

Anniston, Alabama

June 2, 2020

The City Council of the City of Anniston, Alabama, met in Regular Session in the Main Hall at the Anniston City Meeting Center in the City of Anniston, Alabama, on Tuesday, June 2, 2020, at approximately 5:37 o'clock p.m.

Jay Jenkins, Councilmember, prayed the Invocation.

Jay Jenkins, Councilmember, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Reddick, Little, Harris, and Draper; absent: none. A quorum was present and the meeting opened for the transaction of business.

Steven Folks, City Manager, was present.

Bruce Downey, City Attorney, was present virtually via FaceTime.

Council Member Jenkins made a motion to waive the reading of and approve the minutes of the May 19, 2020 Regular Called meeting. The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and the May 19, 2020 Regular Meeting minutes were approved.

Mayor Draper made a motion to adopt the agenda with the removal of item (a) Resolution appointing member(s) to the Longleaf Botanical Gardens Board in its entirety and items (c) Resolution Authorizing the submission of a grant application under the Economic Development Administration CARES Act Recovery Assistance, (d) Resolution Authorizing and Directing the City Manager to execute a Professional Services Agreement with Dunn & Max Consulting, and (e) Resolution Authorizing the City Manager to execute the Annual Application for Federal/State Assistance for Fiscal Year 2020 with the State of Alabama Department of Transportation Aeronautics Bureau and the Federal Aviation Administration from the Consent Agenda as standalone Resolutions. The motion was seconded by Council Member Reddick and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and the amended agenda was adopted.

Mayor Draper recognized the following graduating senior members of the Anniston Youth Council: Emma Rutledge, Tamm'ra Hardiman, Tajh Jones, and Virginia Hutto.

Council Member Reddick made a motion to approve the consent agenda:

(a) Resolution appointing member(s) to the McClellan Development Authority (20-R-28)

The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and the consent agenda was approved.

Council Member Little made a motion to approve withholding any and all funding from the City of Anniston to the Drug Task Force until personnel changes are made. The motion was seconded by Council Member Reddick.

Council Member Little stated that this motion is one he put forth before everything had erupted. He stated that they have a retired captain, Allen George, on the drug task force and his actions while serving on APD were less than honorable. He stated that he along with former Chief McGrady, Dean, and others tried to manipulate a mentally challenged individual who ended up losing his job with the City. He stated that he has watched how George has manipulated and monopolized and he should not be the one commanding the Drug Task Force. He asked if the council will withhold funding and look at restructuring the force if the City has to provide one themselves.

Mayor Draper stated that he thinks the Drug Task Force does a really good job and it is supported by multiple agencies. He stated that we are living in some very tough times and some really bad things have gone on in other parts of the country, that are troubling. He stated that he does not think it is wise to withhold funding from the Drug Task Force at this point because they are doing a good job. He noted that the City's crime rate has gone way down.

Council Member Little stated that Allen George is a problem and it is just a matter of time. He stated that the question will be asked, "Can you hear me now?" He stated that he will not sit there, as an elected official, and allow things to happen without saying anything.

And on call of the roll the following vote was recorded: ayes: Council Reddick and Little; nays: Council Member Jenkins, Harris, and Draper. The motion failed.

Council Member Little made a motion to approve a request for a Federal and ABI investigation into action(s) of some past and present APD officers. The motion was seconded by Council Member Reddick.

Council Member Little stated that they know they have some problems and people have come before the council time and time again about issues they were having. He stated that some may be valid, some not, but it is the council's duty to hear what they are saying and check it out. He stated that if everything is okay, everyone should welcome an investigation because it helps the council, the community, and law enforcement.

Council Member Harris stated that she is confused about the motion because the only thing that was given to her was about a particular individual not about present police officers. She stated, that one individual was last employed with the Anniston Police Department in 2002. She stated he was not employed with the City of Anniston when he made this racist Facebook post in 2010. She stated that she was not provided information about any other incident other than that one individual and if there is one she would need something specific.

Council Member Reddick stated that is not a fair statement to make; and that there have been incidents in the Police Department since 2002. He asked Councilwoman Harris if she was there during the debacle with Doggrell and Brown, being members of the League of the South. He stated that he had asked for a complete investigation, when that happened, to look at all the evidence that was taken in to make sure there were no guns and weapons missing. He stated that they have made several changes and the message to the public should be to ensure that Anniston never has an incident. He stated that he likes the idea that they are creating all these safeguards to make sure the people that are policing the city are on the up and up.

