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Anniston, Alabama
September 5, 2017

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chamber in the City Hall of the City of Anniston, Alabama, on Tuesday, September 5, 2017, at approximately 4:01 o'clock p.m.

Council Member Little prayed the Invocation.

Council Member Little led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll the following Council Members were found to be present: Council Members Jenkins, Reddick, Little, Harris and Draper; absent: none. A quorum was present and the meeting opened for the transaction of business.

Cory Salley, Interim City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Harris made a motion to waive the reading of the minutes of August 7, 2017. The motion was seconded by Council Member Jenkins; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Council Member Jenkins made a motion to approve the minutes of August 7, 2017. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Council Member Harris made a motion to waive the reading of the minutes of August 21, 2017. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Council Member Jenkins made a motion to approve the minutes of August 21, 2017. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Council Member Reddick made a motion to amend the agenda to add a resolution to adopt the FY 2018 Budget, a Board Confirmation Hearing for Shane Ruffian, Parks and Recreation Advisory Board and a motion to move Professional Services under the City Council and to approve the agenda as amended. The motion was seconded by Council Member Little; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

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Mayor Draper stated that was the time for the public hearing on the amended proposed Fiscal Year 2018 Budget, declared the hearing open and asked if anyone wished to address the Council concerning the amended proposed Fiscal Year 2018 Budget.

Diane Black, Laurel Springs, addressed the Council concerning the amended proposed Fiscal Year 2018 Budget and asked how the Council insures that the money they give to the School Board is well spent.

Robert Houston, 1232 Stillwater Road, addressed the Council concerning the amended proposed Fiscal Year 2018 Budget and thanked the Council for considering the funding for the one to one devices. He stated they should not penalize the children for their mistakes.

Joe Harrington, 801 Quail Drive, addressed the Council concerning the amended proposed Fiscal Year 2018 Budget and asked why they continue to spend money in areas that are not prosperous such as Cane Creek, the restaurant, Municipal Court and some of the community centers.

Carol Malet, 2105 Woodland Avenue, addressed the Council concerning the amended proposed Fiscal Year 2018 Budget and stated she wanted this city to survive and stated the kids were their future.

Mayor Draper asked if anyone else wished to address the Council concerning the amended proposed Fiscal Year 2018 Budget.

No one else addressed the Council concerning the amended proposed Fiscal Year 2018 Budget.

Mayor Draper declared the public hearing on the amended proposed Fiscal Year 2018 Budget closed.

Council Member Little made a motion to amend the proposed Fiscal Year 2018 Budget to decrease the Alabama Trust Fund by \$75,000.00 and decrease the Downtown Development Authority by \$100,000.00 and to increase Economic Development through School Funding by \$175,000.00. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Reddick and Little; nays: Council Members Jenkins, Harris and Draper. The motion failed.

Council Member Little made a motion to amend the proposed Fiscal Year 2018 Budget to ask the Calhoun County Commission to withdraw the agreement for the transfer of Woodland Park to send \$100,000.00 to School Funding and \$125,000.00 to paving. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Reddick and Little; nays: Council Members Jenkins, Harris and Draper. The motion failed.

Arthur Lewis, 3806 Knollwood Drive, addressed the Council and stated he recently had an accident and Officer Duggan had been very kind to him at the accident scene and had checked on him at the hospital. He stated they had good people in Anniston.

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Glen Ray addressed the Council and thanked the Council for compromising. He stated he would not want to live anywhere else but Anniston.

Mary Wright, 1716 Hillyer Robison Parkway, addressed the Council and stated the ceiling in her home recently had collapsed. She stated she was renting the home from Braxton Harris Properties LLC and a faulty roof had been put on the home. She stated her furniture and personal items had been ruined. She stated she cannot get any response from Braxton Harris Properties LLC.

Carol Malet, 2105 Woodland Avenue, addressed the Council and stated over the Labor Day weekend they did not have gun shots in the neighborhood for first time in a long time.

