and administrative agent for both CDBG and HOME. In PY 2014, the city continued to develop institutional structure by assigning a full-time Community Development Coordinator (city personnel) to administer the programs. Additional city personnel providing support for program administration include an administrative assistant, finance department staff, and housing inspectors. The City also employs consultants to augment its own housing and community development staff.

Actions taken to enhance coordination between public and private housing and social service agencies. 91.220(k); 91.320(j)

The City continues to use multiple strategies to enhance coordination between agencies. This included the allocation of General Fund, Federal, and state dollars to support the provision of services within the covered jurisdictions, as well ongoing communication and consultation with housing and non-housing service providers, public housing authorities, other local jurisdictions, and public agencies. In the HOME program, the City maintains a strong and productive relationship with Habitat for Humanity and with its CHDO, Northeast Alabama CDC, in producing affordable homebuyer and rental housing units.

In PY 2014, the allocation of General Fund dollars to public service agencies continued to be outsourced

to and managed by the Community Foundation of East Alabama resulting in the leveraging additional support for non-profits engaged in community work. Several service providers are currently funded under both the City's Operating Budget using General Funds, as well as the CDBG program using federal funds. The City continued to fund agencies engaged in public services within program limits. In order to ensure transparency, increase efficiency, and avoid the possibility of allocating two different sources of funding for the same purpose or expenses, the City provided the Community Foundation with award information, including a summary of expenses covered under CDBG.

Identify actions taken to overcome the effects of any impediments identified in the jurisdictions analysis of impediments to fair housing choice. 91.520(a)

The 2013 Analysis of Impediments, prepared by the East Alabama Regional Planning and Development Commission, includes a discussion of barriers to affordable housing. Strategies to remove or ameliorate affordable housing barriers included:

- Development of affordable single and multi-family housing under the HOME program
- Rehabilitation of single and multi-family housing under the CDBG program
- Execution of a contract to provide fair housing education and outreach services
- Demolition of condemned properties to eliminate slums and blight

CDBG and HOME funds were allocated for these purposes in PY 2014, except for the fair housing education/outreach which was funded with PY 2013 CDBG funds.

CR-40 - Monitoring 91.220 and 91.230

Describe the standards and procedures used to monitor activities carried out in furtherance of the plan and used to ensure long-term compliance with requirements of the programs involved, including minority business outreach and the comprehensive planning requirements

The City of Anniston is the grantee and lead agency responsible for the management and implementation of the CDBG program and the Calhoun County HOME Consortium program. As grantee, the city is the sole entity responsible for administering and managing program funds, awarding funds to sub-recipients, managing contracts, monitoring program activities, and ensuring project completion and compliance with program guidelines. Overall efforts are guided by the development of a Five-Year Consolidated Plan, which identifies and prioritizes community needs and outlines strategic goals and objectives. Year-to-year efforts are directed by an Annual Action Plan, a one-year use of funds identifying specific projects and activities to be undertaken, as well as goals and objectives to be achieved. Standards and procedures for monitoring activities include the collection of monthly progress reports from Subrecipients, monthly financial monitoring for adequate drawdown of funding, as well monitoring of Subrecipients, which included site visits with selected providers. Long-term compliance is ensured through ongoing and routine management and oversight, data collection and timely report preparation, and communication with regional field office staff as needed. Efforts to increase participation of minority business include the development of self-certification forms for Section 3 participation and outreach to minority vendors for program involvement. Compliance with comprehensive planning requirements were guided by program guidelines and regulations, including adherence to the priorities of our five-year Consolidated Plan, including our approved Citizen Participation Plan and accompanying public participation requirements.

Citizen Participation Plan 91.105(d); 91.115(d)

Describe the efforts to provide citizens with reasonable notice and an opportunity to comment on performance reports.

An advertisement was placed in the locally circulated newspaper on December 11, 2015 notifying residents of the opportunity to review and comment on the CAPER. The report was also made available on the City's publicly accessible website (www.anniston.al.gov). A fifteen day comment period was provided to receive public comments prior to the submission of the CAPER to HUD by December 29, 2015. On December 17, 2015 a Public Hearing was held at Anniston City Hall at 6:00 PM to receive public comments. No comments were received during the public comment period or at the Public Hearing .

CR-45 - CDBG 91.520(c)

Specify the nature of, and reasons for, any changes in the jurisdiction’s program objectives and indications of how the jurisdiction would change its programs as a result of its experiences.

During PY 2014 the City increased funding for public facilities needed to improve their accessibility to residents of predominantly low-income parts of the City. Extra efforts were also made by City staff and consultants to increase the expenditure rate for both CDBG and HOME funds. New consultants, WFN Consulting, LLC, were procured during last month of PY 2014. This firm has nearly 35 years of experience performing the daily administration of HUD Entitlement grants (CDBG, CDBG-R, HOME, ESG, HPRP, and NSP) for two HUD Urban Counties (Cobb County, Georgia and Gwinnett County, Georgia).

Does this Jurisdiction have any open Brownfields Economic Development Initiative (BEDI) grants?	No
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[BEDI grantees] Describe accomplishments and program outcomes during the last year.

CR-50 - HOME 91.520(d)

Include the results of on-site inspections of affordable rental housing assisted under the program to determine compliance with housing codes and other applicable regulations

Please list those projects that should have been inspected on-site this program year based upon the schedule in §92.504(d). Indicate which of these were inspected and a summary of issues that were detected during the inspection. For those that were not inspected, please indicate the reason and how you will remedy the situation.

Inspections performed in PY 2014 were for completed during that year. The 12 months after completion inspections will be performed during Py 2015. Some 3 year inspections will also be performed during PY 2015.

Provide an assessment of the jurisdiction's affirmative marketing actions for HOME units. 92.351(b)

While no projects included 5 or more units which require such actions, the affordable housing providers (Northeast Alabama Community Development Corporation - a CHDO; and Calhoun County Habitat for Humanity - Subrecipient) provide much of their housing to non-white homebuyers.

Refer to IDIS reports to describe the amount and use of program income for projects, including the number of projects and owner and tenant characteristics

Homebuyers

The Consortium expended HOME program income (\$15,110.64) on 2 Habitat for Humanity homebuyer housing units.

