

Anniston, Alabama

March 19, 2019

The City Council of the City of Anniston, Alabama, met in Regular Session in the Council Chambers in the City Hall of the City of Anniston, Alabama, on Tuesday, March 19, 2019, at approximately 5:31 o'clock p.m.

Byron Jackson, Pastor of Greater Thankful Baptist Church, prayed the Invocation.

Byron Jackson, Pastor of Greater Thankful Baptist Church, led the Pledge of Allegiance to the Flag.

Mayor Draper called the meeting to order. On call of the roll, the following Council Members were found to be present: Council Members Jenkins, Reddick, Harris, and Draper, absent: Council Member Little. A quorum was present and the meeting opened for the transaction of business.

Jay Johnson, City Manager, was present.

Bruce Downey, City Attorney, was present.

Council Member Jenkins made a motion to waive and approve the minutes of the March 5, 2019 regular meeting. The motion was seconded by Council Member Reddick and on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Reddick, Harris, and Draper, nays: none. The motion carried.

Council Member Little enters the Council Chambers at 5:33 p.m.

Mayor Draper made a motion to approve the agenda with the addition of two Proclamations and the Public Hearing to receive public comments on Cost Abatements Group 4M. The motion was seconded by Council Member Jenkins and on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper, nays: none. The motion carried.

Mayor Draper read a Proclamation recognizing the tremendous contributions made by Reverend Jeffrey C. Williams.

Mayor Draper read a Proclamation recognizing the Tribal Nations Training Week at the Center for Domestic Preparedness.

Ruth Fite, 511 Hillier High Road, addressed the council on creating a senior citizen center that could be used for the bridge club.

Jim Montgomery, 1700 Greenbrier, addressed the council that the Council Manager form of government is a hindrance. This form of government needs to be changed.

Glen Ray, 3514 Dale Hollow Road, addressed the council to reflect on the family that was slaughtered; there is too much divide within the city.

Cheryl White, 1219 Morrisville Road, addressed the council that an individual is harassing her; she has contacted the Anniston Police Department and the Municipal Court on numerous occasions regarding that individual.

Bobby White, 1219 Morrisville Road, addressed the council on the individual harassing his wife.

Ralph Bradford, City of Anniston, addressed the council regarding Harry M. Airs, on segregation. He stated that the African American community does not support the idea of moving our government into the Anniston Star building, so we got a new name the City of Anniston Star Newspaper.

Ralph Bradford addressed the council on a short history of voting in Anniston and Section 5 of the civil rights voting act.