Mayor Draper announced that was the time for the Board Confirmation Hearing for Shane Ruffian and his appointment to the Parks, Recreation and Beautification Board.

Mayor Draper announced that was the time for the public hearing to hear objections to the proposed abatement of identified nuisances (grass) at the following locations: 20 South Wilmer Avenue, 1420 E. 10th Street, 1501 E. 10th Street, 230 Mary Lane and 312 Chestnut Avenue; declared the hearing open and asked if anyone wished to address the Council concerning objections to the proposed abatement of identified nuisances (grass) at said locations.

No one addressed the Council concerning objections to the proposed abatement of identified nuisances (grass) at said locations.

Mayor Draper declared the public hearing to hear objections to the proposed abatement of identified nuisances (grass) at the following locations: 20 South Wilmer Avenue, 1420 E. 10th Street, 1501 E. 10th Street, 230 Mary Lane and 312 Chestnut Avenue; closed.

Mayor Draper announced that was the time for the public hearing to consider the cost of abating certain public nuisances at the following location; 5818 McClellan Boulevard; Parcel Numbers 18-04-17-001-003.000, 18-04-17-001-004.000, 18-04-17-001-005.000, 18-04-17-001-006.000, 18-04-17-001-007.000, 18-04-17-001-008.000, 18-04-17-001-009.000, 18-04-17-001-010.000, 18-04-17-001-011.000, 18-04-17-001-012.000, 18-04-17-001-013.000, 18-04-17-001-014.000, 18-04-17-001-015.000, 18-04-17-001-016.000, 18-04-17-001-017.000, 18-04-17-001-018.000; declared the hearing open and asked if anyone wished to address the Council concerning the cost of abating said public nuisances.

Larry Cruz, Lenlock Properties, addressed the Council and stated that Kent Davis had encouraged him to purchase the property and they had spoken about assistance from the City concerning the property. He stated he had been given figures of \$10,000.00 and \$20,000.00 for the demolition of the property. He stated the scrap iron from the demolition was supposed to help pay for the demolition. He stated he had been given a total bill for the demolition of \$90,000.00. He stated he did not know what the City received for the scrap iron. He stated he had received a letter dated April 18 that had not been postmarked until April 28 and that had not given him sufficient time to respond. He stated he was supposed to have thirty days before the demolition was to begin. He stated he had not received any money for the scrap iron.

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Robert Dean, Public Works Director, stated that a non-City crew of workers had taken scrap metal from this property with Mr. Cruz's knowledge prior to the demolition of the property. He stated that the City had recovered approximately \$10,000.00 from the scrap metal from the demolition. He stated all the City had wanted Mr. Cruz to pay for was the tipping fees for the demolition.

Mayor Draper asked if anyone else wished to address the Council concerning the cost of abating said public nuisances.

No one else addressed the Council concerning the cost of abating said public nuisances.

Mayor Draper declared the public hearing to consider the cost of abating certain public nuisances at the following location; 5818 McClellan Boulevard; Parcel Numbers 18-04-17-001-003.000, 18-04-17-001-004.000, 18-04-17-001-005.000, 18-04-17-001-006.000, 18-04-17-001-007.000, 18-04-17-001-008.000, 18-04-17-001-009.000, 18-04-17-001-010.000, 18-04-17-001-011.000, 18-04-17-001-012.000, 18-04-17-001-013.000, 18-04-17-001-014.000, 18-04-17-001-015.000, 18-04-17-001-016.000, 18-04-17-001-017.000, 18-04-17-001-018.000; closed.

The Council discussed the cost of abating certain public nuisances at 5818 McClellan Boulevard.

Council Member Little asked that the resolutions receiving and confirming cost reports on the abatement of a public nuisance(s) at 5818 McClellan Boulevard, Lenlock Shopping Center, be removed from the Consent Agenda.