Council Member Little stated it is not about a specific individual doing anything but they do have citizens that have made some complaints. He stated that they need to say something to the citizens out there

that the council hears them and they want to do something to help out as they try to reform things in the City. He stated that is the message they should be giving. He stated that an investigation will serve the community well.

Council Member Harris stated she wanted to clarify one thing, the information that was included tonight on what they are voting about is on one incident that was mentioned. She stated that she did not say that they had never had any complaints about the Police Department and all police departments have complaints.

Council Member Reddick stated they cannot portray the image that their Police Department has never messed up before but they should show the public that people make mistakes, officers make mistakes but they are doing everything they can to make sure those mistakes are not damaging to the public, their lives are saved, and that officers are sober as to what they do and how important what they do is. He stated they are taking every precaution to provide training and oversight to protect citizens and officers.

Mayor Draper stated that the Anniston Police Department is more diverse now than it was years ago. He stated that APD is now CLEA certified. He stated that they can recognize that there are going to be issues potentially in any department. He stated that they are doing a good job and he does not think this rises to the level of requesting a federal or a state investigation.

And on call of the roll the following vote was recorded: ayes: Council Member Reddick and Little; nays: Council Member Jenkins, Harris, and Draper. The motion failed.

Mayor Draper introduced and read Resolution 20-R-29, A Resolution authorizing the submission of a grant application under the Economic Development Administration CARES Act Recovery Assistance:

**RESOLUTION NO. 20-R- 29**

**AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION UNDER THE**

**ECONOMIC DEVELOPMENT ADMINISTRATION CARES ACT RECOVERY ASSISTANCE PROGRAM**

WHEREAS, the Economic Development Administration has the authority to award grants under the CARES Act Recovery Assistance Program; and

WHEREAS, the City of Anniston recognizes the need for grant to assist with road improvements at National Drive and US Highway 78.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston as follows:

1. That the submission of a grant application under said program in an amount not to exceed \$ 3,522,206;
2. The City of Anniston will commit the balance of the project cost estimated at \$ 880,552.
3. That the Mayor and City Manager are authorized to sign any and all documents to obtain said grant; and
4. That the Finance Director and/or her authorized representative is authorized to submit the grant application through the required on-line process.

PASSED AND ADOPTED this the 2nd day of June, 2020.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

Jack Draper, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Benjamin L. Little, Council Member

Millie Harris, Council Member

Council Member Jenkins made a motion for passage and adoption of Resolution 20-R-29. The motion was seconded by Council Member Harris; and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and Resolution 20-R-29 was passed and adopted.

Mayor Draper introduced and read Resolution 20-R-30, A Resolution authorizing and directing the City Manager to execute a Professional Services Agreement with Dunn & Max Consulting:

**RESOLUTION NO. 20-R-30**

**A RESOLUTION AUTHORIZING AND DIRECTING THE CITY MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH DUNN & MAX CONSULTING**

WHEREAS, the City Council believes that the City should engage a professional consultant to aid in the administration of the City's Housing and Urban Development (HUD) programs

WHEREAS, the City Council believes that Dunn & Max Consulting Possesses a high degree of skill on such matters;

WHEREAS, the City Council desires to engage Dunn & Max Consulting to provide professional services to the City on such matters;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston, Alabama, that the City Manager is hereby authorized and directed to execute a professional services agreement with Dunn & Max Consulting in accordance with their response to the City's RFP for Community Development Consulting Services attached hereto as Exhibit A.

PASSED AND ADOPTED this 2nd day of June, 2020.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

Jack Draper, Mayor

Jay W. Jenkins, Council Member

Millie Harris, Council Member

Council Member Harris made a motion for passage and adoption of Resolution 20-R-30. The motion was seconded by Council Member Jenkins.

Council Member Reddick stated that he is asking that the council not support this. He stated that he would rather they did not have a consulting firm than have a firm that allowed the city to lose and potentially lose over a million dollars in HUD funding since they have been here. He stated that they have lost major funding and the money was supposed to go into his community to make a difference was just gone. He stated that the way they did it was wrong and it feels like corruption. He stated it is corrupt to give a buddy deal to a company proven incompetent. He stated they should put the bid back out.

