



ANNISTON PARKS & RECREATION DEPARTMENT



T-BALL & PITCHING MACHINE

___ 4-6 & 7-8 ___

MONDAYS—ACADEMY TUESDAYS—PRACTICE THURSDAYS—GAMES

NAME _____ PHONE _____

ADDRESS _____ EMAIL _____

BIRTH DATE __/__/____ ___ I AM INTERESTED IN COACH/TEAM MOM

_____ YS YM YL AS AM AL AXL

SHIRT SIZE _____

SHORT SIZE _____

PLEASE READ CAREFULLY

I/We the parent/guardian of the above named player candidate hereby give my/our approval for participation in any Baseball for Youth activities during the current season. I/We do hereby waive, release, absolve, indemnify and agree to hold harmless the City of Anniston, Anniston Baseball for Youth, sponsors, supervisors, participants, and persons transporting my/our child to or from activities from claims arising due to injury, except to the extent covered by accident or liability insurance. I/We assume responsibility for all risks and hazards incidental to such participation including transportation to and from activities, and for the return of uniforms and equipment.

Parent/Guardian Signature

AUTHORIZATION FOR MEDICAL TREATMENT

I do hereby voluntarily consent to and authorize the emergency medical treatment and care of _____, by a Physician as may be deemed necessary and advisable.

DATE __/__/____

WITNESS _____
Parent/Guardian



REGISTRATION FEE: \$25 PER CHILD. REGISTRATION FEE WILL COVER UNIFORM (HAT, JERSEY, PANTS) UMPIRES, AND SECONDARY INSURANCE.

REGISTRATION DEADLINE IS FEBRUARY 28, 2014.