Council Member Reddick made a motion to approve the amended Consent Agenda:

- (a) Resolution authorizing reimbursements to city officials for expenses incurred while traveling away from the city. Resolution 17-R-87
- (b) Resolution over-ruling objections to the abatement of identified nuisances. Group 2017-02 Grass. Resolution 17-R-88
- (c) Resolution over-ruling objections to the abatement of identified nuisances. Group 2017-06 (b) Grass & Debris. Resolution 17-R-89
- (d) Resolution appointing/reappointing members to the Parks, Recreation and Beautification Board. Resolution 17-R-90
- (e) Resolution authorizing the Mayor to execute an Agreement with East Alabama Planning and Development Commission for the Anniston Express Fixed Route System and the ADA Para-Transit Services. Resolution 17-R-91

The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Mayor Draper made a motion for the unanimous consent of the Council to introduce and read by title Resolution Number 17-R-92. The motion was seconded by Council Member Reddick.

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Mayor Draper asked if anyone wished to address the Council either in favor of or in opposition to the introduction and reading by title of Resolution Number 17-R-92.

No one addressed the Council either in favor of or in opposition to the reintroduction and reading by title of Resolution Number 17-R-92.

On call of the roll on Mayor Draper's motion for the unanimous consent of the Council to introduce and read by title Resolution Number 17-R-92 and Council Member Reddick's second to said motion the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Unanimous consent of the Council having been granted to introduce and read by title Resolution Number 17-R-92, Cory Salley, Interim City Manager, introduced and read by title Resolution Number 17-R-92 as follows:

RESOLUTION 17-R-92

A RESOLUTION AUTHORIZING PROJECT AGREEMENT BETWEEN
STATE OF ALABAMA, CITY OF ANNISTON, ALABAMA
AND NEW FLYER OF AMERICA INC.

BE IT RESOLVED by the City Council of the City of Anniston, Alabama (the "Council"), as governing body of the City of Anniston, Alabama (the "Municipality"), as follows:

Section 1. The Council, upon evidence duly presented to and considered by it, has found and determined, and does hereby find, determine and declare as follows:

(a) Pursuant to the applicable laws of the State of Alabama, the Municipality, the State of Alabama ("State") and New Flyer of America Inc. ("Owner") have prepared that certain Project Agreement to be dated the date of execution (the "Project Agreement"), as set forth hereinafter and in substantially the same form and content as the agreement attached hereto as Exhibit A, for the purposes referenced therein.

(b) It is necessary, desirable and in the best interests of the taxpayers and citizens of the Municipality for the Municipality to authorize, execute, deliver, and perform the Project Agreement.

(c) The Municipality possesses all powers necessary to undertake the transactions and obligations described in the Project Agreement, and the Municipality so acts in accordance with and pursuant to the authority and powers conferred by Amendment 772 to the Constitution of Alabama of 1901 (recodified as Section 94.01 to the Constitution of Alabama of 1901).

(d) As required under Amendment 772, the Municipality caused notice to be published in The Anniston Star, at least seven days prior to the adoption and execution of

this resolution, that a public meeting would be held on September 5, 2017 at 4:00 p.m. in the Council Chamber – Anniston City Hall in the City of Anniston, Alabama for the purpose of approving an economic development incentive as it is set forth in the Project Agreement.

(e) The Municipality’s expenditure of public funds and lending of its credit for the purposes specified in the Project Agreement will serve a valid and sufficient public purpose notwithstanding any incidental benefit accruing to any private persons or entities, including the Owner.

Section 2. The Council does hereby approve, adopt, authorize, direct, ratify and confirm:

(a) The agreements, covenants, and undertakings of the Municipality set forth in the Project Agreement; and

(b) The terms and provisions of the Project Agreement, with such changes thereto (by addition or deletion) as the City Manager shall deem necessary and appropriate, which approval shall be conclusively evidenced by execution and delivery of the Project Agreement as hereinafter provided.

Section 3. The Mayor is hereby authorized and directed to execute and deliver the Project Agreement for and on behalf of and in the name of the Municipality. The City Clerk is hereby authorized and directed to affix the official seal of the Municipality to the Project Agreement and to attest the same.