The Habitat homebuyer households were 2 units: Black/African-American 1 @ 30%+-50% AMI with 3 persons (\$1,724.59) & unit was still underway with \$13,386.05). No homebuyer yet for the 2nd unit.

Renters

The Right Place expended HOME program income (\$11,812.42) on 4 rental units that are still underway with no renters yet.

Describe other actions taken to foster and maintain affordable housing. 91.220(k) (STATES ONLY: Including the coordination of LIHTC with the development of affordable housing). 91.320(j)

The Consortium allocated HOME Program funds to address the affordable housing needs of low-income renters, special needs renters, and homebuyers in Action Plan 2014. The rental projects included two new construction units and 5 rehabilitation units. The 2 homebuyer units were new construction by Calhoun County Habitat for Humanity.

No LIHTC projects were initiated or completed in the Consortium during PY 2014, but some inquiries have been receiving from developers for prospective LIHTC applications which may request HOME Program funds.

CR-60 - ESG 91.520(g) (ESG Recipients only)

ESG Supplement to the CAPER in *e-snaps*

For Paperwork Reduction Act

1. Recipient Information—All Recipients Complete

Basic Grant Information

Recipient Name	ANNISTON
Organizational DUNS Number	075467563
EIN/TIN Number	636001182
Identify the Field Office	BIRMINGHAM
Identify CoC(s) in which the recipient or subrecipient(s) will provide ESG assistance	

ESG Contact Name

Prefix
First Name
Middle Name
Last Name
Suffix
Title

ESG Contact Address

Street Address 1
Street Address 2
City
State
ZIP Code 36201-
Phone Number
Extension
Fax Number
Email Address

ESG Secondary Contact

Prefix
First Name
Last Name
Suffix
Title
Phone Number
Extension
Email Address

2. Reporting Period—All Recipients Complete

Program Year Start Date 10/01/2014
Program Year End Date 09/30/2015

3a. Subrecipient Form – Complete one form for each subrecipient

Subrecipient or Contractor Name
City
State
Zip Code
DUNS Number
Is subrecipient a victim services provider
Subrecipient Organization Type
ESG Subgrant or Contract Award Amount

CR-65 - Persons Assisted

4. Persons Served

4a. Complete for Homelessness Prevention Activities

Number of Persons in Households	Total
Adults	
Children	
Don't Know/Refused/Other	
Missing Information	
Total	

Table 14 – Household Information for Homeless Prevention Activities

4b. Complete for Rapid Re-Housing Activities

Number of Persons in Households	Total
Adults	
Children	
Don't Know/Refused/Other	
Missing Information	
Total	

Table 15 – Household Information for Rapid Re-Housing Activities

4c. Complete for Shelter

Number of Persons in Households	Total
Adults	
Children	
Don't Know/Refused/Other	
Missing Information	
Total	

Table 16 – Shelter Information

4d. Street Outreach

Number of Persons in Households	Total
Adults	
Children	
Don't Know/Refused/Other	
Missing Information	
Total	

Table 17 – Household Information for Street Outreach

4e. Totals for all Persons Served with ESG

Number of Persons in Households	Total
Adults	
Children	
Don't Know/Refused/Other	
Missing Information	
Total	

Table 18 – Household Information for Persons Served with ESG

5. Gender—Complete for All Activities

	Total
Male	
Female	
Transgender	
Don't Know/Refused/Other	
Missing Information	
Total	

Table 19 – Gender Information

6. Age—Complete for All Activities

	Total
Under 18	
18-24	
25 and over	
Don't Know/Refused/Other	
Missing Information	
Total	

Table 20 – Age Information

7. Special Populations Served—Complete for All Activities

Number of Persons in Households

Subpopulation	Total	Total Persons Served – Prevention	Total Persons Served – RRH	Total Persons Served in Emergency Shelters
Veterans				
Victims of Domestic Violence				
Elderly				
HIV/AIDS				
Chronically Homeless				
Persons with Disabilities:				
Severely Mentally Ill				
Chronic Substance Abuse				
Other Disability				
Total (unduplicated if possible)				

Table 21 – Special Population Served

CR-70 – ESG 91.520(g) - Assistance Provided and Outcomes

10. Shelter Utilization

Number of New Units – Rehabbed	
Number of New Units – Conversion	
Total Number of bed - nighths available	
Total Number of bed - nighths provided	
Capacity Utilization	

Table 22 – Shelter Capacity

11. Project Outcomes Data measured under the performance standards developed in consultation with the CoC(s)

CR-75 – Expenditures

11. Expenditures

11a. ESG Expenditures for Homelessness Prevention

	Dollar Amount of Expenditures in Program Year		
	2012	2013	2014
Expenditures for Rental Assistance			
Expenditures for Housing Relocation and Stabilization Services - Financial Assistance			
Expenditures for Housing Relocation & Stabilization Services - Services			
Expenditures for Homeless Prevention under Emergency Shelter Grants Program			
Subtotal Homelessness Prevention			

Table 23 – ESG Expenditures for Homelessness Prevention

11b. ESG Expenditures for Rapid Re-Housing

	Dollar Amount of Expenditures in Program Year		
	2012	2013	2014
Expenditures for Rental Assistance			
Expenditures for Housing Relocation and Stabilization Services - Financial Assistance			
Expenditures for Housing Relocation & Stabilization Services - Services			
Expenditures for Homeless Assistance under Emergency Shelter Grants Program			
Subtotal Rapid Re-Housing			

Table 24 – ESG Expenditures for Rapid Re-Housing

11c. ESG Expenditures for Emergency Shelter

	Dollar Amount of Expenditures in Program Year		
	2012	2013	2014
Essential Services			
Operations			
Renovation			
Major Rehab			
Conversion			
Subtotal			

Table 25 – ESG Expenditures for Emergency Shelter

11d. Other Grant Expenditures

	Dollar Amount of Expenditures in Program Year		
	2012	2013	2014
Street Outreach			
HMIS			
Administration			

Table 26 - Other Grant Expenditures

11e. Total ESG Grant Funds

Total ESG Funds Expended	2012	2013	2014

Table 27 - Total ESG Funds Expended

11f. Match Source

	2012	2013	2014
Other Non-ESG HUD Funds			
Other Federal Funds			
State Government			
Local Government			
Private Funds			
Other			
Fees			
Program Income			
Total Match Amount			

