

**NOTICE TO CONTRACTORS  
CARVER PARK PHASE II  
CITY OF ANNISTON  
CALHOUN COUNTY, ALABAMA**

SEALED BIDS WILL BE RECEIVED BY THE CITY OF ANNISTON AT 1128 GURNEE AVENUE, ANNISTON, ALABAMA, UNTIL **2:00 p.m. on MAY 12, 2015** AND AT THAT TIME PUBLICLY OPENED FOR CONSTRUCTING THE FOLLOWING:

FURNISHING AND REPLACEMENT OF MATERIALS AT CARVER PARK IN ANNISTON, ALABAMA

THE ENTIRE PROJECT SHALL BE COMPLETED IN SIXTY (60) CALENDAR DAYS.

BIDS MUST BE SUBMITTED ON COMPLETE ORIGINAL PROPOSALS MADE AVAILABLE BY THE OWNER. BID DOCUMENTS (INCLUDING ANY PLANS (IF ANY) AND PROPOSALS) ARE AVAILABLE FROM THE PUBLIC WORKS OFFICE AT 1128 GURNEE AVENUE, ANNISTON, ALABAMA 36201, BEGINNING AT **10:00 A.M. ON APRIL 21, 2015**. NO BID DOCUMENTS WILL BE DISTRIBUTED LATER THAN 24 HOURS PRIOR TO THE SCHEDULED OPENING OF BIDS.

A CASHIER'S CHECK (DRAWN ON AN ALABAMA BANK) OR BID BOND FOR 5% OF THE AMOUNT BID (MAXIMUM OF \$10,000.00) AND MADE PAYABLE TO THE CITY OF ANNISTON MUST ACCOMPANY EACH BID AS EVIDENCE OF GOOD FAITH.

IT IS REQUIRED THAT A CONTRACTOR BE LICENSED IN ORDER TO SUBMIT A BID. PROOF OF INSURANCE COVERAGES OF THE TYPES AND AMOUNTS AS SET FORTH IN THE PROJECT SPECIFICATIONS WILL BE REQUIRED OF THE CONTRACTOR, AND ANY AND ALL SUBCONTRACTORS, PRIOR TO BEGINNING WORK.

THIS IS A COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDED PROJECT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH THE RULES AND REGULATIONS FOR CARRYING OUT ANY ACTS, AMENDMENTS, SUPPLEMENTARY, OR RELATIVE THERETO OF A CONSTRUCTION PROJECT USING CDBG FUNDING. THIS PROJECT IS SUBJECT TO THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT AND IT'S IMPLEMENTING REGULATIONS. MBE/DBE PARTICIPATION IS ENCOURAGED; HOWEVER, NO SPECIFIC MBE/DBE GOALS HAVE BEEN ESTABLISHED FOR THIS PROJECT.

MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPECIFICATIONS.

IN ACCORDANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 78 STAT. 252, 42 U.S.C. 2000D TO 2000D-4 AND TITLE 49, CODE OF FEDERAL REGULATIONS, DEPARTMENT OF TRANSPORTATION, SUBTITLE A, OFFICE OF THE SECRETARY, PART 21, NONDISCRIMINATION IN FEDERALLY-ASSISTED PROGRAMS ISSUED PURSUANT TO SUCH ACT, ALL BIDDERS ARE HEREBY NOTIFIED THAT IT WILL BE AFFIRMATIVELY ENSURED THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN IN CONSIDERATION FOR AN AWARD.

THE RIGHT TO REJECT ANY OR ALL BIDS IS RESERVED.

BRIAN JOHNSON,  
CITY MANAGER