

CITY OF ANNISTON  
APRIL 13, 2010  
3:00 P.M.

INVOCATION (Mayor)

PLEDGE OF ALLEGIANCE (Mayor)

CALL TO ORDER (Mayor)

ROLL CALL (Mayor)

READING/APPROVAL OF MINUTES OF PREVIOUS MEETING (Mayor)

- March 23, 2010

ADDITIONS/DELETIONS TO THE AGENDA

ADOPTION OF AGENDA (Mayor calls for a motion, second, roll call)

UNFINISHED BUSINESS (Mayor)

- (a) A resolution approving three-year contracts for the administration of the HOME Investment Partnership Act Program on behalf of the Anniston/Calhoun County HOME Consortium. (motion to table by Councilman Little)
- (b) A motion authorizing the City Manager to negotiate a lease agreement with Mr. Ervin Romine for the operation of the Cane Creek Restaurant located in the Cane Creek Golf Course Club House at McClellan. (motion to table by Councilman Spain)

NEW BUSINESS (City Attorney)

**I. RECOGNITIONS AND PROCLAMATION**

- (a) 10 & Under Basketball Team for winning the ARPA State Championship.
- (b) Special Olympics Basketball Team (Therapeutic Recreation – The Anniston Starz) for winning the State Special Olympics Basketball Championship.
- (c) Special Olympians selected to compete in 2010 Special Olympics USA National Games in Lincoln, Nebraska.
- (d) Mayor Robinson will present a proclamation “Fair Housing Month”

## II. PUBLIC HEARING

- (a) To receive comments as to why the following abandoned vehicles declared nuisances should not be ordered abated. (Group 16)

ABANDONED VEHICLES	
1309 Crawford Ave. – Brown Pontiac Bonneville plate #59237 handicapped; White Ford Pinto unknown plate #; White Buick Regal unknown plate #.	1308 W. 16 <sup>th</sup> St. – Reddish Brown Toyota Camry LE plate #11G238K.
3922 Stratford Rd. – White Toyota Camry plate #11J770A.	1625 Mulberry Ave. – White Ford Pinto no plate #.
2832 Old Wilmer Ave. – Red Kia Sportage plate #11F810Z.	0 Bancroft Ave. – Black GMC Suburban plate # 11C837A.
0 Bancroft Ave. – White Chevy S-10 unknown plate #.	1816 Stephens Ave. – Black Chrysler plate #11DY788; Blue GMC Stepside pick-up unknown plate #; Burgandy Pontiac 6000 no plate #; Green Oldsmobile plate #11C132Z.

## III. ORDINANCES

- (a) An ordinance on behalf of Mayor Robinson amending Section 30.22 and 30.72 of “The Code of The City of Anniston, Alabama, 1981” setting the levy and amount of sales and use tax.

## IV. RESOLUTIONS

- (a) A resolution on behalf of Councilman Spain authorizing the purchase of the Water Works and Sewer Board of the City of Anniston property located at 131 West 11<sup>th</sup> Street, Anniston, Alabama.
- (b) A resolution ordering certain public nuisances to be abated. (Grp 16)
- (c) A resolution ordering the removal of nuisances from certain properties within the specified time periods. (Grp 4)
- (d) A resolution declaring various vehicles and pieces of equipment as surplus and authorizing their sale.
- (e) A resolution declaring various vehicles as surplus and authorizing their sale.
- (f) A resolution authorizing the City Manager to execute a contract with Radar Properties Co., LLC for removal of clean fill dirt from 0 South Christine Avenue.
- (g) On behalf of Mayor Robinson a resolution appointing member(s) to the Revolving Loan Fund Board.
- (h) On behalf of Mayor Robinson a resolution allocating additional revenues from Ordinance No. 10-O-\_\_\_ for expenditure.

## **V. MOTIONS**

- (a)** To approve a Retail Beer (Off Premises Only) and Retail Table Wine (Off Premises Only) ABC application for MSMM LLC d/b/a Anniston chevron located at 1500 Quintard Avenue.
- (b)** A motion authorizing the Mayor to request a Recovery Zone Bond allocation from the County in the amount of \$6,550,000.00 for Recreation Centers and/or Infrastructure Projects.
- (c)** A motion on behalf of Councilman Little to request HUD (or a designee by HUD) to do an investigation into our CDBG Home Loan Program.
- (d)** A motion on behalf of Councilman Spain to endorse the proposal of the Anniston Museum Complex Board to convert the Lenlock Community Center and grounds into a Botanical Gardens to be operated by the Museum.
- (e)** A motion to add Acceptable Use of Information resources policy to the Policy and Procedures Manual.
- (f)** A motion to add Equal Employment Opportunity policy to the Policy and Procedures Manual.
- (g)** A motion on behalf of Councilman Little to solicit applications for the position of City Prosecutor.

## **VI. BIDS**

- (a)** Evaluation of bids for the cleaning of nuisances lots.
- (b)** Evaluation of bids for the lease/purchase of three (3) zero turn mowers with baggers for the Parks and Recreation Department.
- (c)** Evaluation of bids for the lease/purchase of one utility vehicle for the Parks and Recreation Department.

## **VII. OTHER ADDITIONAL OR FURTHER MATTERS THAT MAY COME BEFORE COUNCIL**

PUBLIC COMMENTS (Mayor)

COUNCIL COMMENTS (Mayor)

ADJOURNMENT (Mayor)