Table 28 - Other Funds Expended on Eligible ESG Activities

11g. Total

Total Amount of Funds Expended on ESG Activities	2012	2013	2014

Table 29 - Total Amount of Funds Expended on ESG Activities



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PART I: SUMMARY OF CDBG RESOURCES

01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR	609,227.01
02 ENTITLEMENT GRANT	528,169.00
03 SURPLUS URBAN RENEWAL	0.00
04 SECTION 108 GUARANTEED LOAN FUNDS	0.00
05 CURRENT YEAR PROGRAM INCOME	9,383.81
05a CURRENT YEAR SECTION 108 PROGRAM INCOME (FOR SI TYPE)	0.00
06 FUNDS RETURNED TO THE LINE-OF-CREDIT	34,625.59
06a FUNDS RETURNED TO THE LOCAL CDBG ACCOUNT	0.00
07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE	0.00
08 TOTAL AVAILABLE (SUM, LINES 01-07)	1,181,405.41

PART II: SUMMARY OF CDBG EXPENDITURES

09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION	1,046,005.56
10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT	0.00
11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)	1,046,005.56
12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	108,515.39
13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS	0.00
14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES	0.00
15 TOTAL EXPENDITURES (SUM, LINES 11-14)	1,154,520.95
16 UNEXPENDED BALANCE (LINE 08 - LINE 15)	26,884.46

PART III: LOWMOD BENEFIT THIS REPORTING PERIOD

17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS	0.00
18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING	0.00
19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES	922,120.42
20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT	0.00
21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)	922,120.42
22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)	88.16%

LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS

23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION	PY: PY: PY:
24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION	0.00
25 CUMULATIVE EXPENDITURES BENEFITTING LOW/MOD PERSONS	0.00
26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)	0.00%

PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS

27 DISBURSED IN IDIS FOR PUBLIC SERVICES	77,525.07
28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00
29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	0.00
30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS	0.00
31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)	77,525.07
32 ENTITLEMENT GRANT	528,169.00
33 PRIOR YEAR PROGRAM INCOME	16,724.34
34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP	0.00
35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)	544,893.34
36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)	14.23%

PART V: PLANNING AND ADMINISTRATION (PA) CAP

37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	108,515.39
38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	0.00
39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	0.00
40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS	0.00
41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40)	108,515.39
42 ENTITLEMENT GRANT	528,169.00
43 CURRENT YEAR PROGRAM INCOME	9,383.81
44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP	0.00
45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)	537,552.81
46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)	20.19%



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LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17
 Report returned no data.

LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18
 Report returned no data.

LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2013	12	700	5787223	Unified Resource Center	03	LMC	\$19,288.70
2013	12	700	5797126	Unified Resource Center	03	LMC	\$19,126.45
2013	12	700	5808403	Unified Resource Center	03	LMC	\$56,176.35
2013	12	700	5814884	Unified Resource Center	03	LMC	\$38,679.25
2013	12	700	5827404	Unified Resource Center	03	LMC	\$62,560.18
2013	12	700	5870801	Unified Resource Center	03	LMC	\$30,745.80
2014	2	713	5846849	Salvation Army Women's Shelter	03	LMC	\$21,595.00
2014	3	724	5808403	Carver Park Phase 2	03	LMA	\$2,993.08
2014	3	724	5870801	Carver Park Phase 2	03	LMA	\$45,244.00
2014	4	725	5808403	Nettles Park Improvements	03	LMA	\$3,038.07
					03	Matrix Code	\$299,446.88
2013	26	710	5761216	Wellness Park/Trail	03F	LMA	\$35,916.28
2013	26	710	5768918	Wellness Park/Trail	03F	LMA	\$200,220.68
2013	26	710	5778829	Wellness Park/Trail	03F	LMA	\$26,859.14
2013	26	710	5797126	Wellness Park/Trail	03F	LMA	\$94,868.85
2013	26	710	5814884	Wellness Park/Trail	03F	LMA	\$26,185.53
2013	26	710	5827404	Wellness Park/Trail	03F	LMA	\$60,160.52
					03F	Matrix Code	\$444,211.00
2014	5	726	5827404	Street Improvements	03K	LMA	\$69,217.47
					03K	Matrix Code	\$69,217.47
2013	4	687	5740081	2nd Chance	05	LMC	\$1,033.44
2013	6	699	5740310	PreSchool Friends	05	LMC	\$1,574.27
2013	9	686	5750047	Community Enabler Developer	05	LMC	\$1,000.22
2013	10	694	5762467	Youth Employment Program	05	LMC	\$2,143.63
2014	1	711	5787223	The Right Place	05	LMC	\$776.00
2014	1	711	5797126	The Right Place	05	LMC	\$1,275.00
2014	1	711	5808403	The Right Place	05	LMC	\$776.00
2014	1	711	5817205	The Right Place	05	LMC	\$672.00
2014	1	711	5827404	The Right Place	05	LMC	\$672.00
2014	1	711	5836216	The Right Place	05	LMC	\$783.00
2014	1	711	5846849	The Right Place	05	LMC	\$1,023.00
2014	1	711	5855452	The Right Place	05	LMC	\$1,023.00
2014	11	716	5778829	St. Michael's Clinic	05	LMA	\$15,500.00
2014	12	717	5817205	PreSchool Friends	05	LMA	\$2,853.00
2014	12	717	5855452	PreSchool Friends	05	LMA	\$647.00
2014	13	718	5797126	Children's Services	05	LMC	\$456.00
2014	13	718	5808403	Children's Services	05	LMC	\$415.00
2014	13	718	5817205	Children's Services	05	LMC	\$272.50
2014	13	718	5827404	Children's Services	05	LMC	\$457.50
2014	14	719	5797126	Anniston Soup Bowl	05	LMA	\$3,251.09
2014	14	719	5817205	Anniston Soup Bowl	05	LMA	\$2,611.86
2014	14	719	5836216	Anniston Soup Bowl	05	LMA	\$1,912.62
2014	14	719	5855452	Anniston Soup Bowl	05	LMA	\$224.43
2014	15	720	5827404	Summer Youth Employment	05	LMCSV	\$7,889.60
2014	15	720	5836217	Summer Youth Employment	05	LMCSV	\$7,916.93
2014	15	720	5846849	Summer Youth Employment	05	LMCSV	\$4,323.86
2014	16	721	5778829	Community Enabler Developer	05	LMA	\$1,000.00



