

**CITY OF ANNISTON**  
**Parks & Recreation Department**  
**YOUTH SOFTBALL**

**GIRLS AGES:**

**6-12 years old**

Leagues: 8&under, 10&under, 12&under

**REGISTRATION FEE:**

**\$30 per child**

League Play Begins in April

For More Information Contact:

**DARREN SPRUILL AT 256-820-3860**

OR VISIT [www.anniston.al.gov](http://www.anniston.al.gov)

P.O. BOX 2168—1128 GURNEE AVENUE., ANNISTON, AL

**REGISTRATION FORM**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (    ) \_\_\_\_\_ - \_\_\_\_\_ SCHOOL \_\_\_\_\_

AGE (Prior to Jan. 1, 2014) \_\_\_\_\_ DOB \_\_\_\_\_

Shirt Size (Circle One) Youth:    Small    Medium    Large

Adult:    Small    Medium    Large    X-Large

**Birth Certificates Required For All Participants**

Did you play basketball, football, cheerleading or soccer in Anniston this year?    Yes \_\_\_\_\_    No \_\_\_\_\_

I/We the parents of the above named candidate, hereby give my/our approval to his/her participation in any Anniston Parks & Recreation Department Softball activities during the current season. I/We assume all risks and hazards, incidental to such participation including transportation to or from the activities; and I/We do hereby waive, release, absolve indemnify and agree to hold harmless the City of Anniston, supervisors, coaches, participants, and persons transporting my child to or from activities for claim arising out of any injury to my child.

\_\_\_\_\_  
Parent(s) or Guardian's Signature

\_\_\_\_\_ I am interested in assisting as a coach, referee, or in some other manner.

REGISTRATION—Administrative Office @ City Hall or Anniston Community Centers

DEADLINE February 28, 2014

\*REGISTER ONLINE @ [www.anniston.al.gov](http://www.anniston.al.gov)