Council Member Little stated when you hire a company year end and year out that is a job position and this is a \$5,000.00 increase in salary. He stated, he asked the question what employee in the City of Anniston is going to get a \$5,000.00 raise in their paycheck in the next budget. He stated this should not happen. He stated that he has asked for some things and received them but the perception and the way it took place is not good.

Council Member Harris stated that it is a complicated process and repairing people's houses is not easy to find contractors who will stay with it. She stated they may try to solve one thing and other problems arise. She stated that some of that money was probably lost due to some of those issues and she has been impressed with Ms. Roberts and the job that they have done. She stated that she supports continuing this contract.

Council Member Reddick stated that he wanted to point out that they were not present at tonight's meeting. He stated that is how they handle the city's Home Funds, they do not bother. He stated that if the city loses \$200,000.00, they don't bother; \$500,000.00, they don't bother. He stated that this is their attitude.

Council Member Little stated that it is about due process and informing this council. He to let him know what he is voting on beforehand. He stated that if he is involved in it, there are certain things that he needs to look at. He stated that Council Member Reddick could not get a second from 2012-2016 to get CDBG money to help with one nail to repair homes. He stated that the consultant has been with the city more than 3 years.

Council Member Harris stated that Ms. Roberts is African American by the way. She stated that they were supporting an excellent African American woman's business.

And on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Harris, and Draper; nays: Council Member Reddick and Little. The motion carried and Resolution 20-R-30 was passed and adopted.

Mayor Draper introduced and read Resolution 20-R-31, A Resolution authorizing the City Manager to execute the Annual Application for Federal/State Assistance for Fiscal Year 2020 with the State of Alabama Department of Transportation Aeronautics Bureau and the Federal Aviation Administration:

**RESOLUTION NO. 20-R-31**

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE THE ANNUAL APPLICATION FOR FEDERAL/STATE ASSISTANCE FOR FISCAL YEAR 2020 WITH THE STATE OF ALABAMA DEPARTMENT OF TRANSPORTATION AERONAUTICS BUREAU AND THE FEDERAL AVIATION ADMINISTRATION**

WHEREAS, the City of Anniston intends to apply for state matching funds for an airport improvement project for the Anniston Regional Airport during fiscal year 2020.

BE IT RESOLVED, by the City of Anniston as follows:

1. That the City of Anniston is authorized to make an application for airport improvement funding assistance from the State of Alabama Department of Transportation Aeronautics Bureau and the Federal Aviation Administration, for the purpose of undertaking a project in fiscal year 2020 to make improvements at the Anniston Regional Airport.
2. That the application be submitted for and on behalf of the City of Anniston by its City Manager who is authorized by this resolution to sign the application and any related forms or documents on behalf of the City of Anniston.
3. That the City of Anniston is authorized to enter into an airport improvement funding agreement with the State of Alabama, acting by and through the Alabama Department of Transportation, for the purpose of undertaking a project to make improvements at the Anniston Regional Airport, with partial funding provided by the State of Alabama.
4. That the agreement be executed in the name of the City of Anniston for and on behalf of the City of Anniston by its City Manager.
5. That the authority of the City of Anniston to enter into contracts with the State of Alabama has been reviewed by the City's attorney, and in his/her opinion, the City of Anniston is duly authorized to commit the City of Anniston to an agreement with the Alabama Department of Transportation.

BE IT FURTHER RESOLVED, that the City of Anniston hereby affirms that the local matching share of funds in the amount required for this airport improvement project has been officially approved, placed into the budget of the airport and is available for expenditure upon execution of the State of Alabama's funding agreement and the start of the project.

PASSED AND ADOPTED this 2<sup>nd</sup> day of June, 2020.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

Jack Draper, Mayor

Jay W. Jenkins, Council Member

David E. Reddick, Council Member

Benjamin L. Little, Council Member

Millie Harris, Council Member

Council Member Jenkins made a motion for passage and adoption of Resolution 20-R-31. The motion was seconded by Council Member Harris, and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and Resolution 20-R-31 was passed and adopted.

Mayor Draper introduced Ordinance 20-O-5, An Ordinance amending Section 15.50 of the Code of Ordinances of the City of Anniston, Alabama Changing Speed Limit.