Mayor Draper opened a public hearing to receive public comment on cost abatements group 4M: 1736 Patch ;0 Zinn Parkway Dr.; 906 Zinn Dr.; 1427 Bancroft Ave; 1613 W 21st St; 1109 W 16th St; 1119 W 16th St; 0 Brown Ave; 1320 Stephens Ave; 0 Cooper Ave; 2114 Cooper Ave; 3030 Walnut Ave; 200 Blue ;2912 Gurnee Ave; 18 E 27th St; 1700 Charlotte Ave; 1614 Christine; 1312 Kilby ; 0 S Allen Ave; S Allen Ave; 924 Isabell Ave; 3904 Cross N; 515 W 11 1/2 St; 317 Pine Ave; 313 Pine Ave; 324 Pine Ave; 310 Pine Ave; 315 Mulberry Ave; 902 Zinn Dr.; 1227 Pine Grove Rd.; 1231 Pine Grove Rd.;1423 Bancroft Ave;1840 W 16th St; 0 Bancroft Ave; 1501 Bancroft Ave; 1433 Bancroft Ave; 1828 Bancroft Ave; 1507 Bancroft Ave; 1208 W 15th St.; 1206 W 15th St.; 0 McDaniel Ave; 1521 McDaniel Ave; 1607 McDaniel Ave; 1517 Brown Ave; 1515 Brown Ave; 1220 W 15th St; 1218 W 15th St;1216 W 15th St; 1214 W 15th St; 0 W 16th St; 1119 W 16th St; 1117 W 16th St; 1113 W 16th St; 1128 W 16th St; 1123 W 16th St; 1619 Brown Ave; 1610 Brown Ave; 1223 W 14th St; 1120 W 17th St; 1401 Stephens Ave; 2112 Cobb Ave; 2100 Cobb Ave; 2114 Cobb Ave; 2115 Cobb Ave; 711 W 16th St; 930 W 22nd St; 2215 Cobb Ave; 2117 Cobb Ave; 1622 Murray ; 712 W 17th St; 1631 Murray Ave; 1629 Murray Ave;1619 Murray Ave; 1617 Murray Ave; 0 Murray Ave; 2020 Cooper Ave; 1617 Cooper Ave; 1606 Cooper Ave; 1600 Cooper Ave;0 Coopers Alley; 2110 Cooper Ave; 1729 McCoy Ave; 1728 Pine Ave; 1708 McKleroy Ave; 2006 Moore Ave; 2004 Moore Ave; 2931 Walnut Ave; 2929 Walnut Ave; 0 Walnut Ave;2522 Walnut Ave; 2416 Walnut Ave; 2413 Walnut Ave; 2207 McCoy Ave; 3101 McKleroy Ave ;3030 McKleroy Ave;3029 McKleroy Ave;3028 McKleroy Ave;121 W 24th St;3034 Moore Ave;3009 Moore Ave;2613 Moore Ave;2900 Gurnee Ave;3002 Gurnee Ave;29 W 30th St;15 Twine St;3 Net St;1920 Noble St;3904 N Cross;3910 McClellan Dr;14 E 26th St;1914 Christine Ave;327 E 3rd St;520 Knox Ave;209 S Allen Ave;211 S Allen Ave;213 S Allen Ave;531 D St.;424 River St;801 Smith Ave;0 Bancroft Ave.

Carl Hair, addressed the council regarding his property, 906 Zinn Anniston Al.

Mayor Draper closed the public hearing to receive public comment on cost abatements group 4M: 1736 Patch ;0 Zinn Parkway Dr.; 906 Zinn Dr.; 1427 Bancroft Ave; 1613 W 21st St; 1109 W 16th St; 1119 W 16th St; 0 Brown Ave; 1320 Stephens Ave; 0 Cooper Ave; 2114 Cooper Ave; 3030 Walnut Ave; 200 Blue ;2912 Gurnee Ave; 18 E 27th St; 1700 Charlotte Ave; 1614 Christine; 1312 Kilby ; 0 S Allen Ave; S Allen Ave; 924 Isabell Ave; 3904 Cross N; 515 W 11 1/2 St; 317 Pine Ave; 313 Pine Ave; 324 Pine Ave; 310 Pine Ave; 315 Mulberry Ave; 902 Zinn Dr.; 1227 Pine Grove Rd.; 1231 Pine Grove Rd.;1423 Bancroft Ave;1840 W 16th St; 0 Bancroft Ave; 1501 Bancroft Ave; 1433 Bancroft Ave; 1828 Bancroft Ave; 1507 Bancroft Ave; 1208 W 15th St.; 1206 W 15th St.; 0 McDaniel Ave; 1521 McDaniel Ave; 1607 McDaniel Ave; 1517 Brown Ave; 1515 Brown Ave; 1220 W 15th St; 1218 W 15th St;1216 W 15th St; 1214 W 15th St; 0 W 16th St; 1119 W 16th St; 1117 W 16th St; 1113 W 16th St; 1128 W 16th St; 1123 W 16th St; 1619 Brown Ave; 1610 Brown Ave; 1223 W 14th St; 1120 W 17th St; 1401 Stephens Ave; 2112 Cobb Ave; 2100 Cobb Ave; 2114 Cobb Ave; 2115 Cobb Ave; 711 W 16th St; 930 W 22nd St; 2215 Cobb Ave; 2117 Cobb Ave; 1622 Murray ; 712 W 17th St; 1631 Murray Ave; 1629 Murray Ave;1619 Murray Ave; 1617 Murray Ave; 0 Murray Ave; 2020 Cooper Ave; 1617 Cooper Ave; 1606 Cooper Ave; 1600 Cooper Ave;0 Coopers Alley; 2110 Cooper Ave; 1729 McCoy Ave; 1728 Pine Ave; 1708 McKleroy Ave; 2006 Moore Ave; 2004 Moore