Section 4. The City Manager and the officers of the Municipality are each hereby authorized and directed to take all such actions, and execute, deliver and perform all such agreements, documents, instruments, notices, and petitions and proceedings, with respect to the Project Agreement, as the City Manager and such officers shall determine to be necessary or desirable to carry out the provisions of this resolution or the Project Agreement or duly and punctually observe and perform all agreements and obligations of the Municipality under the Project Agreement.

Section 5. All prior actions taken, and agreements, documents or notices executed and delivered, by the Mayor, the City Manager or any officer or representative of the Municipality, or member of the Council, in connection with the agreements, covenants, and undertakings of the Municipality hereby approved, or in connection with the preparation of the Project Agreement and the terms and provisions thereof, are hereby approved, ratified and confirmed.

Section 6. All ordinances, resolutions, orders, or parts of any thereof, of the Council in conflict, or inconsistent, with any provision of this resolution hereby are, to the extent of such conflict or inconsistency, repealed.

Section 7. This resolution shall take effect immediately.

PASSED AND ADOPTED on this the 5th day of September, 2017.

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CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

By: /s/ Jack Draper, Mayor

By: /s/ Jay W. Jenkins, Council Member

By: /s/ David E. Reddick, Council Member

By: /s/ Ben Little, Council Member

By: /s/ Millie Harris, Council Member

ATTEST:

/s/ Alan B. Atkinson, City Clerk

Council Member Jenkins made a motion for the passage and adoption of Resolution Number 17-R-92 as introduced and read by title. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried and Resolution Number 17-R-92 was passed and adopted.

Mayor Draper made a motion for the unanimous consent of the Council to introduce and read by title Resolution Number 17-R-93. The motion was seconded by Council Member Harris.

Mayor Draper asked if anyone wished to address the Council either in favor of or in opposition to the introduction and reading by title of Resolution Number 17-R-93.

No one addressed the Council either in favor of or in opposition to the reintroduction and reading by title of Resolution Number 17-R-93.

On call of the roll on Mayor Draper's motion for the unanimous consent of the Council to introduce and read by title Resolution Number 17-R-93 and Council Member Harris' second to said motion the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Unanimous consent of the Council having been granted to introduce and read by title Resolution Number 17-R-93, Cory Salley, Interim City Manager, introduced and read by title Resolution Number 17-R-93 as follows:

RESOLUTION NO. 17-R-93

A RESOLUTION AUTHORIZING A MUNICIPAL ECONOMIC
DEVELOPMENT INCENTIVE TO GEM SHOE REPAIR AND FOOTWEAR, LLC
AND GEM FOOTCARE SOLUTIONS, LLC

BE IT RESOLVED by the City Council of the City of Anniston, Alabama (the "Council"), as the governing body of the City of Anniston, Alabama (the "Municipality"), as follows:

Section 1. The Council, upon evidence duly presented to and considered by it, has found and determined, and does hereby find, determine and declare as follows:

(a) Pursuant to the applicable laws of the State of Alabama, the Municipality desires to grant certain economic development incentives to Gem Shoe Repair and Footwear, LLC and Gem Footcare Solutions, LLC, and their respective owners, members and shareholders, including Ricky Alldredge and Tammy Alldredge, (collectively referred to as the “Owners”) in the form of certain improvements on and to real property belonging to the Owners and located at 301 South Quintard Avenue, Anniston, AL 36201 (the “Property”), as set forth below, for the purpose of promoting the economic development of the Municipality, in consideration of the investment by the Owners in capital improvements of commercial and related facilities, equipment and property for its new business location (the “Project”).

(b) The Municipality is without absolute authority or power under any local constitutional amendment to do any of the actions or undertakings referenced in Amendment No. 772 to the Constitution of Alabama of 1901, as amended (“Amendment No. 772”).

(c) The Project is a business location within the Municipality consisting primarily of commercial facilities, within the meaning of Amendment No. 772.