Council Member Reddick made a motion to table Ordinance 20-O-6. The motion was seconded by Council Member Jenkins.

Council Member Reddick made a motion for passage and adoption. The motion was seconded by Council Member Little.

And on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and Ordinance 20-O-5 was tabled.

Mayor Draper introduced and read Ordinance 20-O-6, An Ordinance amending Section 15.56 (a) to add a 3-way stop at Maple Street and Draper Avenue (1st Reading):

#### **ORDINANCE NO. 20-0-6**

#### **AN ORDINANCE AMENDING SECTION 15.56 OF THE CODE OF ORDINANCES OF THE CITY OF ANNISTON, ALABAMA ADDING THREE-WAY STOP INTERSECTIONS**

WHEREAS, the City Council of the City of Anniston (the "Council") finds that the intersection of Maple Street and Draper Avenue is due to be designated as a three-way stop intersection;

WHEREAS, the Council finds that a stop sign is due to be installed for the northbound lane of Draper Avenue at its intersection with Maple Street;

WHEREAS, the Council finds that a stop sign is due to be installed for the southbound lane of Draper Avenue at its intersection with Maple Street;

WHEREAS, the Council finds that a stop sign is due to be installed for the eastbound lane of Maple Street at its intersection with Draper Avenue;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.56(a) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

(a) All roadways beginning with the letter "A" through "P":

(1) Canyon Drive and Fairway Drive, intersection of.

(2) Coleman Drive, at its intersection with Glenwood Terrace, with signs or signals as follows:

i. At the northeast corner facing east.

ii. At the northeast corner facing north.

iii. At the southwest corner facing west.

(3) Glenaddie Avenue, at its intersection with 6th Street.

(4) Maple Street, at its intersection with Draper Avenue.

i. At the northwest corner facing north.

ii. At the northeast corner facing east.

iii. At the southeast corner facing south.

(5) Noble Street, at its intersection with 6th Street.

(6) Palmetto Avenue, at its intersection with 6th Street, with signs or signals erected as follows:

i. At the southeast corner facing south.

ii. At the northeast corner facing east.

iii. At the northwest corner facing north.

Section 2. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and ADOPTED this 2nd day of June, 2020

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

By:/s/ Jack Draper, Mayor

By:/s/ Jay W. Jenkins, Council Member

By:/s/ David E. Reddick, Council Member

By:/s/ Benjamin L. Little, Council Member

By:/s/ Millie Harris, Council Member

Council Member Jenkins made a motion for unanimous consent for immediate consideration of Ordinance 20-O-6. The motion was seconded by Council Member Reddick and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion for immediate consideration carried.

Council Member Little made a motion for passage and adoption of Ordinance 20-O-6. The motion was seconded by Council Member Reddick and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and Ordinance 20-O-6 was passed and adopted.

Council Member Little left the council chambers at 6:40 p.m.

Council Member Little returned to the council chambers at 6:41 p.m.

Mayor Draper introduced and read Ordinance 20-O-7, An Ordinance amending Section 15.57 (c) and (e) adding 4-way stop intersections Goodwin Avenue and 6<sup>th</sup> Street and at Shipley Road and Foxley Road and Shipley Road and Morton Road (1<sup>st</sup> Reading):

**ORDINANCE NO. 20-O-7**

**AN ORDINANCE AMENDING SECTION 15.57 OF THE CODE OF ORDINANCES OF THE  
CITY OF ANNISTON, ALABAMA ADDING FOUR-WAY STOP INTERSECTIONS**

WHEREAS, the City Council of the City of Anniston (the "Council") finds that a four-way stop sign is due to be installed at the intersection of Goodwin and 6th Street and that said intersection is to be designated as a four-way stop intersection;

WHEREAS, that a four-way stop sign is due to be installed at the intersection of Shipley Road and Foxley Road and that said intersection is to be designated as a four-way stop intersection; and

WHEREAS, the Council finds that a four-way stop sign is due to be installed at the intersection of Shipley Road and Morton Road and that said intersection is to be designated as a four-way stop intersection;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.57(c) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Section c. All roadways beginning with the letter "F" through "K":

