



**ANNISTON PARKS & RECREATION DEPARTMENT**



**T-BALL & PITCHING MACHINE REGISTRATION FORM**

\_\_\_\_\_ **4-6 YEAR OLDS** & \_\_\_\_\_ **7-8 YEAR OLDS**  
**Monday-Practice**                      **Tuesday-Practice**                      **Thursday-Games**

**PLAYER'S NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PARENT'S EMAIL** \_\_\_\_\_

	<b>YS</b>	<b>YM</b>	<b>YL</b>	<b>AS</b>	<b>AM</b>	<b>AL</b>
<b>Shirt Size</b>						
<b>Pant Size</b>						

PLEASE READ CAREFULLY

I/We the parent/guardian of the above named player candidate hereby give my/our approval for participation in any Baseball for Youth activities during the season. I/We do hereby, waive, release, absolve, indemnify and agree to hold harmless the City of Anniston, Anniston Baseball for Youth, sponsors, supervisors, participants, and persons transporting my/our child to or from activities from claims arising due to injury, except to the extent covered by accident or liability insurance. I/We assume responsibility for all risks and hazards incidental to such participation including transportation to and from activities, and for the return of uniforms and equipment.

\_\_\_\_\_  
**Parent/Guardian Signature**

**AUTHORIZATION FOR MEDICAL TREATMENT**

I do hereby voluntarily consent to and authorize the emergency medical treatment and care of \_\_\_\_\_, by Physician as may be deemed necessary and advisable.

**DATE** \_\_\_\_/\_\_\_\_/\_\_\_\_

**WITNESS** \_\_\_\_\_ **PARENT/GUARDIAN SIGNATURE** \_\_\_\_\_

**REGISTRATION FEE: \$25 PER CHILD. REGISTRATION FEE WILL COVER UNIFORM (HAT/T-SHIRT/PANTS) UMPIRES AND SECONDARY INSURANCE.**

**REGISTRATION DEADLINE IS FEBRUARY 28, 2015**

**COACHES MEETING ON MARCH 3<sup>RD</sup>. TEAM SELECTION ON MARCH 5<sup>TH</sup>. RAINOUT DATE MARCH 7<sup>TH</sup>.**

REGISTRATION FORMS SHOULD BE TURNED IN TO ANY OF THE COMMUNITY CENTERS OR MAILED TO:

**City of Anniston  
Parks & Recreation Department  
P.O. Box 2168 Anniston AL 36202**

**\*\*\* Follow us on Facebook @ Anniston Parks and Recreation Department Athletics\*\*\***