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Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2014	16	721	5808403	Community Enabler Developer	05	LMA	\$2,066.16
2014	16	721	5814884	Community Enabler Developer	05	LMA	\$1,309.08
2014	16	721	5836216	Community Enabler Developer	05	LMA	\$1,596.95
2014	16	721	5846849	Community Enabler Developer	05	LMA	\$527.81
					05	Matrix Code	\$67,982.95
2014	9	714	5817205	Boys & Girls Club	05D	LMC	\$2,059.82
2014	9	714	5827404	Boys & Girls Club	05D	LMC	\$982.30
					05D	Matrix Code	\$3,042.12
2014	10	715	5778829	2nd Chance, Inc.	05G	LMC	\$860.00
2014	10	715	5787223	2nd Chance, Inc.	05G	LMC	\$757.05
2014	10	715	5797126	2nd Chance, Inc.	05G	LMC	\$792.00
2014	10	715	5808403	2nd Chance, Inc.	05G	LMC	\$968.00
2014	10	715	5817205	2nd Chance, Inc.	05G	LMC	\$880.00
2014	10	715	5827404	2nd Chance, Inc.	05G	LMC	\$968.00
2014	10	715	5836216	2nd Chance, Inc.	05G	LMC	\$1,274.95
					05G	Matrix Code	\$6,500.00
2013	15	708	5750422	1131 West 19th Street	14A	LMH	\$15,220.00
2013	15	709	5751419	105 Elm Street	14A	LMH	\$16,500.00
					14A	Matrix Code	\$31,720.00
Total							\$922,120.42

LINE 27 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 27

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2013	4	687	5740081	2nd Chance	05	LMC	\$1,033.44
2013	6	699	5740310	PreSchool Friends	05	LMC	\$1,574.27
2013	9	686	5750047	Community Enabler Developer	05	LMC	\$1,000.22
2013	10	694	5762467	Youth Employment Program	05	LMC	\$2,143.63
2014	1	711	5787223	The Right Place	05	LMC	\$776.00
2014	1	711	5797126	The Right Place	05	LMC	\$1,275.00
2014	1	711	5808403	The Right Place	05	LMC	\$776.00
2014	1	711	5817205	The Right Place	05	LMC	\$672.00
2014	1	711	5827404	The Right Place	05	LMC	\$672.00
2014	1	711	5836216	The Right Place	05	LMC	\$783.00
2014	1	711	5846849	The Right Place	05	LMC	\$1,023.00
2014	1	711	5855452	The Right Place	05	LMC	\$1,023.00
2014	11	716	5778829	St. Michael's Clinic	05	LMA	\$15,500.00
2014	12	717	5817205	PreSchool Friends	05	LMA	\$2,853.00
2014	12	717	5855452	PreSchool Friends	05	LMA	\$647.00
2014	13	718	5797126	Children's Services	05	LMC	\$456.00
2014	13	718	5808403	Children's Services	05	LMC	\$415.00
2014	13	718	5817205	Children's Services	05	LMC	\$272.50
2014	13	718	5827404	Children's Services	05	LMC	\$457.50
2014	14	719	5797126	Anniston Soup Bowl	05	LMA	\$3,251.09
2014	14	719	5817205	Anniston Soup Bowl	05	LMA	\$2,611.86
2014	14	719	5836216	Anniston Soup Bowl	05	LMA	\$1,912.62
2014	14	719	5855452	Anniston Soup Bowl	05	LMA	\$224.43
2014	15	720	5827404	Summer Youth Employment	05	LMCSV	\$7,889.60
2014	15	720	5836217	Summer Youth Employment	05	LMCSV	\$7,916.93
2014	15	720	5846849	Summer Youth Employment	05	LMCSV	\$4,323.86
2014	16	721	5778829	Community Enabler Developer	05	LMA	\$1,000.00
2014	16	721	5808403	Community Enabler Developer	05	LMA	\$2,066.16
2014	16	721	5814884	Community Enabler Developer	05	LMA	\$1,309.08
2014	16	721	5836216	Community Enabler Developer	05	LMA	\$1,596.95
2014	16	721	5846849	Community Enabler Developer	05	LMA	\$527.81



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Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
					05	Matrix Code	\$67,982.95
2014	9	714	5817205	Boys & Girls Club	05D	LMC	\$2,059.82
2014	9	714	5827404	Boys & Girls Club	05D	LMC	\$982.30
					05D	Matrix Code	\$3,042.12
2014	10	715	5778829	2nd Chance, Inc.	05G	LMC	\$860.00
2014	10	715	5787223	2nd Chance, Inc.	05G	LMC	\$757.05
2014	10	715	5797126	2nd Chance, Inc.	05G	LMC	\$792.00
2014	10	715	5808403	2nd Chance, Inc.	05G	LMC	\$968.00
2014	10	715	5817205	2nd Chance, Inc.	05G	LMC	\$880.00
2014	10	715	5827404	2nd Chance, Inc.	05G	LMC	\$968.00
2014	10	715	5836216	2nd Chance, Inc.	05G	LMC	\$1,274.95
					05G	Matrix Code	\$6,500.00
Total							\$77,525.07

LINE 37 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 37

Plan Year	IDIS Project	IDIS Activity	Voucher Number	Activity Name	Matrix Code	National Objective	Drawn Amount
2013	1	682	5740310	administration	21A		\$3,598.19
2013	1	682	5750047	administration	21A		\$5,212.45
2013	1	682	5761216	administration	21A		\$7,874.47
2014	6	727	5771092	CDBG Administration	21A		\$5,783.58
2014	6	727	5778829	CDBG Administration	21A		\$13,468.35
2014	6	727	5787223	CDBG Administration	21A		\$11,735.95
2014	6	727	5797126	CDBG Administration	21A		\$24,409.25
2014	6	727	5808403	CDBG Administration	21A		\$5,162.83
2014	6	727	5817205	CDBG Administration	21A		\$5,088.67
2014	6	727	5827404	CDBG Administration	21A		\$16,550.79
2014	6	727	5836216	CDBG Administration	21A		\$5,953.01
2014	6	727	5846849	CDBG Administration	21A		\$3,677.85
					21A	Matrix Code	\$108,515.39
Total							\$108,515.39