- (1) Fairway Drive, at its intersection with Glenwood Terrace.
- (2) Fairway Drive, at the southernmost intersection with Sunset Drive.
- (3) Front Street, at its intersection with J Street.
- (4) Glenwood Terrace, at its intersection with Jefferson Avenue.
- (5) Glenwood Terrace, at its intersection with Kirkwood Avenue.
- (6) Glenwood Terrace, at its intersection with Lockwood Avenue.
- (7) Goodwin Avenue, at its intersection with 5th Street.
- (8) Goodwin Avenue, at its intersection with 6th Street.
- (9) Greenbrier Drive, at its intersection with Cloverdale and Robertson Roads.
- (10) Gurnee Avenue, at its intersection with 10th Street.
- (11) Gurnee Avenue, at its intersection with 11th Street.
- (12) Highland Avenue, at its intersection with 11th Street.
- (13) Johnson Avenue, at its intersection with Maple Street.
- (14) Johnston Drive, at its intersection with Altamont Avenue.
- (15) Johnston Drive, at its intersection with Bacon Avenue

Section 2. The City Council of the City of Anniston, Alabama hereby amends and restates Section 15.57(e) of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Section e. All roadways beginning with the letter “S” through “Z”:

- (1) Shipley Road, at its intersection with Foxley Road.
- (2) Shipley Road, at its intersection with Morton Road.
- (3) Sunset Drive and Fairway Drive, intersection of.
- (4) Thomas Avenue, at its intersection with 19th Street.
- (5) Walnut Avenue, at its intersection with 21st Street.
- (6) Wilmer Avenue, at its intersection with 12th Street.
- (7) Wilmer Avenue, at its intersection with 15th Street.
- (8) Wilmer Avenue, at its intersection with 16th Street.
- (9) Wilmer Avenue, at its intersection with 17th Street.
- (10) Wilmer Avenue, at its intersection with 18th Street.
- (11) Wilmer Avenue, at its intersection with 19th Street.
- (12) Wilmer Avenue and 26th Street with Wilmer Avenue and Eastbound traffic on 26th Street.

Section 3. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and ADOPTED this 2nd day of June, 2020.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

By:/s/ Jack Draper, Mayor

By:/s/ Jay W. Jenkins, Council Member

By:/s/ David E. Reddick, Council Member

By:/s/ Benjamin L. Little, Council Member

By:/s/ Millie Harris, Council Member

Council Member Jenkins made a motion for unanimous consent for immediate consideration of Ordinance 20-O-7. The motion was seconded by Council Member Reddick and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion for immediate consideration carried.

Council Member Reddick made a motion for passage and adoption of Ordinance 20-O-7. The motion was seconded by Council Member Little and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and Ordinance 20-O-7 was passed and adopted.

Mayor Draper introduced and read Ordinance 20-0-8, An Ordinance amending Section 15.58(o) to remove a 2-way stop at Shipley Road and Foxley Road and Shipley Road and Morton Road (1<sup>st</sup> Reading):

**ORDINANCE NO. 20-0-8**

**AN ORDINANCE AMENDING SECTION 15.58 OF THE CODE OF ORDINANCES OF THE CITY OF  
ANNISTON, ALABAMA REMOVING A TWO-WAY STOP INTERSECTION**

WHEREAS, the City Council of the City of Anniston (the "Council") finds that a two-way stop sign is due to be removed at Shipley Road at its intersection with Foxley Road and Shipley Road at its intersection with Morton Road;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Anniston, Alabama as follows:

Section 1. The City Council of the City of Anniston, Alabama hereby amends and restates

Section 15.58 Section O of "The Code of the City of Anniston, Alabama, 1981" in its entirety to read as follows:

Sec. 15.58. - Stop intersections generally. When stop signs or signals are erected giving notice thereof, it shall be unlawful for any person driving or operating a vehicle to enter any of the first named streets in such list without first coming to a complete stop before entering such first named street:

Section O. All streets beginning with the letter "S" as follows:

- (1) Seaboard Airline Railroad, at its intersection with 16th Street.
- (2) Seaboard Airline Railroad, at its intersection with 23rd Street.
- (3) Shannan Lane, at its intersection with Lochlee Drive.
- (4) Shipley Road, at its intersection with Avery Drive.
- (5) Shipley Road, at its intersection with Littlebrant Drive.
- (6) Skyline Drive, at its intersection with Bellwood Avenue.
- (7) Sleeping Grant Road, at the northeast corner of its intersection with Greenbriar Road.
- (8) Somerset Place, at the southwest corner of its intersection with Old Coach Road.
- (9) Southern Railway, at its intersection with Glenaddie Avenue.
- (10) Southern Railway, at its intersection with J Street.
- (11) Southland Drive, at its intersection with Huntington Way, vehicles approaching from a northerly direction.
- (12) Spring Valley Road, at its intersection with Caswell Drive.
- (13) Spring Valley Road, at its north intersection with Robertson Road.
- (14) Spruce Street, at its intersection with 3rd Street.

