

7/14/2014

Anniston, Alabama  
July 14, 2014

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chamber in the City Hall of the City of Anniston, Alabama, on Monday, July 14, 2014, at approximately 5:33 o'clock p.m.

Laura Hutchinson prayed the Invocation.

Laura Hutchinson led the Pledge of Allegiance to the Flag.

Mayor Stewart called the meeting to order. On call of the roll the following Council Members were found to be present: Council Members Jenkins, Reddick, Selase, Harris and Stewart; absent: none. A quorum was present and the meeting opened for the transaction of business.

Brian Johnson, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Selase made a motion to waive the reading of the minutes of June 23, 2014. The motion was seconded by Council Member Jenkins; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Jenkins made a motion to approve the minutes of June 23, 2014. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Reddick made a motion to adopt the agenda. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

The Council recognized Eugene Johnson, Mark Dugan, and Raymond Ervin as participants at the 2014 Special Olympics National Games.

Council Member Selase made a motion to approve the Consent Agenda items:

- a)** Resolution declaring a reported condition to be a public nuisance. 14-R-174 (Grp 2014-01-Structures)
- (b)** Resolution declaring a reported condition to be a public nuisance. 14-R-173 (Grp 2014-01-Pools)
- (c)** Motion to approve an expenditure of \$10,000 to Calhoun County Crime Stoppers for Gun Buy Back Program.
- (d)** Motion to approve the addition of two job descriptions; Electrical/Building Maintenance Worker I and Electrical/Building Maintenance Worker II to the Job Classification and Pay Plan.

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The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Jenkins reintroduced Ordinance Number 14-O-17 as follows:

(14-O-17, second reading; establishing a Stormwater User Fee Charge System)

Council Member Jenkins made a motion to amend Ordinance Number 14-O-17 as follows: amending Section 29 ½.14(d) to include "The City Manager is further charged with overall responsibility for the efficient and equitable administration of the stormwater user fee charges authorized by this Article, including, but not limited to, the delineation of impervious surfaces and other pertinent factors as may be needed for the fair, reasonable and cost effective calculation, assessment and collection of said fees.", amending Section 29 ½.21(c)(iii) to state "on a quarterly basis not later than the 20th day of January, April, July, and October, the City shall remit five percent (5%) of all fees collected pursuant to Section 11-89C-9(d) of the Act to the Alabama Department of Revenue", and Section 29 ½.22 concerning "Stormwater User Fee Charge Appeals". The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried.

Council Member Harris made a motion for the passage and adoption of Ordinance Number 14-O-17 as amended. The motion was seconded by Council Member Selase; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and Ordinance Number 14-O-17 was passed and adopted.

Council Member Harris congratulated everyone involved with the City Farmer's Market.

Council Member Selase thanked the Public Works Department for the final removal of the fence at Cooper Homes. He stated he was very excited about the gun buy-back program.

Council Member Reddick stated that failure does not happen until you accept it.

Council Member Jenkins stated that attendance continues to increase at the City Farmer's Market. He stated he was also excited about the gun buy-back program.

Mayor Stewart stated that the gun buy-back program was an important part of a comprehensive crime prevention program.

There being no further business to come before the meeting at that time Council Member Selase made a motion the meeting be adjourned. The motion was seconded by Council Member Jenkins; and on call of the roll the following vote was recorded: ayes: Council Members Jenkins, Reddick, Selase, Harris and Stewart; nays: none. The motion carried and the meeting was adjourned at approximately 5:59 o'clock p.m.