

WORK SESSION AGENDA ITEMS

December 1, 2014

5:00 P.M.

- 1. Dry trash collection**
 - a. Discuss change to dry trash collection.

- 2. Piney Wood Chapel**
 - a. Council Member Jenkins will have a presentation for discussion regarding coordinated effort to relocate the Chapel to the Community Gardens.

- 3. RTP Grant**

- 4. Innovation Fund**

- 5. Severe Weather Preparedness**

- 6. Emergency Operation Plan**
 - a. Chief Taylor will discuss the Emergency Operation Plan.

- 7. Updates from the City Manager**

RESOLUTION NO. 14-R-___

ACCEPTANCE OF RECREATIONAL TRAILS PROGRAM GRANT AWARD

WHEREAS, the Alabama Department of Economic and Community Development has awarded the City of Anniston a grant through Recreational Trails Program 14-RT-54-04 in the amount of \$ 100,000; and

WHEREAS, the City of Anniston recognizes the importance of these grant funds for the development of the Chief Ladiga McClellan Extension non-motorized diversified use trail project.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Anniston as follows:

1. That the City of Anniston accepts the grant in the amount of \$ 100,000 for the Chief Ladiga McClellan Extension which will construct at least .68 mile or 3,586 linear feet of 10' wide bicycle and pedestrian trail within the rail easement owned by the City of Anniston and located between Alabama Highway 21 on the east and Glade Road on the west;
2. That the City commits the local share of \$ 25,000 and the cost of engineering services required for the implementation of this project; and
3. That the Mayor and City Manager are authorized to sign any and all documents to obtain and implement said grant.

PASSED AND ADOPTED this the 15th day of December, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

By: _____
Vaughn M. Stewart II, Mayor

BY: _____
Jay W. Jenkins, Council Member

BY: _____
David E. Reddick, Council Member

BY: _____
Seyram Selase, Council member

BY: _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk

Anniston City Schools
OFFICE OF THE SUPERINTENDENT



November 4, 2014

Dear Members of the Anniston City Council:

Thanks for providing the Innovation Fund budget this year in the amount of \$350,000.00. This money is very necessary this year considering the various needs we have within the district.

This year I am requesting your approval to use the money for costs associated with our PK program. As you know we have eight PK classes that cost about \$800,000.00 to operate. It is my hope that you all will approve this request and provide the money as soon as possible.

Please let me know if other information is needed regarding this proposal. I look forward to receiving a decision from the council.

Sincerely,

Darren Douthitt
Superintendent
Anniston City Schools

RESOLUTION NO. 14-R-_____

**A RESOLUTION APPROVING THE CITY OF
ANNISTON'S PARTICIPATION IN THE STATE OF
ALABAMA SALES TAX HOLIDAY FOR SEVERE
WEATHER PREPAREDNESS ITEMS AS AUTHORIZED
BY ACT 2012-256.**

WHEREAS, the State Legislature of Alabama passed Act 2012-256 granting municipal governments authority to provide for the exemption of certain covered severe weather preparedness items from the payment of municipal sales tax during a period commencing at 12:01 a.m. Friday February 20, 2015 and ending at twelve midnight the following Sunday February 22, 2015 under the same terms, conditions and definitions as provided for the state sales tax holiday for such covered items.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Anniston, Alabama as follows:

Section 1. That approval is granted for the exemption of certain covered severe weather preparedness items from the payment of municipal sales tax for the period commencing at 12:01 a.m. Friday, February 20, 2015 and ending at twelve midnight Sunday, February 22, 2015 under the same terms, conditions and definitions as provided for by Act 2012-256 and Alabama Department of Revenue Rule 810-6-3-.66.

PASSED AND ADOPTED this the _____ day of _____, 2014.

CITY COUNCIL OF THE CITY OF
ANNISTON, ALABAMA

BY _____
Vaughn M. Stewart II, Mayor

BY _____
Jay W. Jenkins, Council Member

BY _____
David E. Reddick, Council Member

BY _____
Seyram Selase, Council Member

BY _____
Millie Harris, Council Member

ATTEST:

Alan B. Atkinson, City Clerk