(15) Stephens Avenue, at its intersection with 13th Street.

(16) Stephens Avenue, at its intersection with 15th Street.

(17) Stephens Avenue, at its intersection with 16th Street.

(18) Stephens Avenue, at its intersection with 17th Street.

(19) Sugarloaf Lane, at its intersection with Wynn Street.

(20) Sunset Drive, at its intersection with Fairway.

(21) Sunset Drive, at its intersection with Mont Camille.

(22) Sunset Pass, at its intersection with Dawvon Terrace.

Section 2. That this Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

PASSED and ADOPTED this 2nd day of June, 2020.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

By:/s/ Jack Draper, Mayor

By:/s/ Jay W. Jenkins, Council Member

By:/s/ David E. Reddick, Council Member

By:/s/ Benjamin L. Little, Council Member

By:/s/ Millie Harris, Council Member

Council Member Reddick made a motion for unanimous consent for immediate consideration of Ordinance 20-O-8. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion for immediate consideration carried.

Council Member Jenkins made a motion for passage and adoption of Ordinance 20-O-8. The motion was seconded by Council Member Harris and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper; nays: none. The motion carried and Ordinance 20-O-8 was passed and adopted.

Council Member Little asked is this the one removing the stop sign?

Mayor Draper stated that is correct.

Mayor Draper introduced and read Ordinance 20-O-9, An Ordinance amending Section 29 1/2 .5(1)(a) governing the adoption of Storm water Design and Best Management Practices Manual (1<sup>st</sup> Reading):

**ORDINANCE NO. 20-O-9**

**AMENDING SECTION 29½.5(1)(a) GOVERNING THE ADOPTION OF STORMWATER DESIGN AND BEST MANAGEMENT PRACTICES MANUAL**

NOW THEREFORE, BE IT ORDAINED by the Council for the City of Anniston, Alabama as follows:

Section 1. The Council hereby amends and restates Chapter 29½, Article I, Section 29½.5, Subsection (1)(a) of "The Code of the City of Anniston, Alabama, 1981" to state in its entirety as follows:

Sec. 29½.5. - Storm water system design and management standards.

(1) Storm water design or BMP manual.

(a) Adoption. The city adopts as its storm water design and best management practices (BMP) manual the most current edition of the Alabama Handbook for Erosion Control, Sediment Control and Storm water Management on Construction Sites and Urban Areas, prepared by the Alabama Soil and Water Conservation Committee. The handbook is incorporated by reference in this chapter as if fully set out herein.

\* \* \* \*

Section 2. All prior ordinances, including sections or subsections thereof, in conflict with the terms and provisions set forth in this ordinance are hereby repealed. The repeal effected hereby shall not effect, termination, or preclude any rights, duties, requirements or terms which arose or existed as of the date this ordinance becomes effective. All provisions of Chapter 29½ of "The Code of the City of Anniston, Alabama, 1981" not amended or repealed by this ordinance shall remain in full force and effect and are adopted and incorporated by reference as though set forth herein.

Section 3. This Ordinance shall become effective immediately upon its adoption and publication one (1) time in The Anniston Star, a newspaper of general circulation published in the City of Anniston, Alabama, and the City Clerk is hereby ordered and directed to cause a copy of this Ordinance to be published one time in said newspaper.

Council Member Little asked if this came from the consultant dealing with storm water in Georgia? He stated that he would like to receive something from them that shows they are recommending it to the council.

There being no further business to come before the council at that time Mayor Draper made a motion the meeting be adjourned. The motion was seconded by Council Member Harris; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Reddick, Little, Harris and Draper; nays: The motion carried and the meeting was adjourned at approximately 6:52 o'clock p.m.