(d) Pursuant to, and for the purposes of, Section (a)(3) of Amendment No. 772, it is necessary, desirable and in the public interest for the Municipality to lend its credit or grant public funds or thing of value for the economic development of the Project.

(e) The expenditure of public funds, credit or thing of value, as set forth herein, will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities, including the Owners.

(f) The Municipality caused to be published in The Anniston Star, which newspaper has the largest circulation in the Municipality, the notice required by Section (c)(2) to Amendment No. 772. The information set forth in said notice is true and correct, and its publication is hereby ratified and confirmed.

Section 2. The Council does hereby approve, adopt, authorize, direct, ratify and confirm:

(a) In accordance herewith, the Municipality resolves, agrees, and does hereby grant to the Owner the following improvements on and to the Property, done and performed at the Municipality’s expense, subject to the Owners’ stipulation to the terms and conditions set forth below in Section 2(b):

- (1) The Municipality will patch existing potholes located throughout the parking lot located on the Property;
- (2) The Municipality will re-stripe the parking lot located on the Property and include an accessible parking space;
- (3) The Municipality will add accessible parking space signage in the parking lot on the Property;

- (4) The Municipality will remove certain fencing located on the east end of the Property;
- (5) The Municipality will improve the adjacent sidewalk, including edging and sediment removal;
- (6) The Municipality will add parking bumpers on the Property to create a barrier between Property and the adjoining rear alley;
- (7) The Municipality will apply herbicide and remove soil from the parking lot located on the Property before re-stripping the same; and
- (8) The Municipality will remove certain vegetation near the west portion of the building located on the Property.

(b) The Municipality shall perform and provide the improvements to the Property identified above in Section 2(a) subsequent to the Owners' stipulation and agreement, by execution and delivery of Exhibit A, hereto, to the following terms and conditions:

- (1) The Municipality shall perform and provide the improvements to the Property, and the Owners shall take and accept the same, without any warranty or guarantee of any kind, express or implied, including, but not limited to, warranties as to workmanship, merchantability, habitability, fitness or suitability.
- (2) The Municipality shall perform and provide the improvements to the Property, and the Owners shall take and accept the same, as-is and without recourse.
- (3) The Municipality shall not be responsible or liable for any defects, claims, demands, causes or actions arising out of or related in any way to the Project, the Property, the improvements performed or provided by the Municipality, or otherwise, and the Owners shall indemnify and hold the Municipality harmless for the same.
- (4) The rights, privileges and incentives granted by this resolution to Owners shall not be assigned or conveyed to any other person or entity and any attempted assignment or conveyance shall be null and void and of no force or effect.

(c) The Municipality shall not be deemed or construed by the Owner, or by third persons, to have created any relationship of third party beneficiary, or of principal and agent, or of a limited or a general partnership or of a joint venture or of any association or relationship between Owner and the Municipality. The Municipality has no investment or equity interest in the business of Owner, and shall not be liable for any debts of Owner. Owner shall not at any time or times use the name or credit of the Municipality in purchasing or attempting to purchase any equipment, supplies or other thing whatsoever.

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Section 3. The City Manager and the officers of the Municipality are each hereby authorized and directed to take all such actions, and execute, deliver and perform all such agreements, documents, instruments, notices, and petitions and proceedings, with respect to the economic development incentive granted and set forth herein, as they determine to be necessary or desirable to carry out the provisions of this resolution or to duly and punctually observe and perform all agreements and obligations of the Municipality under this resolution.

Section 4. This resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED on this the 5th day of September, 2017.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

By: /s/ Jack Draper, Mayor

By: /s/ Jay W. Jenkins, Council Member

By: /s/ David E. Reddick, Council Member

By: /s/ Ben Little, Council Member

By: /s/ Millie Harris, Council Member

ATTEST:

/s/ Alan B. Atkinson, City Clerk

Council Member Jenkins made a motion for the passage and adoption of Resolution Number 17-R-93 as introduced and read by title. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried and Resolution Number 17-R-93 was passed and adopted.