Ave; 2931 Walnut Ave; 2929 Walnut Ave; 0 Walnut Ave;2522 Walnut Ave; 2416 Walnut Ave; 2413 Walnut Ave; 2207 McCoy Ave; 3101 McKleroy Ave ;3030 McKleroy Ave;3029 McKleroy Ave;3028 McKleroy Ave;121 W 24th St;3034 Moore Ave;3009 Moore Ave;2613 Moore Ave;2900 Gurnee Ave;3002 Gurnee Ave;29 W 30th St;15 Twine St;3 Net St;1920 Noble St;3904 N Cross;3910 McClellan Dr;14 E 26th St;1914 Christine Ave;327 E 3rd St;520 Knox Ave;209 S Allen Ave;211 S Allen Ave;213 S Allen Ave;531 D St.;424 River St;801 Smith Ave;0 Bancroft Ave.

Council Member Jenkins made a motion to approve the consent agenda:

(a) Resolution authorizing reimbursements to City Officials for expenses incurred while traveling away from the city (19-R-21)

(b) Resolution Cost Abatements Group 4M (19-R-22-19-R-136)

The motion was seconded by Mayor Draper and on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Reddick, Little, Harris, and Draper, nays: none. The motion carried and the consent agenda was approved.

Jay Johnson, City Manager, read and introduced Resolution 19-R-137, a Resolution authorizing the Mayor to execute a Lease Agreement with Consolidating Publishing:

RESOLUTION NO. 19-R-137

AUTHORIZING EXECUTION OF LEASE AGREEMENT

WHEREAS, the Council previously adopted a resolution approving and consenting to GSA's selection of the current City Hall site for the location of the New Anniston, Alabama U.S. Courthouse and directing the City Manager to diligently proceed with and implement the temporary relocation of City Hall to the building located at 4305 McClellan Boulevard, Anniston, Alabama;

WHEREAS, pursuant to the Council's direction, the City Manager negotiated a lease agreement with Consolidated Publishing Company, Inc., as owner and landlord of the premises; said lease agreement is attached hereto (referred to herein as the "Lease Agreement");

WHEREAS, upon consideration of the terms and conditions of the Lease Agreement and the interests and needs of the City and its citizens, the Council desires to approve the Lease Agreement and authorize its execution;

NOW THEREFORE, BE IT RESOLVED by the Council for the City of Anniston, Alabama as follows:

The Mayor is authorized and directed to execute an agreement by and between the City of Anniston and Consolidated Publishing Company, Inc., in substantially the same form and content as the Lease Agreement, attached hereto, subject to such edits and alterations as the Mayor and City Manager deem necessary or appropriate. The agreement shall grant the City use and possession of the Premises, as defined in the Lease Agreement, for a four (4) year term commencing on April 1, 2019, renewable at the option of the City for up to four (4) consecutive one (1) year terms, and the agreement shall provide for rent payments by the City in the amount of Twenty-Two Thousand Nine Hundred Sixteen and 67/100 Dollars (\$22,916.67) per month with such rent increases as stated in the Lease Agreement.

The City Manager is authorized and directed to take such actions as are necessary or appropriate to administer and perform the City's obligations under the executed agreement or incident thereto, including, but not limited to, the delivery of rent or other required payments, the construction of improvements to the Premises, the occupation of the Premises and the vacation of the current City Hall property.

PASSED and ADOPTED on this the 19th day of March, 2019.

CITY COUNCIL OF THE CITY OF ANNISTON, ALABAMA

By:/s/ Jack Draper

By:/s/ Jay W. Jenkins

By:/s/ Millie Harris

Council Member Little stated for the record that the plans have not been approved yet. We are looking at spending \$22,000 dollars in March and no plans have been approved. Stated that they were told initially that no plans were drawn.

Mayor Draper made a motion for passage and adoption of Resolution 19-R-137, a Resolution authorizing the Mayor to execute a Lease Agreement with Consolidating Publishing. The motion was seconded by Council Member Jenkins and on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Harris, and Draper, abstentions: Council Member Reddick; nays: Council Member Little. The motion carried and Resolution 19-R-137 was passed and adopted.