Largest 1,2BR Apts
 Call for more info now!
 In Anniston, Free Water and Trash
 Disposal, Pets Allowed, Pool
 Commercial property also
 available on Noble St- Anniston
 Colonnade Plaza- Oxford
"ASK ABOUT SPECIALS"
 256-434-6755

Oxford- \$475-\$525. 1 & 2 Bdrm. Water & garbage incl. Convenient location (256)-368-1157 or (205)-405-0852

Wellborn-Duplex, 2 Br, 1.5 Ba, CH&A, \$485/mo., Call 256-310-2631

Willowpoint Apts., 2BR, 2BA, \$450 mo. Call 256-452-0903

WinnPlace II 1BR/1BA
 Directly across from JSU Campus, Walking class, Onsite laundry facility and pool. Call or text today!! 256-495-3618

Winter Special!! With No Application Fee! Greenbrier Apts 1&2 BR Completely Furn. & Unfurn. Call Today 256-831-5816

142 OFFICE SPACE

Great office space! Lobby, 5 offices, conference room, break room, 4 bathrooms, lots of storage 2,334 sq ft., 1301 Noble St., 256-310-0122

148 FURNISHED HOUSES

ANNISTON
 148 Furnished Houses for rent in Anniston, Alabama. Call 256-310-0122

150 UNFURNISHED HOUSES

Ann.- 2 br, 1 ba, close to hospital on E. 20th St., lg yard & deck, \$600 mo. Ref. & Dep. Req. Call (256) 454-3340

Anniston- 1 9th St. 1 BR \$395 per mo
Keith Ave. 2BR \$525 per mo
 CALL or text (256) 410-6755

Anniston-1 & 2BR Apt., All Electric, Heating & Cooling, No Pets, Call 256-362-8710 or 256-322-0889

Call for more info now! Buy or rent! Large level backyard, 2 car garage, Best buy in the subdivision at \$259,000, or will rent for \$1850/mo., 256-835-0790

I buy houses! Fast for Cash Larry Jones ERA King Real Estate 256-310-4050

OXFORD LAKE CONDO 1 Level, 2br, 2ba @ 302 Park Place, fireplace, on the lake \$119,900. (256)889-8956

Sale Area- 4809 Ashlawn Dr., 3 Br, 2 Ba, carport, Christmas special \$97,500, Owner pays closing, new construction. 256-452-0903

Spacious home in quiet Jacksonville neighborhood, less than .25 mile from JHS, 3BR, 2 BA, master includes large bath with two walk in closets, LR, DR, den, kitchen, FP, laundry room, huge level backyard, deck, 2 car garage. For sale as is by owner for \$115,000, 301-404-7794.

TO THE BEST OF OUR KNOWLEDGE
 All of the ads in this column represent legitimate offerings, however The Anniston Star does recommend that readers exercise normal business caution in responding to ads.

166 LOTS & ACREAGE

58 ac. just north of JVille combination pasture & woods, cattle ponds, lg. hardwood timber & scattered pines, partially fenced, mostly level, water, \$2550 per ac. Kessler Land Agency 256-547-3883

800 LEGALS

CITY OF ANNISTON, ALABAMA

PUBLIC NOTICE

PUBLICATION DATE: DECEMBER 11, 2015
CITY OF ANNISTON COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM AND CITY OF ANNISTON/CALHOUN COUNTY HOME CONSORTIUM

In accordance with 24 CFR 91.105(d) and 91.520 the City of Anniston, Alabama has prepared its Program Year (PY) 2014 Draft Consolidated Annual Performance and Evaluation Report (CAPER) for the period October 1, 2014 through September 30, 2015. The CAPER includes a summary of programmatic accomplishments and an assessment of progress toward the priorities identified in the City's Five-Year Consolidated Plan (PY 2013-2017) and the PY 2014 Action Plan. Programs covered under the CAPER include the City of Anniston's Community

fronting 50 feet on the east side of Marguerite Street, an extending East, parallel with Eighteenth Street, on its North line, 150 feet to an alley, thence extending South on the West line of said alley 19-1/2 feet, thence in a Southwesterly direction along Thomas Avenue 47-1/2 feet, thence West 114 feet to Marguerite Street situated in the City of Anniston Calhoun County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. FOSTER D. KEY

Attorney for Mortgagees
 Post Office Box 360345
 Birmingham, Alabama 35236
 Telephone: 205-867-2211
MORTGAGEE
 AlaTrust Credit Union
 P.O. Box 36489
 Birmingham, Alabama 35236

The Anniston Star
 Calhoun Co., AL
 December 4, 11, 18, 2015

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Ala Kay and Brandi Cox Kay, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for AmSouth Bank, on the 30th day of October, 2006, said mortgage recorded in the Office of the Judge of Probate of Calhoun County, Alabama, Mortgage Book 4399 Page 471; the undersigned Region Bank, as Mortgagee/Trustee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Anniston, Calhoun County, Alabama, on January 11, 2011 during the legal hours of sale all of its right, title, and interest in and to the following described real estate, situated in Calhoun County, Alabama, to-wit:

Lots 4 and 5, as shown on the map of Boyd Vaughn's Resubdivision of Part of West Height Subdivision, as recorded in the Office of the Probate Office of Calhoun County, Alabama, Plat Book C, Page 21; situated lying and being in Calhoun County, Alabama.

Property street address for informational purposes: 542 Saks Rd, Anniston, AL 36206
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE"

118 DOGS

Yorkie Puppies, vet check, 1st shots. Will hold to Christmas. Call 258-831-3810

132 BUSINESS PROPERTY

OFFICE/ OXFORD/RETAIL
Beautiful Facility near Quintard Mall (not a Strip Mall) Great for Realtor, Lawyer, CPA's, Mortg/Loas/Insurance/ Travel Agt., etc./ or light Retail Sales. Move in Ready. Lease Negotiable. 256-225-4068/ 256-225-3411

138 UNFURNISHED APARTMENTS

Now Leasing
No Rent until 2016
Newly renovated
Arbours at Cane Creek
2 & 3 BR
17 Shipley Rd.
Call 258-820-9810

Move in Special
\$250 deposit.
JACKSONVILLE
COTTONWOOD APTS.
1, 2, & 3 BR avail.
256-435-2060, office now open on Mon.-Fri.

