

City of Anniston  
Parks & Recreation Department

P.O. Box 2168  
Anniston, AL 36202

# Spring Soccer Registration

Ages for Soccer:

Under 6   Under 10  
Under 8   Under 12  
Under 14 and Up

**Registration Deadline: February 28, 2014**

## Registration Form

YES, I want to play soccer this season! I understand that the league is based on the enjoyment of the sport of soccer and the sportsmanship and team play that this sport provides.

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ TELEPHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

SCHOOL \_\_\_\_\_ AGE (as of 8/1/13) \_\_\_\_\_ D.O.B. \_\_\_\_\_

Shirt Size (Circle One) Youth: X-SMALL   SMALL   MEDIUM   LARGE   Adult: SMALL   MEDIUM   LARGE   X-LARGE  
Short Size (Circle One) Youth: X-SMALL   SMALL   MEDIUM   LARGE   Adult: SMALL   MEDIUM   LARGE   X-LARGE

### Birth Certificates Required for New Participants

Did you participate in any sports with Anniston PARD this year? Yes \_\_\_\_\_ No \_\_\_\_\_

I/We the parents of the above named candidate, hereby give my/our approval to his/her participation in any Anniston Parks & Recreation Department Soccer activities during the current season. I/We assume all risks and hazards, incidental to such participation including transportation to and from the activities; and I/we do hereby waive, release, absolve indemnify and agree to hold harmless the City of Anniston, supervisors, coaches, participants, and persons transporting my child to or from activities for claim arising out of any injury to my child.

\_\_\_\_\_  
E-Mail Address (For PARD Use Only.)

\_\_\_\_\_  
Parent's or Guardian's Sign

\_\_\_\_\_ I am interested in assisting as a coach

**REGISTRATION FEE \$60 FOR FIRST CHILD**

**AND \$55 FOR EACH ADDITIONAL CHILD IN THE SAME FAMILY-Registration fee will cover full uniform (jersey, shorts and socks), referees and secondary insurance.**

For more information contact:

Darren Spruill @ 256-820-3860 or log on to [www.anniston.gov](http://www.anniston.gov)

**\*REGISTER ONLINE @ [www.anniston.gov](http://www.anniston.gov)**