Cory Salley, Interim City Manager, introduced and read Resolution Number 17-R-94 as follows:

RESOLUTION NO. 17-R-94

A RESOLUTION ADOPTING THE BUDGET FOR FY-2018

BE IT RESOLVED, by the City Council of the City of Anniston, Alabama, as follows:

Section 1. That the budget attached hereto which each Council Member acknowledges having read and reviewed is hereby adopted as the budget for the City of Anniston, Alabama, for the Fiscal Year 2018.

Section 2. That the City Manager and the City Clerk shall certify the same as being the budget for the City of Anniston and file the same in the office of the Director of Finance.

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Section 3. That said budget so certified shall be reproduced and sufficient copies be made available for use by all offices, departments, board, and agencies of the City of Anniston and for use of interested persons.

PASSED AND ADOPTED on this the 5th day of September, 2017.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

By: /s/ Jack Draper, Mayor

By: /s/ Jay W. Jenkins, Council Member

By: /s/ David E. Reddick, Council Member

By: /s/ Millie Harris, Council Member

ATTEST:

/s/ Alan B. Atkinson, City Clerk

Council Member Jenkins made a motion for the passage and adoption of Resolution Number 17-R-94 as introduced and read. The motion was seconded by Mayor Draper.

Council Member Little stated he had not had time to review the amended budget.

On call of the roll on Council Member Jenkins' motion for the passage and adoption of Resolution Number 17-R-94 as introduced and read and Mayor Draper's second to said motion the following vote was recorded: ayes: Council Members Jenkins, Reddick, Harris and Draper; nays: Council Member Little. The motion carried and Resolution Number 17-R-94 was passed and adopted.

Council Member Jenkins made a motion for the unanimous consent of the Council to introduce and read by title Resolutions Numbered 17-R-95 to 17-R-110, all inclusive. The motion was seconded by Mayor Draper.

Mayor Draper asked if anyone wished to address the Council either in favor of or in opposition to the introduction and reading by title of Resolutions Numbered 17-R-95 to 17-R-110, all inclusive.

No one addressed the Council either in favor of or in opposition to the introduction and reading by title of Resolutions Numbered 17-R-95 to 17-R-110, all inclusive.

On call of the roll on Council Member Jenkins' motion for the unanimous consent of the Council to introduce and read by title Resolutions Numbered 17-R-95 to 17-R-110, all inclusive and Mayor Draper's second to said motion the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Unanimous consent of the Council having been granted to introduce and read by title Resolutions Numbered 17-R-95 to 17-R-110, all inclusive, Cory Salley, Interim City Manager, introduced and read by title Resolutions Numbered 17-R-95 to 17-R-110, all inclusive, as follows:

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(17-R-95 to 17-R-110, resolutions receiving and confirming the cost reports on the abatement of public nuisances; Lenlock Shopping Center; Parcel Numbers 18-04-17-001-003.000, 18-04-17-001-004.000, 18-04-17-001-005.000, 18-04-17-001-006.000, 18-04-17-001-007.000, 18-04-17-001-008.000, 18-04-17-001-009.000, 18-04-17-001-010.000, 18-04-17-001-011.000, 18-04-17-001-012.000, 18-04-17-001-013.000, 18-04-17-001-014.000, 18-04-17-001-015.000, 18-04-17-001-016.000, 18-04-17-001-017.000, 18-04-17-001-018.000)

Council Member Jenkins made a motion for the passage and adoption of Resolutions Numbered 17-R-95 to 17-R-110, all inclusive, as introduced and read by title. The motion was seconded by Mayor Draper.

Council Member Reddick made a motion to amend Resolutions Numbered 17-R-95 to 17-R-110, all inclusive, as introduced and read by title to cap the total cost at \$20,000.00. The motion was seconded by Council Member Little; and on call of the roll the following vote was recorded: ayes: Council Members Reddick and Little; nays: Council Members Jenkins, Harris and Draper. The motion failed.