Saks Area- 1 & 2 BR Apts.
an in-kitchen water, garbage pit, and kitchen aprk, total elec, no gas. Saks School District.
COLONIAL PARK APARTMENTS
Call Manique for specials (256) 237-9593
1BR-5395, 2BR-5439

Cedar Bend Apts J'ville
2BR, water, sewer, garbage incl. 256-453-2730,
256-435-7191

\$100 off 1st 3 months rent with this ad!
Jacksonville-
2 Br, 1 Ba, townhouse from \$450, total elec., Call 258-236-5549

2 BR Condo in Alpine Bay Resort \$700/mo. NO DEPOSIT
256-310-4979 or 256-310-3102

Ann., Homestead Apts., 1 bra eff. apts, furn. & unfurn. Power, water, cable TV, \$555 mo. Studio rooms \$450 mo. 1301 Noble St. 256-237-1861.

E. Ann. Duplex
2BR/1BA/L/DR/Lrg Indry \$500 / mo. \$500 dep. Subj to approval, crut & bkgmd chk. Section 8 & non Sect 8. No pets. No indoor smoking. For more info 706-577-8390 or 855-627-9787 ext 701.

150 UNFURNISHED HOUSES

2 Houses in Anniston. Owner financing w/ \$3000 down. 256-310-4050

Eastside- 1908 Rocky Hollow, 2 Br, 1 Ba, \$395/mo., plus dep.
Anniston-1728 Rocky Hollow, Apt. B, 1 Br, 1 Ba, den, kitchen, \$375/mo., plus dep.
Oxford- 2012 Peak Dr. 3 Br, 2 Ba, fenced in backyard, backporch fenced in, \$795/mo., plus dep.
Anniston- 23 Carriage Rd. 4 Br, 2 Ba, with deck, fenced in backyard w/ storage shed, \$900/mo., plus dep.
Anniston- 210 East 28th St. 2 Br, 1 Ba, \$495/mo., plus dep.
Call 256-835-1120 or 256-525-959, Monday thru Friday 10a-6p ONLY! ask for Kasey.

Ochatchee- River Lot 82 Phil Place, 4BR, 3.5BA, LR, den, private pier, 2 jet ski ramps, in ground pool, \$1600/mo., Call 256-310-3097

Oxford- 3 Br, 1.5 Ba, Range, Refrig., DW, CH&A, Rent, \$795/mo., call 256-310-2831

Oxford- 4 Br, Dhatchee- 3 Br, Saks- 2 Br, 256-310-4050

Saks 4132 Saks Rd. 2BR, 1BA \$425/mo \$300/dep. 256-237-6783

Weaver: 3 bra, 2 ba, \$815/mo. + \$815/dep. Call 256-924-0026

154 WATERFRONT RENTALS

RV LOTS on Logan Martin Lake
\$225 / MO.
256-589-5377
cccrvresort.com

164 HOMES

Anniston: 8 br, 2 ba, all brick, possible owner financing. \$84,000. 256-717-8083

Anniston- 3 bra home, great neighborhood, FIXER UPPER, NO CREDIT CHECK! \$500 down & \$350/ mo. 500 Latsley Call 256-310-4979

Beautiful upscale home in

800 LEGALS

Development Block Grant (CDBG) Program and the Anniston/Calhoun County HOME Consortium's HOME Program. Copies of the report are available for inspection at the locations listed below between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays. City of Anniston
Attention: Community Development Program Coordinator
Anniston City Hall
1128 Gurnee Avenue
Anniston, AL 36201
Anniston-Calhoun County Library
108 East 10th St.
Anniston, AL 36201
The Draft CAPER 2014 is also available online at www.anniston.gov.
A public hearing will be held on December 17, 2015 at 6:00 P.M. in the Old Council Chamber at Anniston City Hall to permit residents of Anniston to provide comments on the Draft CAPER 2014. For individuals submitting written comments, all public comments must be submitted on or before December 28, 2015 by 4:00 p.m. to the following address:
City of Anniston
Attention: Community Development Program Coordinator
P.O. Box 2168
Anniston, AL 36202
The City will consider all timely written views and comments received in developing its Final PY 2014 Consolidated Annual Performance and Evaluation Report.

The Anniston Star
Calhoun Co., AL
December 11, 2015

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by The Estelle S. Robertson Revocable Trust, and Estelle S. Robertson, on February 22, 2010, to First Educators Credit Union n/k/a AlaTrust Credit Union, said mortgage being recorded in the Office of the Judge of Probate of Calhoun County Alabama, in Mortgage Book 4575, Page 453, Record of Mortgages, the undersigned First Educators Credit Union n/k/a AlaTrust Credit Union, as mortgagee, under and by virtue of the power of sale contained in said mortgage, will sell a public outcry to the highest bidder for cash, in front of the Calhoun County Courthouse, Anniston, Alabama, on January 7th, 2016, during the legal hours of sale, the following described real estate, situated in Calhoun County, Alabama, to



Community Development Department

Public Hearing
Consolidated Annual Performance and Evaluation Report (CAPER)
Program Year 2014
October 1, 2014 – September 30, 2015

December 17, 2015
6 P.M.

Anniston City Hall
1128 Gurnee Avenue
Anniston, Alabama 36201

Agenda

1. Welcome and Introductions
2. Purpose of the Public Hearing
3. Summary of the CAPER
4. Public Comments
5. Adjournment



City of Anniston
Draft CAPER Public Hearing
Old Council Chamber
Anniston City Hall
December 17, 2015
6 P.M.

Present:

Kevin Harris, City of Anniston
Shawn Edgar, City of Anniston
Craig Goebel, WFN Consulting

Welcome and Introductions:

Meeting began at 6pm with greetings and introductions from Kevin Harris

Purpose of the Public Hearing:

Craig Goebel of WFN Consulting review of 2014 CAPER findings

Public Comments:

No attendees from the public

Adjournment:

Announcement that public has the opportunity to submit comments by December 28, 4pm
Meeting adjourned at 6:35 P.M.