Jay Johnson, City Manager, read and introduced Resolution 19-R-138, A Resolution to Amend the FY2019 Budgets for the General Operating Fund, Museum of Natural History Fund, Fire Training Fund, Internal Service Funds, and the Airport Fund to adjust for differences between the previously Adopted Budgets and Presently Projected Revenues and Expenditures in the Budgets of the Various Funds:

Resolution 19-R-138

A RESOLUTION TO AMEND THE FY2019 BUDGETS FOR THE GENERAL OPERATING FUND, MUSEUM OF NATURAL HISTORY FUND, FIRE TRAINING FUND, INTERNAL SERVICE FUNDS, AND THE AIRPORT FUND TO ADJUST FOR THE DIFFERENCES BETWEEN THE PREVIOUSLY ADOPTED BUDGETS AND PRESENTLY PROJECTED REVENUES AND EXPENDITURES IN THE BUDGETS OF THE VARIOUS FUNDS.

WHEREAS, the City Council of the City of Anniston adopted the FY2019 Annual Budget on September 25, 2018.

WHEREAS, the City Council of the City of Anniston has the power to change and amend the City's annual budget at the request of the City Manager;

NOW, THEREFORE, BE IT RESOLVED, the City Council of Anniston, Alabama in regular session assembled, do approve amendments to the following budgets in order to accurately reflect the differences between the budgeted revenues and expenditures and the presently projected revenues and expenditures for the various budgets based on actual income and expenditures as of February 27, 2019, with respect to each of the City's various departments and funds as set forth on the attached Exhibit "A".

Fund Name

Increase/(Decrease) in Budget General Fund \$231,000 Museum of Natural History \$62,000 Fire Training Fund Revenues \$34,000 Fire Training Fund Expenses \$27,750 Liability Revenues \$3,200 Liability Expenses \$700 Health Insurance Fund \$40,000 Workers' Comp Revenues (\$49,000) Workers' Comp Expenses \$31,000 Airport Fund \$8,000

Council Member Harris made a motion to amend Resolution 19-R-138, by removing the line item to increase the Council Travel by \$7,500.00 from \$182,050.00 to \$189,550.00. The motion was seconded by Mayor Draper on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Harris, and Draper; nays: Council Member Reddick and Little. The motion carried and Resolution 19-R-138 was passed and adopted.

Council Member Jenkins made a motion for passage and adoption of Resolution 19-R-138. The motion was seconded by Council Member Reddick on call of the roll, the following vote was recorded: ayes: Council Member Jenkins, Harris, and Draper; nays: Council Member Reddick and Little. The motion carried and Resolution 19-R-138 was passed and adopted.

Mayor Draper made a motion to approve a Special Events Retail license for Event Concessions, Inc. d/b/a Knox Concert Series Outdoors on Saturday, May 4, 2019 at Zinn Park, 101 West 14th Street. The motion was seconded by Council Member Jenkins and on call of the roll the following vote was recorded: ayes: Council Member Jenkins, Reddick, Harris, and Draper; abstentions: Council Member Little; nays: none. The motion carried.

Council Member Jenkins informed Mrs. Ruth Fite to get in contact with Mr. Steven Folks, PARD director, regarding the senior citizen center out at Fort McClellan for her bridge club.

Council Member Reddick stated that it was his job to try to make things equitable for the city and find an equitable way for the City to grow.

Council Member Little wanted to thank the city for the Youth Travel. The City of Anniston was the only city to have youth present, which encouraged other cities to do the same.

Council Member Harris stated that the City Manager has done an outstanding job under very terrible abuse and circumstances.

Mayor Draper noted that the City of Anniston was the only city to send a Youth Delegation to the conference. Mayor Draper thanked Mr. Johnson for his work.

There being no further business to come before the council at that time Mayor Draper made a motion the meeting be adjourned. The motion was seconded by Council Member Harris; and on call of the roll, the following vote was recorded: ayes: Council Members Jenkins, Reddick, Harris and Draper nays: Council Member Little. The motion carried and the meeting was adjourned at approximately 6:57 o'clock p.m.