

CITY OF ANNISTON

Parks & Recreation Department

YOUTH BASKETBALL

All games played at the Aquatic-Fitness Center

AGE GROUPS

6 & Under 8 & Under 10 & Under 12 & Under 14 & Under

LOCATION

Aquatic-Fitness Center Carver Norwood Hodges South Highland Wiggins

League Play Begins: January 9, 2016

For More Information Contact:

DARREN SPRUILL AT (256) 820-3860

OR VISIT www.anniston.al.gov

Check us out on facebook @ Anniston Parks & Recreation Department Athletics

REGISTRATION FORM

NAME _____

ADDRESS _____ CITY _____ ZIP _____

TELEPHONE () _____ - _____ SCHOOL _____

AGE (Prior to Sept.1, 2015) _____ DOB _____

Youth Shirt Size: __XSmall __Small __Medium __Large

Youth Short Size: __XSmall __Small __Medium __Large

Adult Shirt Size: __Small __Medium __Large __XLarge

Adult Short Size: __Small __Medium __Large __XLarge

Birth Certificates Required For All Participants

I/We the parents of the above named candidate, hereby give my/our approval to his/her participation in any Anniston Parks & Recreation Department Basketball activities during the current season. I/We assume all risks and hazards, incidental to such participation including transportation to or from the activities; and I/We do hereby waive, release, absolve indemnify and agree to hold harmless the City of Anniston, supervisors, coaches, participants, and persons transporting my child to or from activities for claim arising out of any injury to my child.

Parent(s) or Guardian's Signature

_____ I am interested in coaching a team this season

REGISTRATION—Parks & Recreation Office @ City Hall-1128 Gurnee Ave -Registration fee will cover uniforms (reversible jersey and shorts), referees and secondary insurance.

REGISTRATION FEE: \$60 PER CHILD; \$55 EACH ADDITIONAL CHILD

DEADLINE NOVEMBER 20, 2015