No comments received from the public as of December 28, 2015 4 P.M.



City of Anniston
CAPER Public Hearing
Dec. 17, 6pm, Old Council Chamber

NAME	ORGANIZATION	EMAIL	PHONE
1 Kenn Harris	CoA	kenns@anniston.gov	(256) 231-7759
2 Craig Giddell	WFN	craig.giddell@anniston.gov	785-840-2508
3 Jeff Edg	CoA	jeff@anniston.gov	256 231 7731
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Annual Performance Report HOME Program

U.S. Department of Housing
and Urban Development
Office of Community Planning
and Development

OMB Approval No. 2506-0171
(exp. 8/31/2009)

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/M) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

Submit this form on or before December 31.	This report is for period (mm/dd/yyyy)		Date Submitted (mm/dd/yyyy)
Send one copy to the appropriate HUD Field Office and one copy to: HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410	Starting	Ending	
	10/01/2014	09/30/2015	12/29/2015

Part I Participant Identification

1. Participant Number M-14-DC-01-0207	2. Participant Name Anniston Calhoun County HOME Consortium		
3. Name of Person completing this report Kevin Harris		4. Phone Number (Include Area Code) 256-231-7799	
5. Address 1128 Gurnee Avenue	6. City Anniston	7. State AL	8. Zip Code 36201-4565

Part II Program Income

Enter the following program income amounts for the reporting period: in block 1, enter the balance on hand at the beginning; in block 2, enter the amount generated; in block 3, enter the amount expended; and in block 4, enter the amount for Tenant-Based rental Assistance.

1. Balance on hand at Beginning of Reporting Period	2. Amount received during Reporting Period	3. Total amount expended during Reporting Period	4. Amount expended for Tenant-Based Rental Assistance	5. Balance on hand at end of Reporting Period (1 + 2 - 3) = 5
1,820	36118	35958	0	160

Part III Minority Business Enterprises (MBE) and Women Business Enterprises (WBE)

In the table below, indicate the number and dollar value of contracts for HOME projects completed during the reporting period.

	a. Total	Minority Business Enterprises (MBE)			f. White Non-Hispanic
		b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	
A. Contracts					
1. Number	0	0	0	0	0
2. Dollar Amount	0	0	0	0	0
B. Sub-Contracts					
1. Number	0	0	0	0	0
2. Dollar Amount	0	0	0	0	0
	a. Total	b. Women Business Enterprises (WBE)	c. Male		
C. Contracts					
1. Number	0	0	0		
2. Dollar Amount	0	0	0		
D. Sub-Contracts					
1. Number	0	0	0		
2. Dollar Amounts	0	0	0		

Part IV Minority Owners of Rental Property

In the table below, indicate the number of HOME assisted rental property owners and the total dollar amount of HOME funds in these rental properties assisted during the reporting period.

	a. Total	Minority Property Owners				f. White Non-Hispanic
		b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	
1. Number	0	0	0	0	0	0
2. Dollar Amount	0	0	0	0	0	0

Part V Relocation and Real Property Acquisition

Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition. The data provided should reflect only displacements and acquisitions occurring during the reporting period.

	a. Number	b. Cost
1. Parcels Acquired	0	0
2. Businesses Displaced	0	0
3. Nonprofit Organizations Displaced	0	0
4. Households Temporarily Relocated, not Displaced	0	0

Households Displaced	a. Total	Minority Business Enterprises (MBE)				f. White Non-Hispanic
		b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	
5. Households Displaced - Number	0	0	0	0	0	0
6. Households Displaced - Cost	0	0	0	0	0	0

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

Instructions for the HOME Match Report

Applicability:

The HOME Match Report is part of the HOME APR and must be filled out by every participating jurisdiction that incurred a match liability. Match liability occurs when FY 1993 funds (or subsequent year funds) are drawn down from the U.S. Treasury for HOME projects. A Participating Jurisdiction (PJ) may start counting match contributions as of the beginning of Federal Fiscal Year 1993 (October 1, 1992). A jurisdiction not required to submit this report, either because it did not incur any match or because it had a full match reduction, may submit a HOME Match Report if it wishes. The match would count as excess match that is carried over to subsequent years. The match reported on this form must have been contributed during the reporting period (between October 1 and September 30).

Timing:

This form is to be submitted as part of the HOME APR on or before December 31. The original is sent to the HUD Field Office. One copy is sent to the

Office of Affordable Housing Programs, CGHF
Room 7176, HUD, 451 7th Street, S.W.
Washington, D.C. 20410.

The participating jurisdiction also keeps a copy.

Instructions for Part II:

1. **Excess match from prior Federal fiscal year:** Excess match carried over from prior Federal fiscal year.
2. **Match contributed during current Federal fiscal year:** The total amount of match contributions for all projects listed under Part III in column 9 for the Federal fiscal year.

3. **Total match available for current Federal fiscal year:** The sum of excess match carried over from the prior Federal fiscal year (Part II, line 1) and the total match contribution for the current Federal fiscal year (Part II, line 2). This sum is the total match available for the Federal fiscal year.

4. **Match liability for current Federal fiscal year:** The amount of match liability is available from HUD and is provided periodically to PJs. The match must be provided in the current year. The amount of match that must be provided is based on the amount of HOME funds drawn from the U.S. Treasury for HOME projects. The amount of match required equals 25% of the amount drawn down for HOME projects during the Federal fiscal year. Excess match may be carried over and used to meet match liability for subsequent years (see Part II line 5). Funds drawn down for administrative costs, CHDO operating expenses, and CHDO capacity building do not have to be matched. Funds drawn down for CHDO seed money and/or technical assistance loans do not have to be matched if the project does not go forward. A jurisdiction is allowed to get a partial reduction (50%) of match if it meets one of two statutory distress criteria, indicating "fiscal distress," or else a full reduction (100%) of match if it meets both criteria, indicating "severe fiscal distress." The two criteria are poverty rate (must be equal to or greater than 125% of the average national family poverty rate to qualify for a reduction) and per capita income (must be less than 75% of the national average per capita income to qualify for a reduction). In addition, a jurisdiction can get a full reduction if it is declared a disaster area under the Robert T. Stafford Disaster Relief and Emergency Act.