Council Member Reddick stated he thought it would have been fair to cap this cost at \$20,000.00. He stated Mr. Cruz was trying to bring business into the city.

Council Member Little stated he felt they had a problem here with due process. He stated Mr. Cruz did not get the 30 days that he was promised. He asked if the Council had approved the agreement concerning this demolition. He stated staff did not have the authority to approve these agreements.

Council Member Harris stated the time line of this issue was confusing.

Council Member Harris made a motion to table Resolutions Numbered 17-R-95 to 17-R-110, all inclusive, as introduced and read by title. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried.

Mayor Draper made a motion to approve a Special Events Retail license application for the City of Anniston, Berman Museum Sudsfest at Longleaf Botanical Gardens on September 23, 2017. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Harris and Draper; nays: none; abstentions: Council Member Little. The motion carried.

Council Member Little made a motion to move all professional services funding under the purview and approval of the City Council. The motion was seconded by Council Member Reddick.

Mayor Draper stated he felt that this motion was violating the Council Manager Act.

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Council Member Little stated that the City Attorney lived in a home owned by Council Member Harris's family and the City Attorney was the brother-in-law of the Mayor and so they may not be able to vote on this motion.

Mayor Draper stated he was not voting on the hiring of the City Attorney and it was not the purview of the Council to hire the City Attorney.

Council Member Little stated that the money from professional services effects the Mayor's family members.

Bruce Downey, City Attorney, stated that by the terms as defined by the Alabama Ethics Commission that Mayor Draper and he were not family members. He stated they had gotten a written opinion from the general counsel for the Ethics Commission.

Council Member Reddick stated it was the Council's job to be over the budget and to set policy and this motion was a budget item.

Council Member Jenkins stated they had just passed the budget with these items in the budget. He stated they had detailed work sessions concerning the budget with the opportunity to ask questions as to where the funds were going.

On call of the roll on Council Member Little's motion to move all professional services funding under the purview and approval of the City Council and Council Member Reddick's second to said motion the following vote was recorded: ayes: Council Members Reddick and Little; nays: Council Members Jenkins, Harris and Draper. The motion failed.

Council Member Harris stated that there was a misconception that they did not support the students in the Anniston City Schools and stated that the citizens were asking for accountability but she thought everyone she knew supported the students. She stated they needed to insure that the money that goes to the schools actually goes to the students. She stated it was absolutely not true that all students in the area get the one to one devices but the Anniston students.

Council Member Little stated that this was the first year for this School Board and they still wanted to punish the students for what adults have done. He stated the City waste money in many different places and should spend the money fund their students. He stated they should not be the last to have the one to one devices. He stated they needed speed break strips at Nocoseka Trail and Eagle Pass. He stated they needed to look at the traffic light at Nocoseka Trail and Greenbrier Dear Road. He stated they needed to extend 17th Street. He stated they needed improvements in south Anniston such as stores for people to purchase food items. He stated they needed the Civil Rights Museum on West 15th Street and some shops. He stated they needed some innovative programs in west and south Anniston that would bring jobs and businesses to those areas and they could be a contributor to the economic health of the city.

Council Member Reddick stated they needed to go through life without prejudices. He stated they should consider all the children as their kids. He stated they needed to give everyone the

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chance to be the best they can. He stated they should buy all the one to one devices for the school kids and put up a banner in City Hall to that effect.

Council Member Jenkins commended Chief Denham for the job the Police staff was doing for the city. He stated their willingness stop and help citizens whether requested or not was important.

Mayor Draper stated that now that the budget was passed they needed to work toward attracting business to the city. He thanked everyone for their attendance and asked that they all stay engaged.

There being no further business to come before the meeting at that time Mayor Draper made a motion the meeting be adjourned. The motion was seconded by Council Member Reddick; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: none. The motion carried and the meeting was adjourned at approximately 6:18 o'clock p.m.