

**CITY OF ANNISTON**  
**Parks & Recreation Department**  
**YOUTH BASKETBALL**

All games played at the  
new Aquatic Center

**AGE GROUPS:**

6 & Under     8 & Under     10 & Under     12 & Under     14 & Under

League Play Begins: January 5, 2013

For More Information Contact:  
**DARREN SPRUILL AT (256) 236-8221**

OR VISIT [www.annistonal.gov](http://www.annistonal.gov)

**\*\*Check us out on facebook @ Anniston Parks & Recreation Department Athletics\*\***

**REGISTRATION FORM**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (    ) \_\_\_\_\_ - \_\_\_\_\_ SCHOOL \_\_\_\_\_

AGE (Prior to Sept.1, 2012) \_\_\_\_\_ DOB \_\_\_\_\_

Youth Shirt Size: \_\_XSmall \_\_Small \_\_Medium \_\_Large

Youth Short Size: \_\_XSmall \_\_Small \_\_Medium \_\_Large

Adult Shirt Size: \_\_Small \_\_Medium \_\_Large \_\_XLarge

Adult Short Size: \_\_Small \_\_Medium \_\_Large \_\_XLarge

**Birth Certificates Required For All Participants**

I/We the parents of the above named candidate, hereby give my/our approval to his/her participation in any Anniston Parks & Recreation Department Basketball activities during the current season. I/We assume all risks and hazards, incidental to such participation including transportation to or from the activities; and I/We do hereby waive, release, absolve indemnify and agree to hold harmless the City of Anniston, supervisors, coaches, participants, and persons transporting my child to or from activities for claim arising out of any injury to my child.

\_\_\_\_\_  
Parent(s) or Guardian's Signature

\_\_\_\_\_ I am interested in coaching a team this season

**REGISTRATION—Parks & Recreation Office @ City Hall-1128 Gurnee Ave -Registration fee will cover uniforms (reversible jersey and shorts), referees and secondary insurance.**

**REGISTRATION FEE: \$60 PER CHILD; \$55 EACH ADDITIONAL CHILD  
DEADLINE NOVEMBER 9, 2012**