5. **Excess match carried over to next Federal fiscal year:** The total match available for the current Federal fiscal year (Part II, line 3) minus the match liability for the current Federal fiscal year (Part II, line 4). Excess match may be carried over and applied to future HOME project match liability.

Instructions for Part III:

1. **Project No. or Other ID:** "Project number" is assigned by the C/MI System when the PJ makes a project setup call. These projects involve at least some Treasury funds. If the HOME project does not involve Treasury funds, it must be identified with "other ID" as follows: the fiscal year (last two digits only), followed by a number (starting from "01" for the first non-Treasury-funded project of the fiscal year), and then at least one of the following abbreviations: "SF" for project using shortfall funds, "PI" for projects using program income, and "NON" for non-HOME-assisted affordable housing. Example: 93.01.SF, 93.02.PI, 93.03.NON, etc

Shortfall funds are non-HOME funds used to make up the difference between the participation threshold and the amount of HOME funds allocated to the PJ; the participation threshold requirement applies only in the PJ's first year of eligibility. [§92.102]

Program income (also called "repayment income") is any return on the investment of HOME funds. This income must be deposited in the jurisdiction's HOME account to be used for HOME projects. [§92.503(b)]

Non-HOME-assisted affordable housing is investment in housing not assisted by HOME funds that would qualify as "affordable housing" under the HOME Program definitions. "NON" funds must be contributed to a specific project; it is not sufficient to make a contribution to an entity engaged in developing affordable housing. [§92.219(b)]

2. **Date of Contribution:** Enter the date of contribution. Multiple entries may be made on a single line as long as the contributions were made during the current fiscal year. In such cases, if the contributions were made at different dates during the year, enter the date of the last contribution.
3. **Cash:** Cash contributions from non-Federal resources. This means the funds are contributed permanently to the HOME Program regardless of the form of investment the jurisdiction provides to a project. Therefore all repayment, interest, or other return on investment of the contribution must be deposited in the PJ's HOME account to be used for HOME projects. The PJ, non-Federal public entities (State/local governments), private entities, and individuals can make contributions. The grant equivalent of a below-market interest rate loan to the project is eligible when the loan is not repayable to the PJ's HOME account. [§92.220(a)(1)] In addition, a cash contribution can count as match if it is used for eligible costs defined under §92.206 (except administrative costs and CHDO operating expenses) or under §92.209, or for the following non-eligible costs: the value of non-Federal funds used to remove and relocate ECHO units to accommodate eligible tenants, a project reserve account for replacements, a project reserve account for unanticipated increases in operating costs, operating subsidies, or costs relating to the portion of a mixed-income or mixed-use project not related to the affordable housing units. [§92.219(c)]
4. **Foregone Taxes, Fees, Charges:** Taxes, fees, and charges that are normally and customarily charged but have been waived, foregone, or deferred in a manner that achieves affordability of the HOME-assisted housing. This includes State tax credits for low-income housing development. The amount of real estate taxes may be based on the

post-improvement property value. For those taxes, fees, or charges given for future years, the value is the present discounted cash value. [§92.220(a)(2)]

5. **Appraised Land/Real Property:** The appraised value, before the HOME assistance is provided and minus any debt burden, lien, or other encumbrance, of land or other real property, not acquired with Federal resources. The appraisal must be made by an independent, certified appraiser. [§92.220(a)(3)]
6. **Required Infrastructure:** The cost of investment, not made with Federal resources, in on-site and off-site infrastructure directly required for HOME-assisted affordable housing. The infrastructure must have been completed no earlier than 12 months before HOME funds were committed. [§92.220(a)(4)]
7. **Site preparation, Construction materials, Donated labor:** The reasonable value of any site-preparation and construction materials, not acquired with Federal resources, and any donated or voluntary labor (see §92.354(b)) in connection with the site-preparation for, or construction or rehabilitation of, affordable housing. The value of site-preparation and construction materials is determined in accordance with the PJ's cost estimate procedures. The value of donated or voluntary labor is determined by a single rate ("labor rate") to be published annually in the Notice Of Funding Availability (NOFA) for the HOME Program. [§92.220(6)]
8. **Bond Financing:** Multifamily and single-family project bond financing must be validly issued by a State or local government (or an agency, instrumentality, or political subdivision thereof). 50% of a loan from bond proceeds made to a multifamily affordable housing project owner can count as match. 25% of a loan from bond proceeds made to a single-family affordable housing project owner can count as match. Loans from all bond proceeds, including excess bond match from prior years, may not exceed 25% of a PJ's total annual match contribution. [§92.220(a)(5)] The amount in excess of the 25% cap for bonds may carry over, and the excess will count as part of the statutory limit of up to 25% per year. Requirements regarding

bond financing as an eligible source of match will be available upon publication of the implementing regulation early in FY 1994.

9. **Total Match:** Total of items 3 through 8. This is the total match contribution for each project identified in item 1.

Ineligible forms of match include:

1. Contributions made with or derived from Federal resources e.g. CDBG funds [§92.220(b)(1)]
2. Interest rate subsidy attributable to the Federal tax-exemption on financing or the value attributable to Federal tax credits [§92.220(b)(2)]
3. Contributions from builders, contractors or investors, including owner equity, involved with HOME-assisted projects. [§92.220(b)(3)]
4. Sweat equity [§92.220(b)(4)]
5. Contributions from applicants/recipients of HOME assistance [§92.220(b)(5)]
6. Fees/charges that are associated with the HOME Program only, rather than normally and customarily charged on all transactions or projects [§92.220(a)(2)]
7. Administrative costs

IDIS - PR33

U.S. Department of Housing and Urban Development
Office of Community Planning and Development
Integrated Disbursement and Information System
Home Matching Liability Report

DATE: 12-02-15
TIME: 15:55
PAGE: 1

ANNISTON, AL

<u>Fiscal Year</u>	<u>Match Percent</u>	<u>Total Disbursements</u>	<u>Disbursements Requiring Match</u>	<u>Match Liability Amount</u>
2011	0.0%	\$89,465.37	\$0.00	\$0.00
2012	0.0%	\$340,539.92	\$0.00	\$0.00
2013	0.0%	\$876,387.88	\$0.00	\$0.00
2014	0.0%	\$377,782.20	\$0.00	\$0.00